#### **Town of Lyman**

#### **Select Board Regular Meeting Agenda**

#### Monday October 20th, 2025 - Lyman Town Hall

Welcome to the October 20<sup>th</sup>, 2025 Regular Meeting of The Lyman Select Board.

This meeting is a public proceeding and is being recorded.

#### PLEDGE OF ALLEGIANCE

#### ITEM #1 SPECIAL OFFERS/ PRESENTATIONS

a. Public Hearing – Regarding the formal abandonment of Old Post Road.

#### ITEM #3 UNFINISHED BUSINESS

a. Franchise Agreement, Updates if any – Brad Morin & Tony Vigue, discussion regarding franchise agreement revisions.

#### **EXECUTIVE SESSION**

1 M.R.S.A § 405(6)(E) – Discussion regarding consultations with legal counsel

1 M.R.S.A § 405(6)(A) – Discussion regarding personnel matters

#### ITEM #2 HEARING OF DELEGATIONS / PUBLIC INPUT

- a. Public Input Public in attendance will have up to 5 minutes to address the Board.

  Please use the podium to address the board and please be respectful of others. The Board may not be able to respond to Q&A during public comment; If you wish to be placed on a future agenda, please contact the Town Manager.
- b. Mail York County Sheriff Bulletin York County Sheriff Report ME Revenue Services Letter

#### ITEM #3 UNFINISHED BUSINESS

- b. Solar On Earth Solar Subscription Presentation / Tabled from last Meeting.
- c. Old Post Road Review/Approve formal abandonment
- d. Quarterly Newsletter update review of email, social media & communications analytics

#### ITEM #4 DEPARTMENT AND COMMITTEE REPORTS

- a. Fire Commission/ Fire Chief
- b. Treasurer Expense Report
- c. Discussion Committee Quarterly Reports

#### ITEM #5 NEW BUSINESS

- a. Zoning Board of Appeals Application for re-appointment
- b. Discussion regarding a public inquiry at the October 6th meeting and whether the Board is interested in exploring the potential purchase of a local community building on Church Street

#### ITEM #6 MINUTES

a. Review / Approve meeting minutes 10/06/2025

#### ITEM #7 SIGN WARRANTS

- a. Payroll Warrant #17 in the amount of \$34,815.24
- b. Accounts Payable Warrant #18 (FY2026) in the amount of \$195,960.63

#### **ADJOURN**

ITEM #1: (a.) Public Hearing

# Town of Lyman

Select Board Notice of Public Hearing

11 South Waterboro Rd Lyman, ME 04002

The Select Board will hold a public hearing on **October 20<sup>th</sup>, 2025 at 6:00pm** located at the Lyman Town Hall for the purpose of presenting information regarding the discontinuance of Old Post Road by abandonment.

Old Post Road was / is now a town way approximately 15 feet wide beginning at the intersections of Alewive Road and running for a distance of approximately 0.43 miles in a generally Southwesterly direction to the intersection of Day Road, as shown more particularly on the Lyman Tax Map Number 8, on file at the Lyman Town Hall, located at 11 Waterboro Lane, Lyman, Maine

The Town of Lyman Select Board will vote whether to retain a public easement in the road.

If the Town of Lyman Select Board vote to declare Old Post Road discontinued by abandonment, the Town of Lyman will have no obligation to maintain, repair, or plow the road but the public will still have the right to travel over it unless the public easement is extinguished, as well. If the public easement is also extinguished, the Town of Lyman will have no obligation to maintain, repair, or plow the road and the public will not have the right to travel over it. Ownership of the road is generally presumed to revert to the abutting landowners to the centerline

Abutting property owners would have the right to maintain a road discontinued by abandonment and to form a road association or to enter into private agreements to maintain, plow, and repair the road if it is discontinued by abandonment with or without a public easement. Abutting property owners have the right to establish private easements to provide access to their property if they do not already possess a private right of access.

The Select Board will hold a public hearing on these matters on October 20<sup>th</sup> at 6:00 p.m. at the Lyman Town Hall. The Select Board will hold a vote to discontinue Old Post Road by abandonment at its regular meeting following the public hearing on October 20<sup>th</sup>, 2025.

#### Right to Appeal

A person affected by a vote to declare a town way discontinued by abandonment may appeal the decision by filing a written appeal request, pursuant to 23 M.R.S.A. § 3028-A(7) within 10 days of the vote as follows:

- I. With the municipal clerk for an appeal of a vote by the municipal officers in a municipality with a board of appeals authorized to hear the appeal;
- II. With the county clerk for an appeal of a vote by the municipal officers in a municipality that does not have a board of appeals authorized to hear the appeal; or
- III. With the county clerk for an appeal of a vote by the county commissioners.

# Town of Lyman

Select Board Notice of Public Hearing

11 South Waterboro Rd Lyman, ME 04002

Within 15 days after receiving a written appeal request filed pursuant to this subsection, the municipal clerk or county clerk shall schedule a public hearing on the appeal before the municipal board of appeals or county commissioners and provide written notice of the hearing date to the municipal officers or county commissioners and the person filing the appeal request. The public hearing must occur no more than 30 days after the appeal request is received.

A person aggrieved by the decision of the Lyman Board of Appeals may appeal the decision to the Superior Court in the county where the town way is situated, pursuant to the Maine Rules of Civil Procedure, Rule 80B.

The select board regular meeting is scheduled to follow after public hearings on Monday October 20<sup>th</sup>, 2025

Town Of Lyman
11 South Waterboro Rd
Lyman ME 04002
Select Board

townmanager@lyman-me.gov

Tel. (207)-247-0642 Fax. (207-499-7563 Town of Lyman 11 South Waterboro Rd Lyman, ME 04002

January 30, 2025

Dear Board of Selectmen,

RE: Petition to have the now named Old Post Road in Lyman declared discontinued by abandonment.

Reasons and steps that have been taken for the petition to have the Old Post Road, Lyman declared discontinued by abandonment:

The goal was to extend the Morissette cemetery from 1/8 of an acre to ¼ of an acre as allowed by Maine statues. Extending it toward the farmhouse. Attached is a copy.

We contracted with Brad Lodge, Surveyor, to survey the property and mark the pins.

The past surveys had the road listed as 3 rod and discontinued, meaning the abutters owned to the middle of the road. The town lists it as privately owned.

Brad Lodge researched when the road was formed in York County, listing it as a 4 rod road registered in book 15 page 343 in 1822. Map attached along with Brad's email.

Residents that own property on Old Post Road can attest that the town has not maintained the road in at least 45 years.

Therefore, if the surveyor is correct and the land does not extend to the center of the road and it being a 4 rod road. We would have relatives buried on the road. We do not want this to be a problem for future generations and wish to resolve the road situation. This discontinuance would solve the issue and we could move forward.

We have been working with Richard Hull, Esquire for this matter.

Respectfully,

Dolores Gallagher, cellphone 207-468-5006 Therese Tolliver cellphone 207-515-3325 Dan Lavigne cellphone 207-294-1318 Rachel Daigle cellphone 207-415-4413 Daigle5@roadrunner.com

#### daigle5@roadrunner.com

From: Brad R. Lodge <surveyors2@gwi.net>
Sent: Tuesday, December 19, 2023 9:53 AM

To: daigle5@roadrunner.com

Subject: Re: FW: 61 Old Post Road Boundaries
Attachments: Old No Berwick Road Layout.pdf

Hi Rachel,

Sorry for the delay, I was away last week. I'm struggling with the road line a bit. The road appears to be an old County Road with a width of 4 rods (66'). The boundary markers we found on the northwest side of the road are about 16'-18' from the center of the road, where it seems they should be about 33' from the center. The markers for the cemetery are about 25' and 29' from the center of the road, which indicates the cemetery is partially in the old road right of way. If it were an old discontinued town road, ownership would extend to the center of the road. Where it is a county road for which I have not seen a discontinuance, I'm not sure ownership extends to the center. I'm thinking you may want to speak with a title attorney for guidance on extending the new cemetery as you wanted.

I've attached the 1822 road layout that I obtained from Maine DOT.

Brad R. Lodge, P.L.S.
Middle Branch, LLC
Professional Land Surveyors
1A Depot Street, P.O. Box 618
Alfred, Maine 04002
(ph)207.324.8712 (fax) 207.324.6100
email: surve ors20 wi.net
www.middlebranchsurve ins.com

On 12/12/2023 7:18 AM, dairle5@roadrunner.com wrote:

Good morning, Brad

Please find the revised plan for the Vanasse/Morissette property and let me know if you have any questions or need more information.

Have a great day, Rachel

From: Ryan Vanasse <a href="mailto:sent: Monday">- Name | Name |

To: daiele5@roadrunner.com

Subject: 61 Old Post Road Boundaries

Good Morning Mataunte,

Attached is the drawing of what I was thinking. Please review and let me know what you think.

-Ryan

From: daigle5@roadrunner.com <daigle5@roadrunner.com>

Sent: Monday, November 27, 2023 11:08 AM

To: 'Ryan Vanasse' < ran vanasse@hotmail.com>; re-construction@outlook.com < re-construction@outlook.com>; 'Joanne Vanasse' < ioannie4v@mail.com>; 'jacalyn smith'

YORK COUNTY ESSIONS RECORDS VOL. 15. PO. 343

Sollis to the dwelling house of forathan Hamilton in Berwick. This Petition was entered at September term 12.1820.

Into continued from term to term to September term 12.1821.

when it appeared to the Court, that the towns of Borwick San

job, Afred Lyman and Hollis had been duly notified of said

Petition agreeably, the order of the bourt there on and the bourt then

postdored and adjudged that a Highway to be laid out as for

of for would be of common convenience and necessity and

official Temothy Frost, Joseph Ibatch and Nathaniel Jef
firds a bommettee to layout the same. The said Petition was

walnued to this term for the report of said committee and a

liverant issued to them as follows in vegen

York st. By the bourt of Lessions for the Country of yorks

To Timethy Frost, Joseph Hatch and Nathoniel pyfords - free holders in said bounts Whereas it has ben represented to this Court; when holden at Alfred within and for said bounty on the first Juesby of September AD 1820 by the Selition of sudry inhabitants of sid bounty that a highway or common Goads in said bounty from the develling house of Joshua Danielson in Hollis to the welling house of Jonathan Hamilton in Berwick is much wer led you publick convenience, or that the Highway from Danielsons Momillows may be attered; and notice having been given to the Inhabituals of the towns of Berwick, Sanford Alfred, Lyman und Hollis and at September Term 1821 it being judged byour court that a highway to be laidout from said Danulsons to said Komiltons, with such widenings, straitnings or variations from the present travelled road as may be deemed expedient by the Committee howin nameds, would be of common convenience and is anity Therefore you the said Tomothy Frost, Joseph. Halch and Nuthaniel Jefferds are appointed a committeeto perform said service . you are to be duly sover and after giving due notice to all persons interested to be present if they Ver cause you are to lay out said road or high way of a proper and sufficient wistok, in such manner as will be of the greater advantage to the publich and least prejudiceal to provate property, and to ascertain the place and course thereof in the best manner you can and if any person be injured in his perform by laying out the some you are to estimate the damages as you as you shall judge equitable that make return of this sont with your dangs therein under your hands and seels as

SESSIONS RECORDS

yeven under one scar of as the tase derects.\_\_ Witness foreth Thomas Esquire at Alfred the eighth day of to ember in the year of our abord one thousand eight hundred Jere. Peradeury block c and twenty one And now the said Committee make their return in the words & figures following - say Yorks st. Dech sy 1 1822 - personally appeared to he within married Timothy Frost, Joseph Hatchy Nathonia Jeffords & made outh that in performing the duty herein assigned Them the would act faithfully and importially according to the Obest skill and judgment - Edward & Bourne Justin Gener. Surreant to the within Commission We the subscribers having o'con first sworn and having given scafonable notice to all fur sons interested, have laid out an highway four rods wide , two rods on each side of the courses or black line, from Joshua ielson's house to Jonathan Hamiltony as will more fully appear by the plan hereunts armwed. Bry which laying out of said highway it is our opinion that James Goodwin, Volentine Hill, junt, Jesse Dennet, Nashaid Hit moch Hill, Giden Hanscomb, James Wakefield, John Burbanks Ruben Goodwin, Nathan Hanson Esgr., Tobias Stone, Ruben Titlefield, Joseph Wahefield, Abigail Thimball, Thamy Littlefield & Andrew Allen are damaged in their property as follows wift Junes Good win of Lyman of 30.00 ... Volentine Hill June Do \_\_\_\_ 28.00 Jesse Dennest \_\_ Do \_\_\_ 24,00 Nathaniel Hill ... Do .... 6.70 .... Corock Fill - 50 \_\_ 6.00 Gideon Handromb . 30 - 11.50 ... James Hakefield ... Dan 225 John Burbanto \_\_\_ 20.00 ... Auben Goodwin Do 10,00 Nathan Hanson Egs So 10,00 Tobias Stone - Dou 3.00 .... Auben Littlefield \_\_ do \_\_ 8.00 Joseph Wakefield \_ do \_ 6.00 ... Abiguit Rimball \_\_ do \_\_ 10.00 Thomy Sittlefield of Sunford . 5.60 -Given under our hands and seals the twentieth day of April A Do one howard eight hundred and twenty time Time Frost

#### **PETITION**

TO THE SELECTBOARD OF THE TOWN OF LYMAN 2 South Waterboro Road Lyman, Maine 04002

The undersigned, being owners of real estate situated adjacent to Old Post Road, sometimes called Doughty Falls Road and sometimes called Nadeau Road, (hereinafter called the "Road") request that the Selectboard initiate a procedure pursuant to 23 MRS Section 3028 A for a Declaration of Abandonment of the Road upon the grounds that for a period of 30 or more consecutive years, the Road as it exists between Alewive Road (sometimes called Route 35) and Day Road has not been kept passable for the use of motor vehicles at the expense of the municipality or county. Any such maintenance required to keep the road passable has been at the expense of the abutting property owners

It is requested that the Municipal Officers declare that the Road has been discontinued by abandonment at a regularly scheduled meeting of the Municipal Officers. It is further requested that the Municipal Officers give best practical notice to all affected property owners of the Road to be abandoned at least 30 days prior to the meeting set forth above as is required by 23 MRS Section 3028-A (3). To the best of Petitioner's knowledge, such owners are listed in Exhibit A attached hereto.

Such notice shall provide:

- 1. The affected property owners shall continue to have the use of the Road for purposes of ingress and egress and the use, introduction, maintenance, repair of all utility services but no right in the general public shall be retained unless specifically using the same at the invitation of any affected property owner in connection with a visit to such affected property owner's property.
- 2. The responsibility for the maintenance, repair and improvement of the Road in order to keep it passable shall remain with the affected property owners on a pro-rata basis.
- 3. The affected property owners are free to enter into a private road maintenance agreement to provide a formal structure for such maintenance, repair and improvement but are not obligated to do so.

Dated: February 1/2, 2025

Morissette Farm, LLC

Rachel Daigle, Member

82 Ruth Lane Lyman, Me 04002

Tax Map 8, Lot 28

Ryan Vanasse 64 Old Post Road Lyman, ME 04002

> Kurstyn Vanasse 61 Old Post Road Lyman, ME 04002 Tax Map 8, Lot 28-E

> Tax Map 8, Lot 28 E

Therese L. Tolliver 23 Old Post Road Lyman, ME 04002 Tax Map 8. Lot 28 C

Claire Stull
23 Old Post Road
Lyman, ME 04002
Tax Map 8. Lot 28-C

Мар	Lot	1st Name	1st address	town	state
	8	28 The Morissette Farm LLC	82 Ruth Lane	Lyman	ME
	8 28-E	Ryan & Kurstyn Vanasse	61 Old Post Rd	Lyman	ME
	8 28-D	Christine & Lestage Lesso	43 Old Post Rd	Lyman	ME
	8 28-5	Bradley & Abigal Staples	PO Box 1942	Biddeford	ME
	8 28-C	Therese Tolliver & Claire Stull	23 Old Post Rd	Lyman	ME
	8 28-B	Kristen Dionne & Ruth Manson	9 Old Post Rd	Lyman	ME
	8 28-6	Ryan Sanford & Allison Sanford	15 Dion Lane	Lyman	ME
	8	31 Daniel Lavigne & Diane Cyr	411 Kennebunk Pond Rd	Lyman	ME
	8	36 Lucila Cilley	255 Alewive Rd	Lyman	ME
	8 37-2	Kathleen Nowicki	247 Alewive Rd	Lyman	ME
	8 37 1	Betsey Smith	241 Alewive Rd	Lyman	ME
	8	37 Scott & Tracey St. Laurent	229 Alewive Rd	Lyman	ME
	8	38 Norman & Kathleen Riche	213 Alewive Rd	Lyman	ME
	8 28-7	Mark & Jeanne Nielsen	13 Dion Lane	Lyman	ME
	8 28-8	Walter Alexander	181 Alewive Rd	Lyman	ME
	8 28-4	David Prendergast	18 Dion Lane	Lyman	ME



#### **BOURQUE CLEGG CAUSEY & MORIN LLC**

ATTORNEYS AT LAW www.bourqueclegg.com

949 MAIN STREET POST OFFICE BOX 1068 SANFORD, MAINE 04073 TELEPHONE (207) 324-4422 FAX (207) 324-9556

BRADLEY C. MORIN CHRISTOPHER R. CAUSEY JILL S. CRAMER RONALD D. BOURQUE (1947-2022) KENNETH R. CLEGG (1944-2003)

April 4, 2025

Lyman Board of Selectmen 11 South Waterboro Road Lyman, ME 04002

Re: Old Post Road, Lyman

Dear Board:

Lindsay asked me to review the process for declaring a public road abandoned. To begin, if a town way has not been kept passable for motor vehicles at public expense for a period of at least thirty consecutive years, it is "presumed abandoned." 23 M.R.S.A. § 3028-A. Isolated acts of maintenance by the Town might not affect the presumption of abandonment, but any person affected by the abandonment may bring suit in the Superior Court to prove that the road has *not* been abandoned.

The first step in the statutory abandonment process is for the municipal officers to begin to collect and review evidence (factual history) to determine if the road is "presumed abandoned." Sources of evidence can include the following:

- Review of records of past Town meetings and Selectboard meetings for indications that money was raised and appropriated for the road in question;
- Review of records of the Selectboard or Town Treasurer for expenditures for the road;
- Review of municipal maintenance records and inventories reported to the State;
- Review of road commissioner's or public works director's repair and maintenance logs; and

Lyman Selectmen April 4, 2025 Page 2 of 3

• Discussions with or written statements from longtime abutters, residents of Old Post Road.

The Town should undertake some of this investigation before the public hearing, using the materials provided and any other available sources.

Second, the Board must schedule a public meeting of the Selectboard and must notice all affected property owners at least thirty (30) days prior to the meeting (all owners of record) by first class mail, postage prepaid.

The notice to affected property owners must include information regarding the potential retention of a public easement, and:

- 1. The affected property owners' maintenance obligations for and right of access to the town way, if any;
- 2. The right of access to the town way by the public if a public easement is retained; and
- 3. Information regarding the rights of affected property owners to enter into agreements regarding maintenance of and access to that town way, including the right of affected property owners to create private easements.

My office can prepare these notices. We can work together to confirm the list of affected property owners.

If the town way that is being declared abandoned is the only means of access to a property in another town, the Selectboard must cause a written notice of the meeting to be given to the municipal officers of the adjacent municipality or county at least 30 days prior to that meeting.

If 25% of the affected property owners make a written request for a public hearing within 10 days of issuance of the notice, the Selectboard must hold a public hearing prior to voting to declare the road abandoned. I would recommend that the Selectboard hold a public hearing regardless.

Third, at the Selectboard meeting, the Board should review the evidence and vote whether to declare the road abandoned, and vote as to whether a public easement shall be maintained on the abandoned road. If the Board votes in favor of a public easement, the public shall have the right to pass and repass by foot or vehicle. If no public easement is retained, they will not. In either case, fee ownership in the town way passes to the abutters to the centerline.

Lyman Selectmen April 4, 2025 Page 3 of 3

Please note that the Town cannot declare a town way discontinued by abandonment if evidence is presented that the Town expended funds for any portion of the road for more than 84 months of the period of 30 or more consecutive years.

Any person affected by the vote has 10 days to appeal to the Board of Appeals. Within 15 days of receipt of request for appeal, the clerk shall schedule a public hearing on the appeal and provide written notice of the hearing date to the Board and the person who filed the request. The public hearing must be held within 30 days of the day the request is received. If the person appealing loses the appeal, he or she may file an appeal at the Superior Court within 30 days of the decision.

Fourth, after the appeal period has run (or the appeal has been decided in the Town's favor), the Town clerk must file a certificate of discontinuance of abandonment of with the registry of deeds (listing the date of the vote of the Board, describing the town way, and including whether a public easement was retained) and send a copy to the Maine Department of Transportation, Bureau of Maintenance and Operations. The Registry must record the certificate under the name of the Town and all affected property owners. I have included some sample documents provided by the Maine Municipal Association. My office will assist in preparing the Certificate.

I would be happy to attend a meeting to discuss this process in more detail. Please do not hesitate to contact me if you have any questions or wish to discuss.

Very truly yours,

/s/ Bradley C. Morin bmorin@bourqueclegg.com

JSC/

#### §3028-A. Abandonment of town ways

Beginning October 1, 2021, a town way, or portion thereof, may not be declared discontinued by abandonment unless the municipality or county where the proposed abandoned town way is situated complies with the requirements of this section. A municipality or its officials or a county or its officials are not liable for nonperformance of a legal duty with respect to a town way declared discontinued by abandonment in accordance with this section. [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]

- 1. **Definitions.** As used in this section, unless the context otherwise indicates, the following terms have the following meanings.
  - A. "Affected property" means real property that abuts the town way to be declared discontinued by abandonment and real property for which the town way is the only access route. [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]
  - B. "Best practicable notice" means, at minimum, the mailing of notice by the United States Postal Service, postage prepaid, first class, to affected property owners whose addresses appear in the assessment records of the municipality or county. [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]

[PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]

- **2. Declaration of abandonment.** Municipal officers or county commissioners may vote to declare a town way discontinued by abandonment if:
  - A. For a period of 30 or more consecutive years, the town way was not kept passable for the use of motor vehicles at the expense of the municipality or county. Isolated acts of maintenance by the municipality or county without other evidence that shows a clear intent by the municipality or county to consider or use the town way as if it were a public way as defined in section 1903, subsection 11 does not negate evidence that the town way was not kept passable for the use of motor vehicles; and [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]
  - B. The municipal officers or county commissioners vote to declare the town way discontinued by abandonment at a regularly scheduled meeting of the municipal officers or county commissioners. If the municipal officers or county commissioners vote to declare a town way discontinued by abandonment, they must also vote on whether a public easement is retained. [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]

A municipality or county may not declare a town way discontinued by abandonment if evidence is presented to the municipal officers or county commissioners at a meeting held pursuant to paragraph B or a public hearing held pursuant to subsection 4 that the municipality or county received funds for any portion of the town way that is the subject of the discontinuance by abandonment for more than 84 months of the period of 30 or more consecutive years specified in paragraph A. [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]

- 3. Notification of discontinuation by abandonment. The municipal officers or county commissioners shall give best practicable notice to all affected property owners of the town way to be declared discontinued by abandonment at least 30 days prior to the meeting required in subsection 2, paragraph B.
  - A. The notice must include information regarding the potential retention of a public easement, and:
    - (1) The affected property owners' maintenance obligations for and right of access to the town way, if any;
    - (2) The right of access to the town way by the public if a public easement is retained; and

- (3) Information regarding the rights of affected property owners to enter into agreements regarding maintenance of and access to that town way, including the right of affected property owners to create private easements. [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]
- B. If the town way to be declared discontinued by abandonment is the only means of access to property in an adjacent municipality or county, the municipal officers or county commissioners shall cause a written notice of the meeting required in subsection 2, paragraph B to be given to the municipal officers or county commissioners of the adjacent municipality or county at least 30 days prior to that meeting. [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]

[PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]

4. Public hearing. The municipal officers or county commissioners shall hold a public hearing prior to voting to declare a town way discontinued by abandonment under subsection 2 upon receipt of written request signed by at least 25% of affected property owners. The written request for a public hearing must be received by the municipal clerk or county clerk no more than 10 days after the notification issued pursuant to subsection 3.

[PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]

- 5. Status of town way discontinued by abandonment. If the municipal officers or county commissioners vote to declare a town way discontinued by abandonment, the interests of the municipality or county in the abandoned town way pass as follows.
  - A. If the municipal officers or county commissioners vote to not retain a public easement in the abandoned town way, all interests of the municipality or county in the town way, if any, pass to the abutting property owners to the center of the town way. [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]
  - B. If the municipal officers or county commissioners vote to retain a public easement in the abandoned town way, all other interests of the municipality or county in the town way, if any, pass to the abutting property owners to the center of the town way and the public easement retained is limited to rights of access by foot or motor vehicle as defined in Title 29-A, section 101, subsection 42. [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]

An easement for public utility facilities necessary to provide or maintain service remains in a town way declared to be discontinued by abandonment regardless of whether a public easement is retained by the municipality or county.

[PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]

- 6. Filing in registry of deeds. If the municipal officers or county commissioners vote to declare a town way discontinued by abandonment, the municipal clerk or county clerk shall record an attested certificate of the discontinuance by abandonment in the registry of deeds in the county where the abandoned town way is situated.
  - A. The certificate of discontinuance by abandonment may not be filed before the appeal period in subsection 7 has passed or, if an appeal is filed, before the appeal process has ended. [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]
  - B. The certificate of discontinuance by abandonment must list the date of the vote by the municipal officers or county commissioners, describe the town way and include whether a public easement was retained. [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]
  - C. The register of deeds shall record the certificate of discontinuance by abandonment under the name of the town way, the name of the municipality or county and the names of the affected property owners. The municipal clerk or county clerk shall provide a photocopy of the certificate to the Department of Transportation, Bureau of Maintenance and Operations. [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]

[PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]

- 7. **Appeal.** Notwithstanding section 3029, a person affected by a vote to declare a town way discontinued by abandonment may appeal the decision by filing a written appeal request within 10 days of the vote as follows:
  - A. With the municipal clerk for an appeal of a vote by the municipal officers in a municipality with a board of appeals authorized to hear the appeal; [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]
  - B. With the county clerk for an appeal of a vote by the municipal officers in a municipality that does not have a board of appeals authorized to hear the appeal; or [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]
  - C. With the county clerk for an appeal of a vote by the county commissioners. [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]

Within 15 days after receiving a written appeal request filed pursuant to this subsection, the municipal clerk or county clerk shall schedule a public hearing on the appeal before the municipal board of appeals or county commissioners and provide written notice of the hearing date to the municipal officers or county commissioners and the person filing the appeal request. The public hearing must occur no more than 30 days after the appeal request is received.

A person aggrieved by the decision of the municipal board of appeals or county commissioners pursuant to this subsection may appeal the decision to the Superior Court in the county where the town way is situated, pursuant to the Maine Rules of Civil Procedure, Rule 80B.

[PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]

- **8.** Quasi-judicial act. The determination of the municipal officers regarding the status of a town way pursuant to this section is a quasi-judicial act under Title 14, section 8104-B, subsection 2. [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]
- 9. Previously abandoned town ways. This section does not alter the status of a town way abandoned by a municipality or county under the terms of former section 3028. [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]
- 10. Common law abandonment. This section does not alter the ability of a town way to be abandoned under the common law presumption of abandonment. [PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]
- 11. Removal of obstructions. If the municipal officers or county commissioners have declared a town way discontinued by abandonment and have retained a public easement in the abandoned town way under this section, the municipality, county commissioners or an abutter on the way, acting with the written permission of the municipal officers or county commissioners, may remove any gates, bars or other obstructions in the town way.

[PL 2021, c. 145, §2 (NEW); PL 2021, c. 145, §3 (AFF).]

SECTION HISTORY

PL 2021, c. 145, §2 (NEW). PL 2021, c. 145, §3 (AFF).

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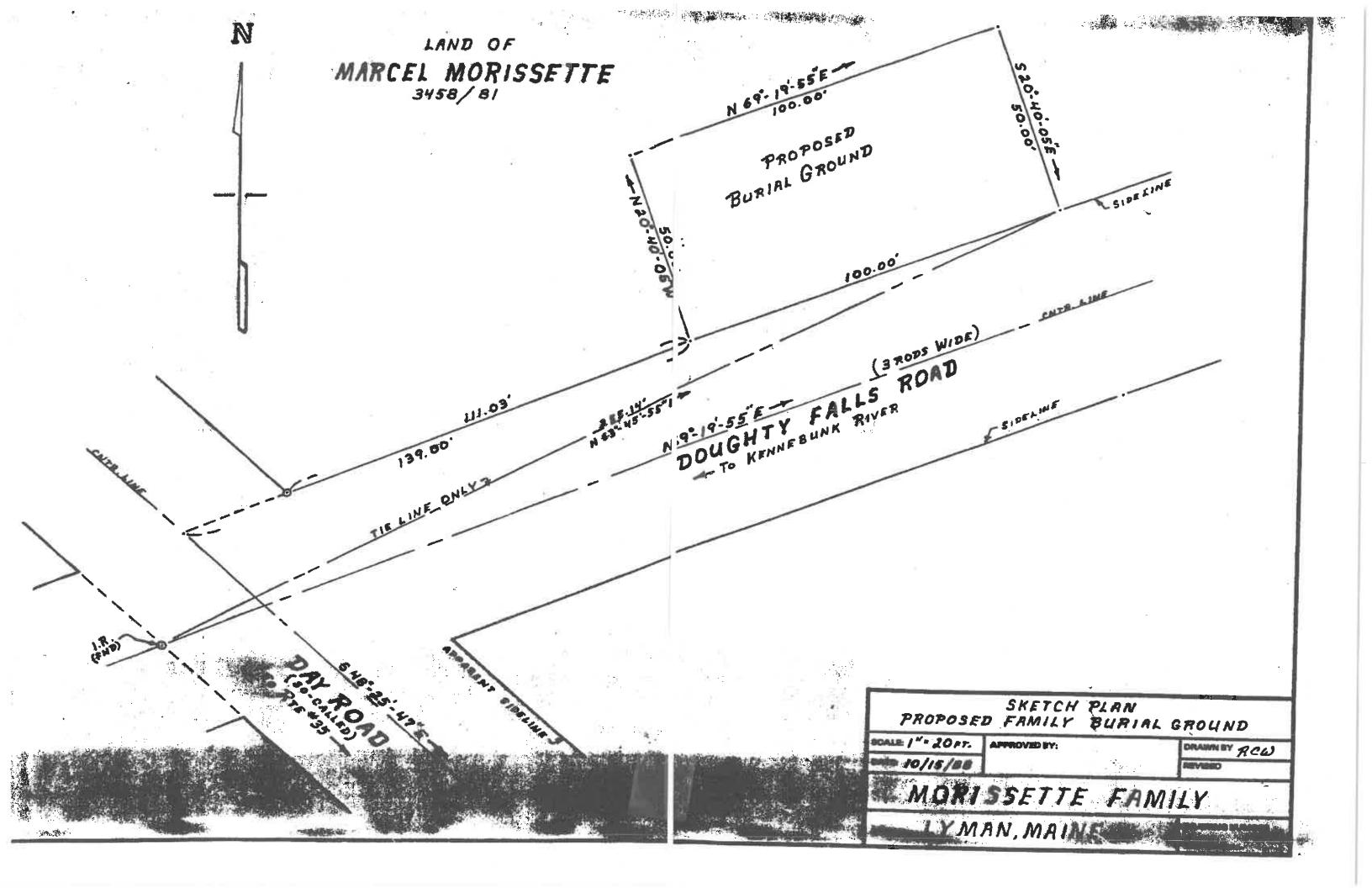
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N .. E

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### ITEM #3: (a.) Franchise Agreement - Updates

From: <u>Tony Vigue</u>
To: <u>KerryJo Sampson</u>

Cc: Town Manager; Bradley Morin

**Subject:** Re: MCMA Model VSP Franchise vs MCA Model VSP Franchise

Date: Wednesday, October 8, 2025 8:29:07 PM

Hi Kerry Jo,

The Maine Connectivity Authority version can be downloaded here. <a href="https://www.maineconnectivity.org/video-franchise">https://www.maineconnectivity.org/video-franchise</a>

Our group, the Maine Community Media Association, (MCMA) who wrote the last two bills to make this possible does not agree with several sections in the MCA version as I had mentioned in my first email to you. The MCA consultant included favorable language from the cable industry that is not required by federal or State Laws.

Therefore, I will encourage the town to begin negotiations with the MCMA version, taking into account any language that had been accepted by Charter before we paused several years ago for COVID, the passage of legislation and the final version of the Model VSP franchise to be released.

The four documents you reference will all come into play but will seem overwhelming because of the bulk of them all, so I would not print them all out but make copies available for anyone that wants to view them, paper or virtual.

My suggestion on the 20th will be for the Select Board to approve a meeting or meetings between the Town Attorney, one or more Board members, Brad and myself to create a new draft franchise to bring back to the board for discussion and approval to restart the negotiations with Charter.

I am willing to re-schedule to accommodate Brad's schedule of course, copying him for his input.

I think I may have just talked my way out of any need to attend on the 20th but am happy to tell this to the board and take any questions at that time. ;>)

Thank you for your diligence in bringing this along Kerry Jo. I wish all towns were as keen to put this behind them.

Tony

On Oct 8, 2025, at 7:56 PM, KerryJo Sampson <a href="mailto:kerryjos@lyman-me.gov">kerryjos@lyman-me.gov</a> wrote:

I am checking with Lindsay/Town Manager regarding having the attorney present. If that is not possible, would you prefer to reschedule until Brad is there also?

What do you recommend for any documentation to have printed for board members to review or have for reference? I was thinking, in addition to the two documents you mentioned (MCMA model and attorney comments), the MCA model franchise agreement and Lyman's last franchise agreement with Charter. However, the only model agreement available on maine gov is dated 2015.

If that is too much info, or there should be other documents, please let me know.

Respectfully, KerryJo

From: Tony Vigue <tvigue1@gmail.com>
Sent: Wednesday, October 8, 2025 11:40 AM
To: KerryJo Sampson <kerryjos@lyman-me.gov>

<townmanager@lyman-me.gov>

**Subject:** Re: MCMA Model VSP Franchise vs MCA Model VSP Franchise

Hi Kerry Jo,

I am available on the 20th at 6pm and I recommend that the Town Attorney be there as we had been working closely on this before the Maine Model Franchise came out.

(I deleted representatives from other towns on this reply;>)

Let me know if you need me to bring anything specific. I think you have a copy of the MCMA recommended VSP franchise but I am attaching it again along with our attorney comments.

Thank you, Tony On Oct 8, 2025, at 10:13 AM, KerryJo Sampson < kerryjos@lyman-me.gov > wrote:

Good morning Tony,

Thank you for the offer of assistance with the next steps with our franchise agreement. Are you available Monday October 20<sup>th</sup> (6p) to attend the Select Board meeting to discuss? If not, does November 17<sup>th</sup> work?

Respectfully, KerryJo Sampson

**From:** Tony Vigue < <a href="mailto:tvigue1@gmail.com">tvigue1@gmail.com</a>>

Sent: Monday, September 15, 2025 6:34 PM

**To:** Benjamin T. McCall < <a href="mailto:bmccall@dwmlaw.com">bmccall@dwmlaw.com</a>>; Tim Murphy

<<u>tmurphy@padzilla.com</u>>; David Ordway <<u>dordway@sacolaw.com</u>>;

Bradley Morin < bmorin@bourqueclegg.com >; Town Manager

<townmanager@lyman-me.gov>; Andrew Dickinson

<adickinson@sacomaine.org>; City Of Saco Ryan Pinheiro

<RPinheiro@sacomaine.org>; Of Sebago Town

<<u>clerk@townofsebago.org</u>>; Jessica Hughes <<u>ihughes@gorham.me.us</u>>;

Ephrem Paraschak < <a href="mailto:eparaschak@gorham.me.us">eparaschak@gorham.me.us</a>; Georgia Humphrey

<gocat@gorham.me.us>; Of Dayton Catherine Fisher Town

<ceo@dayton-me.gov>; KerryJo Sampson <kerryjos@lyman-me.gov>;

Benjamin J. Plante < <a href="mailto:bplante@dwmlaw.com">bplante@dwmlaw.com</a>>; Town of Harpswell

<keiane@town.harpswell.me.us>

**Subject:** MCMA Model VSP Franchise vs MCA Model VSP Franchise

#### Dear Municipal Officials and Attorneys,

As I had mentioned on July 24th & 27th (see below), The Maine Community Media Association (MCMA) of which I am a board member, sent the attached proposed model franchise agreement (MFA) and attorney notes to the Maine Connectivity Authority (MCA) and the Maine Municipal Association (MMA) with recommended changes for adoption on July 17. (The MCA is the State Agency that

is charged by law to maintain and update the Maine Model Franchise Agreement on their web site.)

MMA indicated that it did not have the legal resources to provide feedback to MCA on the proposed MFA, leaving most of the substantive work to the MCMA.

MCA's outside general counsel and staff apparently discussed the draft MFA with cable industry representatives, but did not provide the MCMA any information about those discussions or the names of participants or notes from those discussions. MCA finalized its version of the draft MFA on September 2 without any further discussions of any sort with the MCMA.

As a result, virtually none of MCMA's recommended changes were incorporated in the final MCA version of the MFA that was posted on its web site earlier this month without any further discussions with MCMA. <a href="https://www.maineconnectivity.org/video-franchise">https://www.maineconnectivity.org/video-franchise</a>

In effect, MCA cut off the process before it had fully run its course, resulting in a deeply flawed draft MFA that is incomplete and includes a number of basic errors. MCMA's sense was that MCA was very much a reluctant participant in the process and did not wish to devote any further resources to the project.

Perhaps in recognition of the truncated nature of the MCA process, MCA encouraged MCMA to share our proposed MFA with Maine municipalities. It is MCMA's view that its MFA (attached) is the most complete and technically and legally correct and the best place for starting the franchise renewal process.

As your franchise consultant, I am recommending that your municipality begin franchise renewal proceedings with the balanced and technically correct MCMA version

of the MFA that is attached.

We now have a starting point and I, or your Town Attorney can work to "plug in" the specific municipal requirements that are unique to your municipality which we had been negotiating prior to the delays brought on by COVID and the two laws that have been passed relative to municipal VSP franchising.

Please let me know how you would like to proceed and thank you for your patience throughout this process!

Sincerely,

Tony

Begin forwarded message:

From: Tony Vigue < <a href="mailto:tvigue1@gmail.com">tvigue1@gmail.com</a>>
Date: July 27, 2025 at 2:47:39 PM EDT

**To:** "Benjamin T. McCall" < <a href="mailto:bmccall@dwmlaw.com">bmccall@dwmlaw.com</a>, Tim Murphy < <a href="mailto:tmurphy@padzilla.com">tmurphy@padzilla.com</a>, David Ordway

<<u>dordway@sacolaw.com</u>>,

<gocat@gorham.me.us>

bmorin@bourqueclegg.com, of Lyman Town
<townmanager@lyman-me.gov>, Of Dayton
Catherine Fisher Town <ceo@dayton-me.gov>,
Andrew Dickinson <adickinson@sacomaine.org>,
Ryan Pinheiro <rpinheiro@sacomaine.org>, Of
Sebago Town <clerk@townofsebago.org>, Jessica
Hughes <jhughes@gorham.me.us>, Town of Gorham
<eparaschak@gorham.me.us>, Georgia Humphrey

Subject: Request re: MCMA Draft of Maine Model VSP Franchise

Dear Municipal Officials & Attorneys,

Apologies if you have already received this info, but there has finally been some real movement towards

approval of the new Maine Model Video Service Provider Franchise Agreement.

As your renewal consultant, I have been advocating that your municipality use the new Maine Model Franchise (preliminary draft and attorney comments attached) as a starting point with Charter/Spectrum, the Video Service Provider, (VSP) for your municipality.

This document includes all of the requirements of the draft document that I have been negotiating on your behalf with Charter, plus additional protections and benefits that were made possible by recent changes in Maine law. It also provides for unique provisions that may be relevant to only your municipality.

In terms of dollars that leave your community, the franchise renewal contract is the largest, with millions of dollars passing from resident subscribers to the VSP's coffers over the ten year term of the new contract. It therefore behooves your town to get the best deal possible for the town and your resident VSP subscribers during franchise renewal negotiations.

As you will read below, the group (Maine Community Media Association -MCMA) that helped create the attached draft is requesting that a representative of all MMA member towns contact MMA Executive Director Catherine Conlow at

cconlow@memun.org with relevant information about your municipality's need for an updated model franchise. This needs to be done in a timely manner so we can begin the renewal process using the final MMA and Maine Connectivity Authority (MCA) approved version of this document. Your help with encouraging MMA to move this process forward would be greatly appreciated!

Please don't share these draft documents with Charter, but get back to me with any questions about this process and let me know if you need me to be present at one of your meetings.

Thank you,

**Tony Vigue** 

(207) 642-5055 (h) 207) 329-6243 (m)

----- Forwarded message -----

From: MCMA

<info@mecomm.org>
Date: Thu, Jul 24, 2025 at

1:22 PM

Subject: MCMA Draft of Maine

Model VSP Franchise

To: MCMA Info

<info@mecomm.org>

FYI Municipal officials, attorneys, community media staff and managers,

As promised, here are our attorney comments and our draft Maine Model Franchise which uses the template supplied to us by the Maine Connectivity Authority (MCA) on June 6 but incorporates a number of changes either suggested by reviewing attorneys or requested by the municipalities we have been working with. Keep in mind that this document, once approved by MCA will provide a standard and a framework for renewing your VSP's franchise.

Several sections were

abbreviated and reorganized for clarity. Needless to say, all sections were verified as compliant with State and Federal laws.

At this stage of the game, we need the leadership and involvement of the Maine Municipal Association (MMA) in moving this project forward and ensuring final adoption of the draft model franchise by MCA as soon as possible.

We are sharing these draft documents with municipal officials and town attorneys, and if your municipality is an MMA member, we urge the top official of your municipality to contact the MMA executive director (Catherine Conlow (CConlow@memun.org)) with any relevant information about your municipality's need for an updated model franchise and to urge MMA to call upon MCA to expedite and complete review and approval of the draft model franchise as soon as possible.

Thanks again for your patience and understanding as we move ahead with this process. There are more than 30 municipalities with expired franchises that will benefit greatly from MCA's final approval of this document. Please let us know if you have any questions.

Thank you,

Tony

Bcc: MCMA Board and Partners

<~WRD0000.jpg>

Tony Vigue, LPC Committee
Maine Community Media
Association
443 Western Ave #1073
South Portland, ME 04106

Email: <a href="mailto:info@mecomm.org">info@mecomm.org</a>
Website: <a href="mailto:www.mecomm.org">www.mecomm.org</a>

From: Winchenbach, Shelley J
To: Town Manager

Cc: <u>bmorin@bourqueclegg.com</u>

Subject: RE: [EXTERNAL] RE: Charter and Cox Enterprises

Date: Monday, October 13, 2025 12:20:47 PM

Attachments: image005.png

image006.png image007.png image008.png image009.png

#### Hi Lindsay,

Thank you for reaching out about the transaction recently announced between our ultimate parent company, Charter Communications, Inc. ("Charter"), and Cox Enterprises, Inc. I appreciate the opportunity to explain why this transaction isn't subject to the Town of Lyman's review.

Most importantly, there is no change occurring in the Town. Charter's cable franchise in the Town is held by Spectrum Northeast, LLC ("Spectrum Northeast"). After the transaction closes, Spectrum Northeast will continue to hold that franchise and remain the franchisee, under the same control that Charter exercises today. In other words, both currently, and after the transaction closes, Spectrum Northeast will hold the cable franchise and provide cable service to local residents, consistent with the same obligations we have today.

Under the terms of our franchise agreement, a transfer review is only triggered if the franchise is sold (or leased or assigned or disposed of). That is not happening here – Spectrum Northeast will remain in control of the franchise, and actual, ultimate control over Spectrum Northeast will remain with Charter, just like it is today. As a result, the Town's prior consent is not necessary for this transaction.

As always, we are happy to answer any questions that you may have. Of course, we would also welcome the opportunity to move forward with the process of renewing the Franchise. I look forward to continuing to work with you, and we look forward to many more years of serving Lyman's residents.



Shelley Winchenbach | Director, Government Affairs ME/NH Office: (207) 620-3319 400 Old County Road, Rockland ME 04841

Stay Connected: Visit us online at Policy.Charter.com and on X @CharterGov.

From: Winchenbach, Shelley J

**Sent:** Monday, October 6, 2025 11:37 AM

To: 'Town Manager' <townmanager@lyman-me.gov>

**Cc:** bmorin@bourqueclegg.com

Subject: RE: [EXTERNAL] RE: Charter and Cox Enterprises

Hi Lindsay,

We've received your email and we'll be in touch soon. Thank you.

From: Town Manager < townmanager@lyman-me.gov>

**Sent:** Monday, October 6, 2025 11:03 AM

To: Winchenbach, Shelley J < <a href="mailto:Shelley.Winchenbach@charter.com">Shelley J < <a h

Cc: bmorin@bourqueclegg.com

Subject: [EXTERNAL] RE: Charter and Cox Enterprises

CAUTION: The e-mail below is from an external source. Please exercise caution before opening attachments, clicking links, or following guidance.

Hi Shelly,

I am following up on this request.

Could you please send over a letter addressed to Lyman.

Thank you,

## Lindsay Gagne

Town Manager FOAA officer

11 So. Waterboro Rd Lyman, ME 04002

**>** 207-247-0642

**a** 207-499-7562

selectboard@lyman-me.gov

lyman-me.gov

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From: Town Manager

Sent: Wednesday, October 1, 2025 2:26 PM

To: 'Shelley.Winchenbach@charter.com' < <a href="mailto:Shelley.Winchenbach@charter.com">Shelley.Winchenbach@charter.com</a>>

Cc: <a href="mailto:bmorin@bourqueclegg.com">bmorin@bourqueclegg.com</a>
Subject: Charter and Cox Enterprises

Good afternoon Shelly,

We have not received a letter regarding Charter and Cox Enterprises. Per our Franchise agreement we should be provided with consent request letter from Charter regarding Charter's acquisition of Cox.

Could you please send me a letter addressed to Lyman. Attached is a letter addressed to another Town for reference.

Thank you,

Líndsay Gagne Town Manager

Town Manager FOAA officer

11 So. Waterboro Rd Lyman, ME 04002

207-247-0642

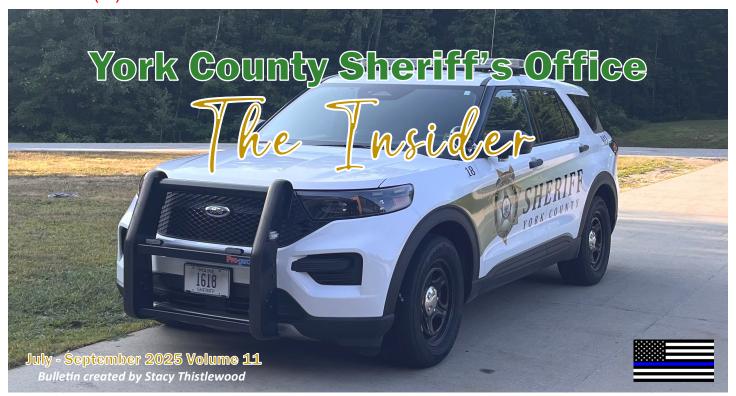
**a** 207-499-7562

selectboard@lyman-me.gov

<u>lyman-me.gov</u>

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Message from:

## **Sheriff William L. King Jr.**

Thank you for reading our quarterly bulletin. Summers are often challenging for our staff because with summer, most of our towns double or triple the population as visitors open up their summer homes or rentals to enjoy all that York County has to offer.

With the increased population comes increased traffic and people who are not familiar with the rural roads and traffic patterns. However, our deputies continued to maintain safety on our highways with stringent enforcement of all traffic laws.

The jail also experienced an increase with "summer visitors" as our coastal towns filled up with vacationers. Like patrol, the jail performed well in ensuring that all justice connected people were processed expeditiously.

Our Civil Division also experienced an increase and (unfortunately) may continue to do so with the current economy. Nevertheless, our Civil deputies go about their duties with professionalism and respect for those they encounter.

We continue to focus on filling our vacancies in our divisions. The vacancy rate we are

experiencing is not unique to York County, most municipalities, counties, and state law enforcement and corrections positions have gone unfilled for various reasons. While we have ample applicants, not enough are able to pass our requirements because we are selective. We work closely with the County Human Resource Department and have some innovative plans in place!

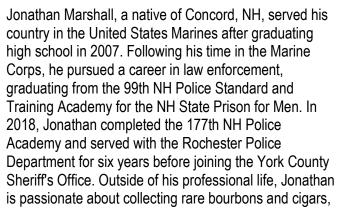
Getting through the summer months was especially challenging for us with the number of vacancies. I attribute our seamless delivery of services to the professionalism and dedication of our current staff. I am proud to be the sheriff of this outstanding organization.





## **Employee Spotlight**

# Deputy Jonathan Marshall



and he enjoys playing baseball and watching football. Jonathan lives happily with his wife here in York County, where they are raising their five children.



# Correction Officers Graduate



In August, six York County Corrections Officers graduated from the 86th Basic Corrections Training Program at the Maine Criminal Justice Academy. To a packed gymnasium, Officers Jason Gilpatrick, Jeremy Jeanette, Jesse Jibunze, Kellen McDonald, Robert Brodeaur, and Santino Anetrella received their certificates. Of note, all York County graduates scored above 90% on their final examination and Officer

Brodeaur and McDonald each scored a perfect 100%! Pictured with the new graduates are Captain Jason Brooks and Sheriff King.



# Training Center Drill Tower



The Drill Tower installed at the Regional Training Center, is a 5-story facility built from recycled shipping containers. This tower will accommodate training for many different skill sets for routine and special

operations. Some tasks and skills that can be trained on are building search and clearance, repelling, extrication, confined space/close quarters, below grade, and firefighting tactics.

"There is nothing else like this in Maine."







# York County Regional Training Center

Saco Police Chief Jack Clements, York County Fire Administrator Roger Hooper, York County Sheriff's Office Chief Deputy Jeremy Forbes and Old Orchard Beach Police Capt. Anthony Ciampi review progress at the new York County Regional Training Center under



construction in Alfred on a recent day. The training center is poised to open in the spring of 2026.



# Officers and their Four-legged Friends at Home

Correction Officers Nathan and Gabrielle Burnell are proud parents of 1-year-old Yukon, who recently found himself on the "other side of the law". When Nathan and Gabrielle are working at the York County Jail, Yukon attends K9 Kaos pet day-care in Dover, NH. In August, K9 Kaos had a themed day to



entertain all of the four-legged students. Yukon missed mom and dad and decided he wanted to be an inmate for the day. He was sentenced to a class in "paw-



enforcement" ethics and served a one-hour sentence. When Yukon is not posing for pictures, he enjoys chasing squirrels, hanging out with his co-defendants at doggy day care, and baby-sitting the Burnell's new baby girl.

# York County Law Enforcement Club

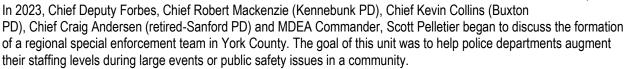


The York County Sheriff's Office, in partnership with RSU 57, is launching the YCSO Law Enforcement Club for 7th and 8th grade students (ages 13–14). The club will meet twice a month after school at Massabesic Middle School and provide members with opportunities to learn important life skills such as leadership, responsibility, integrity, and community service. Deputies will also introduce students to various

aspects of policing, including traffic stops, evidence collection, police K-9, Drone Demo, first aid/CPR, and crime investigations. In addition, the students will be working on a community service project.

# 







In June of 2025, the final policies were established, and the Southern Maine Multi-Jurisdictional Enforcement Team (SMMJET) was formalized. The following agencies are currently participating, the York County Sheriff's Office, Old Orchard Beach PD, Kennebunk PD, Kennebunkport PD, York PD, Sanford PD, Saco PD, Buxton PD, Kittery PD, and the Maine Drug Enforcement Agency. As stated in the SMMJET policy, this team will be used as a resource when a situation, event, or on-going matter has the potential to overwhelm a responding patrol force because of the scale, complexity, or duration of the situation or the need for specialized skills, personnel and/or equipment to better ensure the successful resolution of the incident.



The SMMJET team was immediately successfully utilized for two events. One was on July 4th in Old Orchard Beach for the annual fireworks show which draws thousands of people to the community. The large police presence proved to be a deterrent as there were very few arrests or issues. The team was then called out on July 11th, 12th, and 13th, at a weekend event at the Proving Grounds in Lebanon. Officers conducted high-visibility traffic enforcement outside the



event throughout the weekend to deter intoxicated operators from leaving the event. Once again, this operation was a huge success as there were no major traffic crashes or arrests throughout the weekend.











# **Waterboro Bank Robber**

Sentenced &

In August, Timothy Riley (42 years old from Gorham, Maine) was sentenced in U.S. District Court to 22 years in federal prison for his role in an armed robbery at a bank in Waterboro in June of 2024.



Riley admitted to brandishing a Glock Model 19 handgun when he entered the bank and demanded money. The resulting investigation, coordinated by York County Sheriff's Deputies, the FBI, and the Buxton Police Department, identified Riley and a second accomplice as being involved.

Riley's criminal history at the time of this incident included convictions for burglary, robbery, and a federal conviction for interfering with commerce by robbery. Based on these convictions, Riley was prohibited from being in possession of a firearm.

# Stolen \* Vehicle



In July, deputies responded to a home in Arundel for a report of a stolen vehicle. It was reported that a suspicious male was observed walking around in the neighborhood and had been asking for a ride prior to the vehicle being stolen. Coincidentally, a friend of the victim observed the stolen vehicle parked on Green St. in Biddeford. Deputies responded to this address and observed Travis Wakefield (35 years old from Lyman) walking away from the stolen vehicle. Wakefield was



arrested for Unauthorized Use of a Motor Vehicle, Violation of Conditions of Release, Operating after Suspension, and Criminal Mischief. Wakefield was transported to the York County Jail where he was held without bail.

## Suspicious Vehicle turns OUI



In August, Sgt. Morneau of the York County Sheriff's Office observed a vehicle traveling south on the Portland Road in Arundel with two flat right-side tires. Sgt. Morneau tried to stop the vehicle, however, it continued to travel another mile to a small business park where it finally stopped. The driver was identified as being Slavador Perron (44 years old from Biddeford). Perron was found to be intoxicated and failed field sobriety tests. Perron was arrested for OUI-Liquor and Failure to Stop for a Law Enforcement



Officer. Perron was transported to the York County Jail. He has two prior convictions for OUI, making this charge a felony. His bail was set at \$500, which he was unable to post.





## Stolen Camper



In July, deputies completed an investigation involving a Michael Thurston (46 years old from Biddeford). Deputies had opened



an investigation a few months prior that alleged Thurston took possession of a subject's camper and sold it to another individual. Thurston was charged with Theft by Deception (Class C) and was being held at the York County Jail.







#### Scammer Informational Session



In July, Sheriff Bill King spoke at the Wells Ogunquit Senior Center advising participants of scams that are



affecting many Mainers, and some target our senior population. Thank you to Director Rita Sevigny for arranging this presentation!

# Maine Sheriff's Association Retreat



All 16 Sheriffs in Maine belong to the Maine Sheriffs' Association (MSA). The goal of the association to ensure Sheriffs are held to a high standard, to protect the constitutional office of sheriff, and to support each other in their mission.

Maine's sheriffs have diverse responsibilities: Some sheriff's offices are small and others large, some sheriffs operate jails while others do not, some sheriffs have a large geographic area to cover while others do not. Nevertheless, Maine's sheriffs face similar challenges.

The MSA provides an opportunity for sheriffs to discuss and enterprise solutions, usually through legislative actions, to deliver quality services to the citizens who have elected us to do so.

The MSA has an annual conference and a summer retreat. York County hosted the Annual Conference a few years ago and this year, we hosted the summer retreat at Old Orchard Beach.

It was a fun event in which 15 of the 16 sheriffs were able to attend! The two-day event started with a luncheon at Bentleys Saloon and ended with a pizza party at the Seagrass Inn, steps away from the beach at OOB!

Our business meeting began with breakfast at Joseph's by the Sea, and our speaker was Senator Susan Collins. She discussed the integral role that Maine's sheriffs play in the overall enforcement of laws in Maine. From elder crimes to illegal grow houses, to human trafficking, the senator praised the efforts of the sheriff's offices!

Our sponsors included Berry Dunn, Motorola Solutions, Colonial Life, Dirigo Safety, Johnson Controls, Securus Monitoring, Admirals Fire and Police Supplies, Fight Crime: Invest in Kids, Lexipol, and AAA - New England.



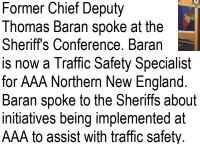








## MSA AAA Speaker







# Warrant Arrest Terince Belanger





a home on the River Road in Lebanon in an attempt to locate a Terince Belanger, age 39, from Claremont, NH. Belanger had warrants for his arrest for Eluding an Officer, Criminal Speed, and Operating without a Driver's License. They met with an individual fitting his description who provided a false name. It was confirmed this individual was in fact, Belanger, who was then placed under arrest. After placing Belanger in custody, deputies located a firearm, fentanyl, and crystal methamphetamine on his person. Belanger was transported to the York County Jail. Bail was set on the warrants at \$3000 cash. He was additionally charged with Possession of a Firearm by a Felon, Unlawful Possession of Crystal Methamphetamine. No bail was allowed on









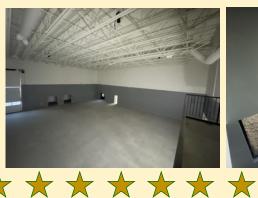
York County

First Responder Training Center

First Responder Training Center and Substance Use Recovery Center

# Project Team, Training Center Recent Activities week of 9/22-9/26

- · Landry French: Supervision / Safety,
- Genex: Continue PVC wall panels in the bathrooms / locker rooms, working 3rd coat of mud and sanding, continued ACT ceilings / cut tiles, installing the interior doors on the 1st floor, hang drywall, mud/ tape the 2nd floor conference room.
- Palmer & Sicard: Continue overhead plumbing to the utility room, grills and diffusers in the office area. Continue installing bathroom fixtures on the 2nd floor.
- · E, S, B: Continue overhead rough in for power, fire alarm, data, security on the 1st floor, continue working panel tubs in both electric rooms, wiring the switch gear and ATS 1st floor electric room, started hanging light fixture on the building exterior, exit signs in the 2nd floor ceiling.
- · Johnson Controles: Continue rough to equipment and t stats on the 1st floor.
- · Cincinnati Times: Continue pulling wire to electric strikes and card readers.
- Novil Iron: Started installing the wall rails in the stair ways.
- · Ace Painting: Primer / first coat of paint throughout the 1st floor, start finish paint on the 2nd floor
- · Pine State Elevator: Continue wiring the elevator.
- · Industrial Concrete Services: Continue epoxy floor in the training bay.
- Gorham Sand and Gravel: Continue preparing sub grade for the courtyard slab on the west elevation and sidewalks on the north elevation, excavating pond A and site signs.
- · Chasco Inc: Start installing the fence around the training facility.
- · Aubin Woodworking: Start installing millwork on the 2nd floor.

















Page:

#### Call Reason Breakdown

- 11 - 2000	Self	Disp	Total	%	AvgArrive	AvgTime_@_Scene
Call_Reason	1	3	4	1.8	14.13	20.57
ABANDONED MV	0	2	2	< 1	0	0
ANIMAL COMPLAINT	1	0	1	< 1	0	5.77
Administrative	0	6	6	2.8	10.87	3.58
ALARM, BURGLAR - 2 man call	0	1	1	< 1	8.28	12.05
ASSAULT - past	0	4	4	1.8	10.02	0.07
ASSIST CITIZEN	0	2	2	< 1	3.61	2.66
Assist Other Agency - Other	0	5	5	2.3	41.44	13.37
Assist Other Agency - Police	0	25	25	11.5	8.96	2.84
M/V COMPLAINT - DTE, OUI, ATV	6	0	6	2.8	0	1.24
BUILDING/AREA CHECK	0	1	1	< 1	13.87	0.03
CIVIL COMPLAINT	0	0	4	1.8	0	24.93
COMMUNITY POLICE CONTACT	0	1	1	< 1	0.67	1.78
COMPLAINT		2	2	< 1	12.95	14.78
DISTURBANCE - 2 man call	0	1	5	2.3	0	29.85
DISABLED MV	0	2	2	< 1	9.39	34.98
DOMESTIC DISTURBANCE - 2 man	2	0	2	< 1	0	39.92
DIRECTED PATROL		1	1	< 1	0	0
INTOXICATED/INCAPACITATED SUBJ	0	1	1	< 1	0	0
EMD IN PROGRESS	0	1	1	< 1	67.90	64.10
MUTUAL AID - FIRE	0 1	0	1	< 1	0	14.87
VEHICLE FIRE		5	5	2.3	13.06	70.93
VEHICLE CRASH - FIRE / EMS	0	8	14	6.4	10.72	13.30
FOLLOW-UP INVESTIGATION	6 0	10	10	4.6	13.43	5.47
9-1-1 HANG UP	0	3	3	1.4	9.56	6.98
HARASSMENT	0	1	1	< 1	0	0
Identity Theft	1	1	2	< 1	0	3.88
INTEL	1	1	2	< 1	69.87	15.93
LARCENY /FORGERY/ FRAUD	0	2	2	< 1	32.53	24.76
Mental Health Call	0	8	8	3.7	8.32	1.81
9-1-1 MISDIAL	0	1	1	< 1	9.48	128.22
MOTOR VEHICLE ACCIDENT-PI/HAZ	0	11	11	5.0	10.45	17.52
M/V ACCIDENT - PROPERTY DAMAGE	34	0	34	15.6	0	11.13
MOTOR VEHICLE STOP	0	1	1	< 1	21.53	26.52
NOISE COMPLAINT	0	1	1	< 1	15.83	4.82
OPEN LINE Paraphernalia/Sharps/Drugs	0	1	1	< 1	13.05	4.85
W	2	2	4	1.8	22.05	7.83
PAPER WORK REPOSSESSION INFO	0	2	2	< 1	0	0
SERVE RESTRAINING ORDER	1	4	5	2.3	21.83	7.76
Road Hazard - NO PAGE	0	4	4	1.8	33.03	4.87
Phone/Mail/Computer Fraud	0	1	1	< 1	0	0
SHOPLIFTING	0	1	1	< 1	0.10	7.17
ON DUTY SCHOOL RESOURCE	4	0	4	1.8	0	53.87
SUSPICIOUS ACTIVITY	1	5	6	2.8	25.95	9.04
TERRORIZING/THREATENING	0	3	3	1.4	10.72	31.93
TRAFFIC CONTROL	2	0	2	< 1	0	18.00
Trespassing	0	2	2	< 1	38.06	52.51
VANDALISM	0	1	1	< 1	9.63	0.05
Violation Condition of Release	0	1	1	< 1	8.12	21.93
VIN Verification	0	1	1	< 1	5.15	16.62
SERVE WARRANT	1	0	1	< 1	0.05	68.97
WELFARE CHECK	0	4	4	1.8	21.61	5.07
WELFARE CHECK - CHILD	0	2	2	< 1	12.81	8.65
Call Transfer to another PSAP	0	1	1	< 1	0	0
TOTAL	72	146	218	100	15.84	17.26

#### Call Reason Breakdown

Call_Reason	Self	Disp	Total	%	AvgArrive	AvgTime_@_Scene
ANIMAL COMPLAINT	0	4	4	1.0	16.87	5.33
Administrative	56	0	56	14.5	0.72	67.18
ALARM, BURGLAR - 2 man call	0	7	7	1.8	8.58	3.62
	0	4	4	1.0	0	0
Announcement	2	0	2	< 1	0	3.36
ASSAULT - past	1	5	6	1.6	19.51	9.87
ASSIST CITIZEN	1	2	3	< 1	7.93	13.63
Assist Other Agency - Other	0	3	3	< 1	18.93	12.59
Assist Other Agency - Police	-	1	1	< 1	0	0
ATV Complaint	0	3	3	< 1	0	0
Background Investigation	0	_		3 . 6	9.20	29.44
M/V COMPLAINT - DTE, OUI, ATV	0	14	14	< 1	0.84	57.90
BURGLARY FROM A MOTOR VEHICLE	0	1	1		5.85	30.52
BURGLARY (B & E) PAST	0	1	1	< 1	0.00	0.83
BUILDING/AREA CHECK	6	0	6	1.6	_	56.70
DISTURBANCE - 2 man call	0	2	2	< 1	14.25	30.39
DISABLED MV	3	0	3	< 1	0	10.95
DOMESTIC DISTURBANCE - 2 man	1	1	2	< 1	12.31	
DIRECTED PATROL	5	0	5	1.3	0	51.20
DRUG INCIDENTS	0	1	1	< 1	0	0
INTOXICATED/INCAPACITATED SUBJ	0	1	1	< 1	12.45	38.78
MUTUAL AID - EMS	0	3	3	< 1	14.69	2.49
VEHICLE CRASH - HIGH MECHANISM	0	1	1	< 1	3.47	41.04
VEHICLE CRASH - FIRE / EMS	0	2	2	< 1	17.86	52.75
FOLLOW-UP INVESTIGATION	5	9	14	3.6	7.58	41.44
ARMORY DUTY	1	0	1	< 1	0	195.50
9-1-1 HANG UP	0	5	5	1.3	6.13	12.32
HARASSMENT	1	0	1	< 1	0	0.60
HARASSMENT BY PHONE	0	1	1	< 1	0	0
	0	3	3	< 1	10.65	36.08
INTEL LARCENY /FORGERY/ FRAUD	0	1	1	< 1	0	0
	0	1	1	< 1	13.24	26.50
Mental Health Call	1	0	1	< 1	0	18.40
Mental Health Support	0	4	4	1.0	0	0
9-1-1 MISDIAL	1	8	9	2.3	15.90	16,45
M/V ACCIDENT - PROPERTY DAMAGE	8	1	9	2.3	0	6.85
MOTOR VEHICLE STOP	0	1	1	< 1	15.77	5.07
NOISE COMPLAINT	_	1	1	< 1	0	0
NCIC Entries	0	2	2	< 1	0	0
OPEN LINE	~		143	37.0	0.15	8.54
CRUISER INSPECTION	143	0		< 1	0.19	44.40
Pedestrian Check	1	0	1	< 1	0	5.57
PAPER WORK	3	0	3		0.02	8.77
FOUND/LOST PROPERTY	1	1	2	< 1	0.02	0
REPOSSESSION INFO	0	3	3	< 1		34.11
SERVE RESTRAINING ORDER	1	9	10	2.6	19.08	5.24
Phone/Mail/Computer Fraud	0	4	4	1.0	13.43	0.24
SERVE SUBPOENA	0	1	1	< 1	0	32.98
SERVE SUMMONS	1	0	1	< 1	0	
SUSPICIOUS ACTIVITY	0	2	2	< 1	8.10	9.54
TERRORIZING/THREATENING	0	1	1	< 1	12.50	22.95
TRAFFIC CONTROL	2	0	2	< 1	0	54.91
VANDALISM	0	1	1	< 1	16.30	25.55
Violation Condition of Release	1	0	1	< 1	0	14.25
VIOLATION OF PO	0	2	2	< 1	16.22	22.85
SERVE WARRANT	4	8	12	3.1	19.51	37.95
WELFARE CHECK	0	7	7	1.8	14.04	16.27
Call Transfer to another PSAP	0	3	3	< 1	0	0
YSO Overtime page	0	2	2	< 1	0	0
TOTAL	249	137	386	100	12.93	24.59
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STATE OF MAINE
MAINE REVENUE SERVICES
PROPERTY TAX DIVISION
P.O. BOX 9106
AUGUSTA, MAINE
04332-9106

ADMINISTRATIVE & FINANCIAL SERVICES

KIRSTEN LC FIGUEROA COMMISSIONER

MAINE REVENUE SERVICES

JEROME D. GERARD EXECUTIVE DIRECTOR

September 2025

Municipal Officers:

RE: Proposed 2026 State Valuation

Pursuant to 36 M.R.S. § 208, the Bureau of Revenue Services is required to send you an annual notice of proposed state valuation for municipalities located in your county. Enclosed are the 2026 proposed valuations. These valuations represent the full equalized value of all taxable property in each municipality as of April 1, 2024 while incorporating sales data primarily from 2023 and 2024.

The valuations finally certified to the Secretary of State pursuant to 36 M.R.S. § 305 will be used for all computations required by law to be based on the state valuation.

#### STATE BOARD OF PROPERTY TAX REVIEW

In accordance with 36 M.R.S. § 272, any municipality aggrieved by a state valuation may appeal to the State Board of Property Tax Review. Appeal procedures, along with the duties and powers of the State Board of Property Tax Review are summarized below.

An aggrieved municipality may file a written notice of appeal with the State Board of Property Tax Review by November 15, 2025. An appeal to the State Board of Property Tax Review must be in writing, signed by a majority of the municipal officers and accompanied by an affidavit stating the grounds for appeal. The affidavit must include the municipal officers' sworn statement of the specific grounds for their appeal and bear the notarized signatures of the municipal officers.

With respect to the affidavit, the State Board of Property Tax Review's Rule 1, § 4(B)(2) states: "The appealing municipality must file with its notice of appeal an affidavit of the municipal officers stating the grounds for the appeal. The affidavit must be meaningful and specific. A mere statement that the state valuation is too high is not sufficient. If a municipality intends to compare its state valuation to neighboring towns or cities, the municipality should list those municipalities in the affidavit. In appeals from assessment quality and ratio decisions of the Bureau of Taxation, the municipality must set forth in specific terms the basis for the challenge to the determination." The Bureau of Taxation referenced in this quote is now the Bureau of Revenue Services. A copy of the appeal and affidavit must be provided to the Bureau of Revenue Services. The Bureau of Revenue Services has the burden of proving that its state valuation for the related municipality is correct.

The State Board of Property Tax Review will issue its decision no later than January 15 following the date of the appeal.

Phone: (207) 624-5600 V/TTY: 7-1-1 Fax: (207) 287-6396 www.maine.gov/revenue

The State Board of Property Tax Review will give at least five days' notice prior to an appeal hearing to the municipality and to the Bureau of Revenue Services.

The State Board of Property Tax Review, after hearing an appeal, has the power to:

- 1. Raise, lower, or sustain the state valuation determined by the Bureau of Revenue Services. The decision of the State Board of Property Tax Review is final, and the determined valuation will be certified to the Bureau of Revenue Services.
- 2. Raise, lower, or sustain the Bureau of Revenue Services' determination of the municipality's achieved assessing standards and then, if such standards are inadequate, order the municipality to take the corrective steps the State Board of Property Tax Review deems necessary.

Any party aggrieved by the decision of the State Board of Property Tax Review may appeal pursuant to Rule 80B of the Maine Rules of Civil Procedure.

In the event a municipality's appeal to the Superior or Supreme Judicial Court results in a lowering of the municipality's state valuation, the Treasurer of State will reimburse the municipality for the money lost due to the use by the state of the incorrect state valuation.

The mailing address of the State Board of Property Tax Review is: State Board of Property Tax Review, 49 State House Station Augusta, ME 04333.

Any questions concerning the proposed 2026 state valuation may be directed to the Property Tax Division at 624-5600.

Very truly yours,

Tony Pinette,

Tax Section Manager, State Valuation

Property Tax Division

Fry Pirette

#### YORK COUNTY

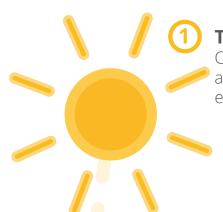
**MAINE REVENUE SERVICES** PROPERTY TAX DIVISION

#### **PROPOSED 2026 STATE VALUATION**

MUNICIPALITY	STATE VALUATION
ACTON	\$1,497,800,000
ALFRED	\$609,700,000
ARUNDEL	\$1,001,100,000
BERWICK	\$1,333,700,000
BIDDEFORD	\$5,273,350,000
BUXTON	\$1,612,900,000
CORNISH	\$305,700,000
DAYTON	\$456,400,000
ELIOT	\$1,651,650,000
HOLLIS	\$1,064,200,000
KENNEBUNK	\$5,026,800,000
KENNEBUNKPORT	\$4,737,650,000
KITTERY	\$3,595,450,000
LEBANON	\$1,222,950,000
LIMERICK	\$739,250,000
LIMINGTON	\$756,550,000
LYMAN	\$1,159,400,000
NEWFIELD	\$538,050,000
NORTH BERWICK	\$1,250,000,000
OGUNQUIT	\$2,801,000,000
OLD ORCHARD BEACH	\$3,682,050,000
PARSONSFIELD	\$404,900,000
SACO	\$4,603,150,000
SANFORD	\$3,089,800,000
SHAPLEIGH	\$1,160,050,000
SOUTH BERWICK	\$1,347,450,000
WATERBORO	\$1,613,950,000
WELLS	\$6,939,150,000
YORK	\$8,504,050,000
TOTAL	\$67,978,150,000



## SOLAR IN EARTH.



Solar

**Energy** 

#### The Sun

Clean solar energy is available every day, even when it's cloudy.



Works

# 4 Homes and Local Businesses

Receive financial savings and reduce carbon emissions



## **Energy Credits**

Subscriber's utility bills are credited with the electricity created by their share of the solar farm



## 2 Solar Farms

Capture sunlight and convert it into lowcost, renewable electricity

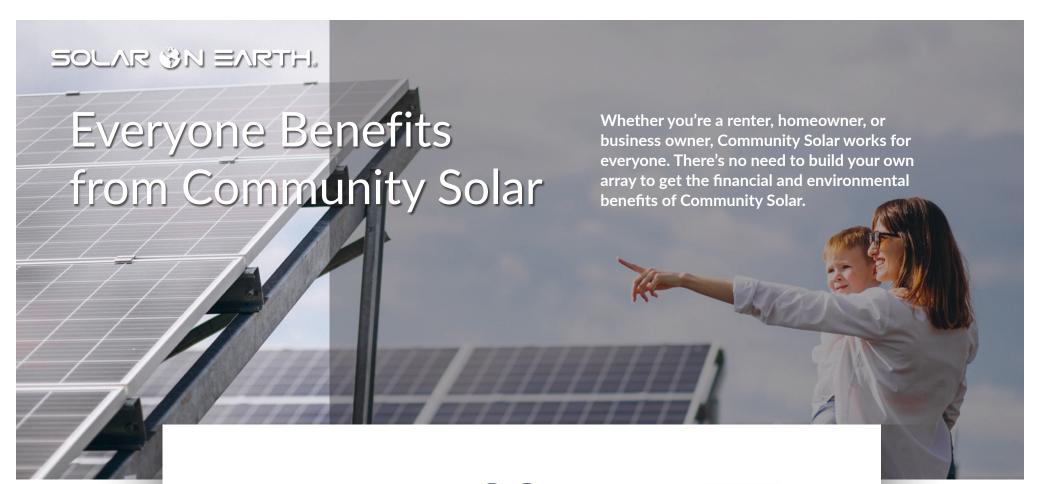


Renewable Energy



## Utility Company

Transfers electricity from solar farms into the power grid





## Save Money

Save money on your electricity bill every year you are subscribed



## Reduce CO2 Emissions

By helping to replace power generated using fossil fuels with clean, renewable solar energy



## Boost Local Economy

Locally produced power also produces local jobs, boosting your community economy

## SOLAR IN EARTH

# 1 SCHEDULE A CONSULT

An SOE Rep explains the process and answer any questions. During your consult, the SOE rep reviews your utility bill(s) and helps you sign up for a local Community Solar program.

**2.** WELCOME PACKET

After about 3 weeks from your consult, you receive a welcome packet from your solar farm.

3. RECEIVE YOUR FIRST BILL

Your electricity bill includes credits from the solar farm company at a reduced rate.

4. START SAVING

Enjoy your savings, month after month!

# SIGN UP IS EASY

## SOLAR IN EARTH

## **Expanding Maine's community solar programs**

Community solar programs have grown in popularity throughout Maine.

"Community solar gives a group of people an opportunity to pull their resources or to come together to share in the output of a larger solar project," said Ted Rioux.

Ted Rioux works for Ampion Renewable Energy, a company that helps give access to renewable energy through solar panels.

Community solar programs have grown in popularity throughout the state. One of the newest community solar farms in Hermon has more than 14,000 solar panels.

Representative Seth Berry of Bowdoinham (D) is Maine's house chair of the legislature's joint committee on Energy, Utilities, and Technology.

Berry said community solar has caused a boost in job creations in Maine.

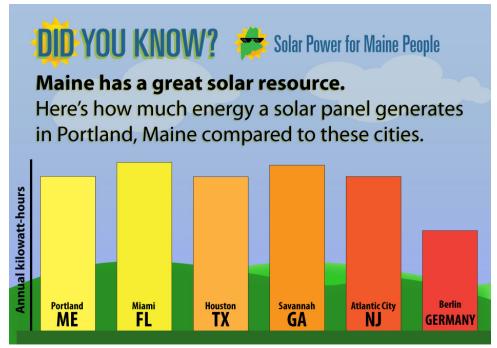
"This year we said, solar prices are coming down, these jobs are being created and in fact we are seeing folks coming from out of state to fill those needs, that's all wonderful, but with the prices coming down we think that we can actually reduce the incentives and still see solar building, essentially have more bang for our solar buck!" said Berry.

Berry says solar power will save you money. "These community solar farms are putting clean energy to the grid, they are reducing peoples bills and they are creating jobs," said Berry. "One thing people have to understand better is that it's not the utility that is offering you these savings, Central Maine Power or Versant power customers are eligible.

He says this is a competitive market and very robust making this clean energy available to Mainers.

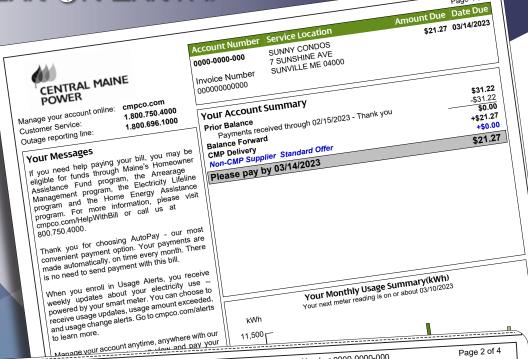


Dual-use blueberry and solar farm in Rockport, ME. Source: clean-energy.thebusinessdownload.com
Photo by Bluewave Press



Source: newscentermaine.com Source: nrcm.org

## SOLAR IN EARTH.



	Invoice Number 00000000000	Number 0000-0000-000	Page 2 of 4
Bill Date 02/15/2023			-\$1,296.05 -\$1,296.05
Net Energy Billing Credit Total Other Charges			\$21.27

Central Maine Power Account Balance

Read Cycle 07

n ile		Re	ead Cycle 07	To a discon	Number of Days	Total kWh
Your Meter Details	Read Date	Meter Reading	Frior Read Date	Prior Meter Reading		678
Meter Number	Redu 21	21.518	01/11/2023	20,840	29	
Use G000000000	02/09/2023	21,510		Ev	ess Credits a	are

**Solar Credits are** applied to your bill

**Excess Credits are** banked for future use

You can find definitions and explanations of Net Energy and D stributed Generation invoices on our website at cmpco\_om/NEB-DG

Yo	our Generation became ou can find definitions and explanati	ions of Net Energy and Distribu	Allocated NEB	Banked Credits	Jnused Expired Credits	
YO	Billing Period	Invoice Amount	Financial Ordan	0	0	
	01/12/23-02/09/23	\$1,317.32	\$1,296.05 \$1,358.32	0	0	1
-	12/13/22-01/11/23	\$1,389.54	\$1,311.26	0	0	1
-	12/10/02	\$1,556.29		\$202.08	0	
+	10/13/22-11/09/22	\$1,237.91	ated generation credited	to your account. You	receive allocated generation	_

Please contact the Project Sponsor for details regarding the allocated generation credited to your account. You receive allocated generation produced by [Your Community Solar Farm].

# **Example CMP Bill**

#### **Total Cost Breakdown: Total before Community Solar** \$1,317.32 Total cost due to utility after **Community Solar credits** \$21.27 Total due to Solar Farm \$1,101.64 **Total with Community Solar** \$1,122.91 \$194.41 **Community Solar Savings**

Page 2

## SOLAR IN EARTH.

# Your Solar Farm

Your Solar Farm 35 Nagog Park #315 Acton, MA 01720

#### Description

Service

Community solar production facility

Credits applied to service address

Production Month

Credits applied to utility account number

Net Metering Credits applied to your CMP bill Value of your Net Metering Credits Savings

Invoice #: 00000000 Invoice Period: April 2023 Subscriber ID: 00000

#### Bill To:

Sunny Condos 7 Sunshine Ave Sunville, ME 04000 commsolar@sunmail.com

Community Solar Subscription Baldwin

13 Bunker Ave

April 2023

00000000000

Amount

\$1,296.05

\$1,101.64

\$194.41

15.0%

Total Due: \$1,101.64

After you have signed up for Community Solar, you will receive your electric bill as normal. The credits produced by the solar farm will be added to your electric bill with a new line item listing your credit. This credit will be deducted

The Solar Farm will send you a separate bill 30-60 days later at the discounted rate with your solar credits.

directly from your "Total Amount Due".

# **Example Community Solar Bill**

## **Total Cost Breakdown:**

Total before Community Solar \$1.317.32

Total cost due to utility after

**Community Solar credits** \$21.27

Total due to Solar Farm \$1,101.64

**Total with Community Solar** \$1,122.91

**Community Solar Savings** \$194.41

# What Community Solar can do...

Customer Annual Usage		51,983
Solar Offset Percentage	93%	48,344
Output Yield (kWh/kW)		1,350
Current ABC Value (\$/kWh)		\$0.268
Annual Utility Rate Escalator - Low Case		0.5%
Annual Utility Rate Escalator - High Case		4.0%
Annual Output Degradation		0.50%
ABC Rate Discount		15.0%
Customer System Size		35.81

Number of Meters 4
All-in-Rate 0.268
Est. Annual Spend \$13,928



**Estimated Savings - 15%** 

Operating Year	Annual System Output (kWh)	Utility ABC Value Low (\$/kWh)	Utility ABC Value High (\$/kWh)	Solar ABC Purchase Rate Low (\$/kWh)	Solar ABC Purchase Rate High (\$/kWh)	Total Estimated Savings Low (\$)	Total Estimated Savings High (\$)	Cumulative Savings Low (\$)	Cumulative Savings High (\$)
1	48,344	\$0.268	\$0.268	\$0.228	\$0.228	\$1,943	\$1,943	\$1,943	\$1,943
2	48,102	\$0.269	\$0.279	\$0.229	\$0.237	\$1,943	\$2,011	\$3,886	\$3,954
3	47,862	\$0.271	\$0.290	\$0.230	\$0.246	\$1,943	\$2,081	\$5,829	\$6,034
4	47,623	\$0.272	\$0.301	\$0.231	\$0.256	\$1,943	\$2,153	\$7,772	\$8,187
5	47,385	\$0.273	\$0.313	\$0.232	\$0.266	\$1,943	\$2,228	\$9,715	\$10,415
6	47,148	\$0.275	\$0.326	\$0.234	\$0.277	\$1,943	\$2,305	\$11,657	\$12,721
7	46,912	\$0.276	\$0.339	\$0.235	\$0.288	\$1,943	\$2,386	\$13,600	\$15,106
8	46,677	\$0.277	\$0.353	\$0.236	\$0.300	\$1,943	\$2,469	\$15,543	\$17,575
9	46,444	\$0.279	\$0.367	\$0.237	\$0.312	\$1,943	\$2,555	\$17,485	\$20,130
10	46,212	\$0.280	\$0.381	\$0.238	\$0.324	\$1,943	\$2,644	\$19,428	\$22,773
11	45,981	\$0.282	\$0.397	\$0.239	\$0.337	\$1,943	\$2,736	\$21,370	\$25,509
12	45,751	\$0.283	\$0.412	\$0.241	\$0.351	\$1,942	\$2,831	\$23,313	\$28,339
13	45,522	\$0.284	\$0.429	\$0.242	\$0.365	\$1,942	\$2,929	\$25,255	\$31,269
14	45,294	\$0.286	\$0.446	\$0.243	\$0.379	\$1,942	\$3,031	\$27,198	\$34,300
15	45,068	\$0.287	\$0.464	\$0.244	\$0.394	\$1,942	\$3,137	\$29,140	\$37,436
16	44,843	\$0.289	\$0.483	\$0.245	\$0.410	\$1,942	\$3,246	\$31,082	\$40,682
17	44,618	\$0.290	\$0.502	\$0.247	\$0.427	\$1,942	\$3,359	\$33,025	\$44,041
18	44,395	\$0.292	\$0.522	\$0.248	\$0.444	\$1,942	\$3,476	\$34,967	\$47,517
19	44,173	\$0.293	\$0.543	\$0.249	\$0.461	\$1,942	\$3,597	\$36,909	\$51,113
20	43,952	\$0.295	\$0.565	\$0.250	\$0.480	\$1,942	\$3,722	\$38,851	\$54,835
20 Year Total	922,306					\$38,851	\$54,835		







# Plus co-branded marketing . . .



Let people know you support renewable energy!



# Sound too good to be true?

It Isn't.

Since 2015, Solar on Earth has helped people reduce CO<sub>2</sub> emissions by 100,000 metric tons, and over \$5 million each year.

www.solaronearth.com





#### 5 million trees

Each year, enough carbon is saved to equal the carbon processed by 5 million trees



#### 25,000 lives

Reducing pollutants can prevent unnecessary health care costs and save more than 25,000 lives



#### \$275 million

Over the contract term, our customers will save over \$275 million

# **Contact Us**

Solar On Earth (SOE) was formed in 2015 by seasoned solar veterans who were on the forefront in recognizing the opportunity community solar offered. In four short years we have expanded our presence to multiple states and have assisted virtually all the top solar developers in acquiring subscribers for their solar farms. Connect with us online, in person, or over the phone. Together, we can transform your access to clean energy.

## Social Media







35 Nagog Park, Ste 315, Acton, MA 01720 701 Calvert Ave., Chadwick, IL 61014

www.solaronearth.com



# SOLAR ON EARTH

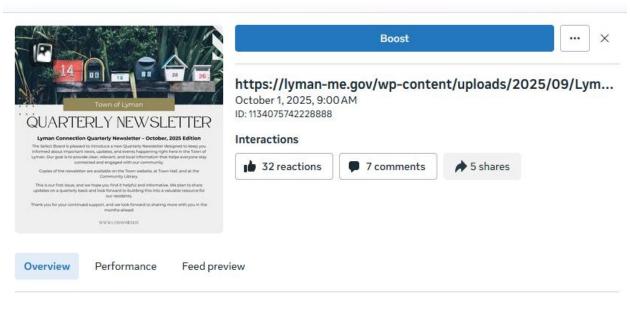
Our Mission: To promote clean energy alternatives through education, accessibility, and a positive customer experience focused on community engagement and investment for all.



## ITEM #3: (d.) Quarterly Newsletter Social Media and Communications Statistics

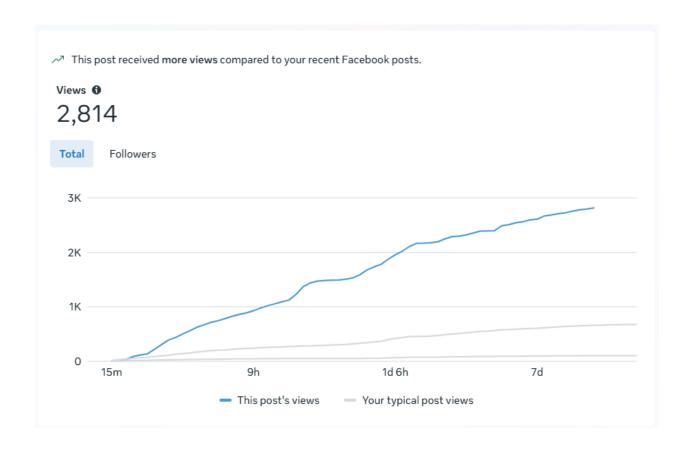
## **FACEBOOK**





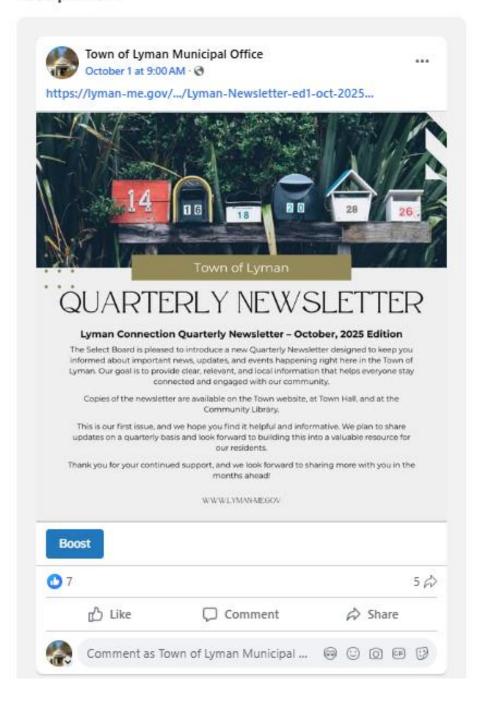
#### Performance

Overview			
Views 6	Reach <b>6</b>	Interactions 6	Link clicks 6
2,814	1,148	13	92





#### Feed preview



#### MAIL CHIMP EMAIL SUBSCRIPTION

Campaign Preview

HTML Source Plain-Text Email Details



#### Lyman Connection Newsletter - October, 2025 Edition

The Select Board is pleased to introduce a new Quarterly Newsletter designed to keep you informed about important news, updates, and events happening right here in the Town of Lyman. Our goal is to provide clear, relevant, and local information that helps everyone stay connected and engaged with our community.

Copies of the newsletter are available on the Town website, at Town Hall, and at the Community Library.

Or click here for a copy

This is our first issue, and we hope you find it helpful and informative. We plan to share updates on a quarterly basis and look forward to building this into a valuable resource for our residents.

Thank you for your continued support, and we look forward to sharing more with you in the months ahead!

#### www.lyman-me.gov

Sign up to our mailing list and receive updates on upcoming meetings, parks and recs events, and notices for the Town.

Or follow us on Or follow us on Facebook and Instagram









## SB Quarterly Newsletter 10-2025

View email

Recipients	568
Audience	All Emails
Subject	Town of Lyman Quarterly Newsletter
Status	Sent Wed October 1, 2025 9:00 am

overview	Click performance	F	Recipient activity	Ecomme	rce	Content Optimizer		Social	Mo
Email perfo	ormance 5 - October 16, 2025 • Exclud	es Apple M	PP						
•	Open rate	•	Click rate	•	Bounce rate		<b>€</b> Ur	nsubscribe rate	
	32.6%		23.2%		0%		0	%	
	185 opened		132 clicked		0 bounced		0 (	unsubscribed	
Additional emai	l details								,
Deliveries			568 (1009	%) Clicks	per unique opens				<b>71.4</b> 9
Total opens			43	Total clicks			198		
Last opened			Oct 16, 2025 8:31 a	m Last cli	m Last clicked Oct 16,		Oct 16, 2025	8:32 an	
				0 Abuse					

#### **Email benchmarking**

October 1, 2025 - October 15, 2025

Your email campaign performance compared to similar businesses. Learn more about benchmarking.

#### Characteristics you and your peers share

#### Industry

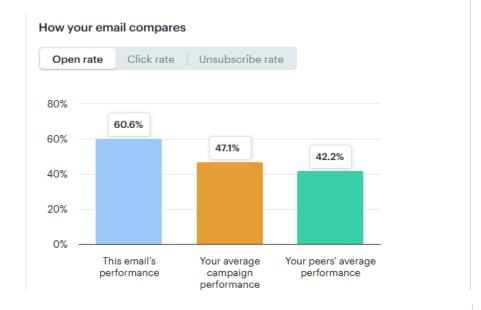
Government

Your industry was either self reported or predicted using natural language processing techniques. You can update it in your settings.

#### Audience demographics

A combination of Male, Female and Another Identity, from 55 and up

Audience size 200 - 2,000



#### **Email benchmarking**

October 1, 2025 - October 15, 2025

Your email campaign performance compared to similar businesses. Learn more about benchmarking.

#### Characteristics you and your peers share

#### Industry

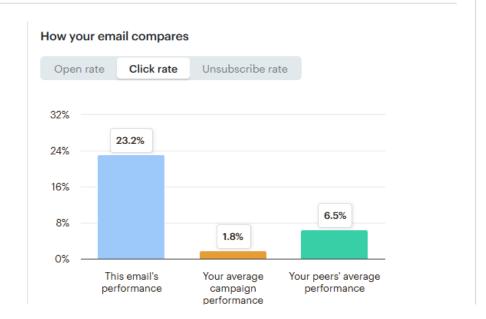
Government

Your industry was either self reported or predicted using natural language processing techniques. You can update it in your settings.

#### Audience demographics

A combination of Male, Female and Another Identity, from 55 and up

Audience size 200 - 2,000



#### Click performance

October 1, 2025 - October 15, 2025 • Excludes Apple MPP

View click map

Top	links	clicked

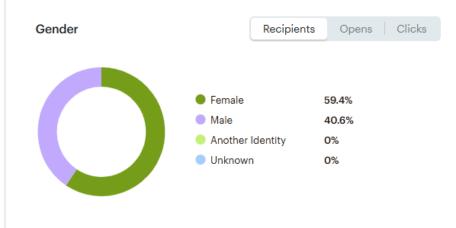
https://lyman-me.gov/wp-content/uploa	186	94.42%
https://lyman-me.gov/	6	3.05%
https://lyman-me.us14.list-manage.com	3	1.52%
https://www.facebook.com/profile.php?	2	1.02%
https://www.instagram.com/townoflyman	0	0.00%

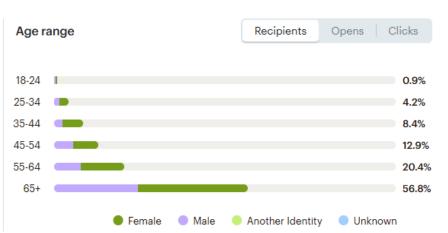
View all links →



#### Predicted demographics

October 1, 2025 - October 15, 2025 • Excludes Apple MPP





Lyman

2:14 PM

## **Expense Summary Report**

FUND: 1 ALL Months 10/15/2025 Page 1

	BUDGET	BUDGET	BUDGET	YTD	OUTSTAND L	NEXPENDED	
ACCOUNT	ORIGINAL	ADJUSTMENT	NET	NET	ENCUM	BALANCE	
101 - SALARIES	887,511.00	0.00	887,511.00	219,394.44	0.00	668,116.56	
11 - TOWN HALL	540,222.00	0.00	540,222.00	144,312.49	0.00	395,909.51	
10 - SALARIES	540,222.00	0.00	540,222.00	144,312.49	0.00	395,909.51	
101 - TOWN MGR	107,213.00	0.00	107,213.00	32,988.64	0.00	74,224.36	
103 - HR & FINANCE	83,535.00	0.00	83,535.00	25,703.04	0.00	57,831.96	
105 - TOWN CLERK/T	91,772.00	0.00	91,772.00	20,434.16	0.00	71,337.84	
106 - ADMIN CLERK	88,172.00	0.00	88,172.00	24,038.74	0.00	64,133.26	
115 - ASSESSOR	81,375.00	0.00	81,375.00	25,038.48	0.00	56,336.52	
117 - ASSESSING AS	20,155.00	0.00	20,155.00	3,516.90	0.00	16,638.10	
120 - BLDGS & GROU	68,000.00	0.00	68,000.00	5,750.00	0.00	62,250.00	
143 - ELECTRICIAN	0.00	0.00	0.00	6,842.53	0.00	-6,842.53	
13 - ELECTIONS	4,822.00	0.00	4,822.00	0.00	0.00	4,822.00	
10 - SALARIES	4,822.00	0.00	4,822.00	0.00	0.00	4,822.00	
182 - BALLOT CLERK	4,472.00	0.00	4,472.00	0.00	0.00	4,472.00	
183 - TM MODERATOR	350.00	0.00	350.00	0.00	0.00	350.00	
17 - PLANNING	114,249.00	0.00	114,249.00	31,370.43	0.00	82,878.57	
10 - SALARIES	114,249.00	0.00	114,249.00	31,370.43	0.00	82,878.57	
141 - CEO	75,657.00	0.00	75,657.00	22,072.96	0.00	53,584.04	
142 - CEO CLERK	33,592.00	0.00	33,592.00	8,672.46	0.00	24,919.54	
147 - PB	5,000.00	0.00	5,000.00	625.01	0.00	4,374.99	
18 - APPEALS BD	350.00	0.00	350.00	0.00	0.00	350.00	
10 - SALARIES	350.00	0.00	350.00	0.00	0.00	350.00	
148 - APPEALS BOAR	350.00	0.00	350.00	0.00	0.00	350.00	
21 - RECREATION	4,230.00	0.00	4,230.00	1,057.50	0.00	3,172.50	
10 - SALARIES	4,230.00	0.00	4,230.00	1,057.50	0.00	, 3,172.50	
127 - REC DIRECT	4,230.00	0.00	4,230.00	1,057.50	0.00	3,172.50	
31 - TRANSFER STA	139,382.00	0.00	139,382.00	23,337.89	0.00	116,044.11	
10 - SALARIES	139,382.00	0.00	139,382.00	23,337.89	0.00	116,044.11	
131 - TRF STATION	139,382.00	0.00	139,382.00	23,337.89	0.00	116,044.11	
51 - ROADS	45,444.00	0.00	45,444.00	13,982.80	0.00	31,461.20	
10 - SALARIES	45,444.00	0.00	45,444.00	13,982.80	0.00	31,461.20	
151 - RD COMM	45,444.00	0.00	45,444.00	13,982.80	0.00	31,461.20	
71 - GA	3,626.00	0.00	3,626.00	0.00	0.00	3,626.00	
10 - SALARIES	3,626.00	0.00	3,626.00	0.00	0.00	3,626.00	
171 - GA DIRECT	3,626.00	0.00	3,626.00	0.00	0.00	3,626.00	
72 - ACO	7,966.00	0.00	7,966.00	2,451.04	0.00	5,514.96	
10 - SALARIES	7,966.00	0.00	7,966.00	2,451.04	0.00	5,514.96	
	,,500.00	0.00	7,500.00	2, 131.01	0.00	3,31 1.30	

# Expense Summary Report $_{\rm FUND:\ 1}$

10/15/2025

Page 2

**ALL Months** 

	BUDGET	BUDGET	BUDGET	YTD	OUTSTAND L	INEXPENDED	
ACCOUNT	ORIGINAL AD.	JUSTMENT	NET	NET	ENCUM	BALANCE	
101 - SALARIES CONT'D							
175 - ACO	7,966.00	0.00	7,966.00	2,451.04	0.00	5,514.96	
99 - NOT SPECIFIE	27,220.00	0.00	27,220.00	2,882.29	0.00	24,337.71	
10 - SALARIES	27,220.00	0.00	27,220.00	2,882.29	0.00	24,337.71	
179 - HEALTH OFFIC	1,553.00	0.00	1,553.00	0.00	0.00	1,553.00	
180 - BUDGET COMM	1,500.00	0.00	1,500.00	25.00	0.00	1,475.00	
191 - EXTRA TIME	1,500.00	0.00	1,500.00	7.29	0.00	1,492.71	
194 - COMP ABS	1,267.00	0.00	1,267.00	0.00	0.00	1,267.00	
196 - INCENTIVE PA	2,000.00	0.00	2,000.00	0.00	0.00	2,000.00	
199 - SELECT BOARD	19,400.00	0.00	19,400.00	2,850.00	0.00	16,550.00	
	·		,	•		•	
102 - BENEFITS	295,897.00	0.00	295,897.00	89,937.83	0.00	205,959.17	
11 - TOWN HALL	10,495.00	0.00	10,495.00	2,725.64	0.00	7,769.36	Ī
20 - BENEFITS	10,495.00	0.00	10,495.00	2,725.64	0.00	7,769.36	
280 - TRAINING	8,590.00	0.00	8,590.00	2,408.75	0.00	6,181.25	
290 - MEMB & DUES	1,905.00	0.00	1,905.00	316.89	0.00	1,588.11	
13 - ELECTIONS	540.00	0.00	540.00	0.00	0.00	540.00	
20 - BENEFITS	540.00	0.00	540.00	0.00	0.00	540.00	
280 - TRAINING	540.00	0.00	540.00	0.00	0.00	540.00	
17 - BUILDINGS CO	1,460.00	0.00	1,460.00	55.00	0.00	1,405.00	
20 - BENEFITS	1,460.00	0.00	1,460.00	55.00	0.00	1,405.00	
280 - TRAINING	1,420.00	0.00	1,420.00	55.00	0.00	1,365.00	
290 - MEMB & DUES	40.00	0.00	40.00	0.00	0.00	40.00	
31 - TRANFER STAT	300.00	0.00	300.00	120.00	0.00	180.00	
20 - BENEFITS	300.00	0.00	300.00	120.00	0.00	180.00	
280 - TRAINING	300.00	0.00	300.00	120.00	0.00	180.00	
99 - NOT SPECIFIE	283,102.00	0.00	283,102.00	87,037.19	0.00	196,064.81	
20 - BENEFITS	283,102.00	0.00	283,102.00	87,037.19	0.00	196,064.81	
201 - FICA	67,895.00	0.00	67,895.00	17,274.56	0.00	50,620.44	
205 - PFML	4,438.00	0.00	4,438.00	1,039.57	0.00	3,398.43	
210 - HEALTH	144,691.00	0.00	144,691.00	54,082.32	0.00	90,608.68	
211 - DENTAL	5,852.00	0.00	5,852.00	1,700.75	0.00	4,151.25	
214 - LIFE NO MED	380.00	0.00	380.00	175.50	0.00	204.50	
230 - 457B ER MATC	21,594.00	0.00	21,594.00	5,280.24	0.00	16,313.76	
231 - MPERS ER	38,252.00	0.00	38,252.00	7,484.25	0.00	30,767.75	
110 CENTADMIN	162 544 00	. 0.00	162 544 00	E0 07C 0F	25 (02 50	77.004.65	
110 - GEN ADMIN	163,544.00	0.00	163,544.00	59,876.85	25,682.50	77,984.65	

# Expense Summary Report $_{\rm FUND:\ 1}$

	BUDGET	BUDGET	BUDGET	YTD	OUTSTAND U	NEXPENDED	
ACCOUNT	ORIGINAL ADJ	USTMENT	NET	NET	ENCUM	BALANCE	
110 - GEN ADMIN CONT'D							
11 - TOWN HALL	149,629.00	0.00	149,629.00	56,818.89	25,630.00	67,180.11	
32 - CTRCT SVS EQ	, 74,412.00	0.00	, 74,412.00	29,572.75	24,390.00	20,449.25	
310 - PROF SVS	74,412.00	0.00	74,412.00	29,572.75	24,390.00	20,449.25	
39 - CONT SVS OTH	12,330.00	0.00	12,330.00	1,669.10	1,000.00	9,660.90	
315 - MEMB & DUES	7,600.00	0.00	7,600.00	50.00	0.00	7,550.00	
399 - OTHER	4,730.00	0.00	4,730.00	1,619.10	1,000.00	2,110.90	
50 - UTILITIES	8,720.00	0.00	8,720.00	2,516.52	0.00	6,203.48	
580 - COMM	8,720.00	0.00	8,720.00	2,516.52	0.00	6,203.48	
60 - SUPPLIES	19,757.00	0.00	19,757.00	6,700.69	0.00	13,056.31	
610 - SUPPLIES	12,000.00	0.00	12,000.00	3,027.82	0.00	8,972.18	
650 - POSTAGE	7,757.00	0.00	7,757.00	3,672.87	0.00	4,084.13	
80 - ADVER, PRINT	18,450.00	0.00	18,450.00	802.10	240.00	17,407.90	
810 - ADVERTISE	2,500.00	0.00	2,500.00	0.00	240.00	2,260.00	
830 - FORMS	8,350.00	0.00	8,350.00	802.10	0.00	7,547.90	
850 - TOWN REPORT	3,000.00	0.00	3,000.00	0.00	0.00	3,000.00	
860 - TAX BILLS	4,600.00	0.00	4,600.00	0.00	0.00	4,600.00	
90 - OTHER	15,960.00	0.00	15,960.00	15,557.73	0.00	402.27	
910 - MILEAGE/TRAV	14,960.00	0.00	14,960.00	885.71	0.00	14,074.29	
911 - MI/TRAV ELE	0.00	0.00	0.00	2,180.92	0.00	-2,180.92	
915 - EE RECONIT	1,000.00	0.00	1,000.00	994.10	0.00	5.90	
998 - LIBRARY FUND	0.00	0.00	0.00	11,497.00	0.00	-11,497.00	
17 - BLDGS & CODE	9,415.00	0.00	9,415.00	3,057.96	52.50	6,304.54	
39 - CONT SVS OTH	2,165.00	0.00	2,165.00	2,010.00	0.00	155.00	
315 - MEMB & DUES	1,985.00	0.00	1,985.00	1,985.00	0.00	0.00	
399 - OTHER	180.00	0.00	180.00	25.00	0.00	155.00	
60 - SUPPLIES	1,200.00	0.00	1,200.00	335.43	0.00	864.57	
610 - SUPPLIES	200.00	0.00	200.00	279.98	0.00	-79.98	
650 - POSTAGE	1,000.00	0.00	1,000.00	55.45	0.00	944.55	
80 - ADVER, PRINT	850.00	0.00	850.00	0.00	52.50	797.50	
810 - ADVERTISE	850.00	0.00	850.00	0.00	52.50	797.50	
90 - OTHER	5,200.00	0.00	5,200.00	712.53	0.00	4,487.47	
910 - MILEAGE/TRAV	5,200.00	0.00	5,200.00	712.53	0.00	4,487.47	
19 - COMMITTEES	4,500.00	0.00	4,500.00	0.00	0.00	4,500.00	
90 - OTHER	4,500.00	0.00	4,500.00	0.00	0.00	4,500.00	
999 - MISC	4,500.00	0.00	4,500.00	0.00	0.00	4,500.00	
115 - ELECTIONS	11,350.00	0.00	11,350.00	0.00	0.00	11,350.00	

# Expense Summary Report $_{\rm FUND:\ 1}$

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	BUDGET	BUDGET	BUDGET	YTD	OUTSTAND U	NEXPENDED	
ACCOUNT		ADJUSTMENT	NET	NET	ENCUM	BALANCE	
115 - ELECTIONS CONT'D	ORIGINAL	ADJOSTITEM	1451	1451	LIVEOIT	DALAITEL	Ī
13 - ELECTIONS CONT D	11,350.00	0.00	11,350.00	0.00	0.00	11,350.00	
39 - CONT SVS OTH	7,800.00	0.00	7,800.00	0.00	0.00	7,800.00	
399 - OTHER	7,800.00	0.00	7,800.00	0.00	0.00	7,800.00	
60 - SUPPLIES	2,200.00	0.00	2,200.00	0.00	0.00	2,200.00	
610 - SUPPLIES	200.00	0.00	200.00	0.00	0.00	200.00	
650 - POSTAGE	2,000.00	0.00	2,000.00	0.00	0.00	2,000.00	
80 - ADVER, PRINT	400.00	0.00	400.00	0.00	0.00	400.00	
810 - ADVERTISE	400.00	0.00	400.00	0.00	0.00	400.00	
90 - OTHER	950.00	0.00	950.00	0.00	0.00	950.00	
910 - MILEAGE/TRAV	950.00	0.00	950.00	0.00	0.00	950.00	
,							
117 - GEN ADMIN IN	31,222.00	0.00	31,222.00	23,992.50	0.00	7,229.50	
99 - NOT SPECIFIE	31,222.00	0.00	31,222.00	23,992.50	0.00	7,229.50	
38 - CONT SVS INS	31,222.00	0.00	31,222.00	23,992.50	0.00	7,229.50	
325 - INS PROP & C	18,564.00	0.00	18,564.00	17,968.00	0.00	596.00	
326 - INS W.C.	11,708.00	0.00	11,708.00	5,734.00	0.00	5,974.00	
327 - INS UNEMPLOY	850.00	0.00	850.00	218.50	0.00	631.50	
328 - INS VOLUNTEE	100.00	0.00	100.00	72.00	0.00	28.00	
119 - CONTINGENCY	2,500.00	0.00	2,500.00	2,500.00	0.00	0.00	
11 - TOWN HALL	2,500.00	0.00	2,500.00	2,500.00	0.00	0.00	
90 - OTHER	2,500.00	0.00	2,500.00	2,500.00	0.00	0.00	
999 - MISC	2,500.00	0.00	2,500.00	2,500.00	0.00	0.00	
	0.507.00	0.00	0.607.00	7 222 72	0.00	4 277 20	
125 - ACO	8,607.00	0.00	8,607.00	7,229.70	0.00	1,377.30	
72 - ACO	8,607.00	0.00	8,607.00	7,229.70	0.00	1,377.30	
39 - CONT SVS OTH	7,107.00	0.00	7,107.00	6,858.00	0.00	249.00	
381 - ACO	7,107.00	0.00	7,107.00	6,858.00	0.00	249.00	
90 - OTHER	1,500.00	0.00	1,500.00	371.70	0.00	1,128.30	
910 - MILEAGE/TRAV	1,500.00	0.00	1,500.00	371.70	0.00	1,128.30	
128 - HHS G/A	1,500.00	0.00	1,500.00	710.54	0.00	789.46	
71 - GA	1,500.00	0.00	1,500.00	710.54	0.00	789.46	
39 - CONT SVS OTH	1,000.00	0.00	1,000.00	700.00	0.00	300.00	
310 - PROF SVS	1,000.00	0.00	1,000.00	700.00	0.00	300.00	
60 - SUPPLIES	150.00	0.00	150.00	10.54	0.00	139.46	
610 - SUPPLIES	150.00	0.00	150.00	10.54	0.00	139.46	

#### **Expense Summary Report**

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	BUDGET	BUDGET	BUDGET	YTD	OUTSTAND U	INEXPENDED	
ACCOUNT	ORIGINAL A	DJUSTMENT	NET	NET	ENCUM	BALANCE	
128 - HHS G/A CONT'D							
90 - OTHER	350.00	0.00	350.00	0.00	0.00	350.00	
910 - MILEAGE/TRAV	350.00	0.00	350.00	0.00	0.00	350.00	
129 - HHS SOCIAL S	1,131.00	0.00	1,131.00	1,131.00	0.00	0.00	
75 - SOCIAL SERV	1,131.00	0.00	1,131.00	1,131.00	0.00	0.00	
91 - OTHER SOC SV	1,131.00	0.00	1,131.00	1,131.00	0.00	0.00	
999 - OTHER	1,131.00	0.00	1,131.00	1,131.00	0.00	0.00	
131 - ROADS	855,440.00	0.00	855,440.00	165,362.46	0.00	690,077.54	
51 - ROADS	855,440.00	0.00	855,440.00	165,362.46	0.00	690,077.54	
33 - CONT PROF	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00	
310 - PROF SERV	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00	
40 - REPAIRS & MA	854,440.00	0.00	854,440.00	165,362.46	0.00	689,077.54	
482 - RDS/RESURFA	670,940.00	0.00	670,940.00	119,156.56	0.00	551,783.44	
483 - RDS/REPAIRS	183,500.00	0.00	183,500.00	46,205.90	0.00	137,294.10	
141 - B&G CARE & M	30,500.00	0.00	30,500.00	6,095.29	0.00	24,404.71	
11 - TOWN HALL	15,620.00	0.00	15,620.00	4,304.48	0.00	11,315.52	
31 - CTRCT SVS BL	11,895.00	0.00	11,895.00	3,516.00	0.00	8,379.00	
310 - PROF SVS	11,895.00	0.00	11,895.00	3,516.00	0.00	8,379.00	
40 - REPAIRS & MA	3,725.00	0.00	3,725.00	788.48	0.00	2,936.52	
410 - BLDGS & GROU	3,725.00	0.00	3,725.00	788.48	0.00	2,936.52	
21 - RECREATION	2,850.00	0.00	2,850.00	37.14	0.00	2,812.86	
31 - CTRCT SVS BL	1,350.00	0.00	1,350.00	0.00	0.00	1,350.00	
310 - PROF SVS	1,350.00	0.00	1,350.00	0.00	0.00	1,350.00	
40 - REPAIRS & MA	1,500.00	0.00	1,500.00	37.14	0.00	1,462.86	
410 - BLDGS & GROU	1,500.00	0.00	1,500.00	37.14	0.00	1,462.86	
22 - BUNGANUT	5,140.00	0.00	5,140.00	1,413.67	0.00	3,726.33	
31 - CTRCT SVS BL	1,140.00	0.00	1,140.00	680.00	0.00	460.00	
310 - PROF SVS	1,140.00	0.00	1,140.00	680.00	0.00	460.00	
40 - REPAIRS & MA	4,000.00	0.00	4,000.00	733.67	0.00	3,266.33	
410 - BLDGS & GROU	4,000.00	0.00	4,000.00	733.67	0.00	3,266.33	
23 - KBP	2,290.00	0.00	2,290.00	340.00	0.00	1,950.00	
31 - CTRCT SVS BL	2,290.00	0.00	2,290.00	340.00	0.00	1,950.00	
310 - PROF SVS	2,290.00	0.00	2,290.00	340.00	0.00	1,950.00	
31 - TRANSFER STA	4,600.00	0.00	4,600.00	0.00	0.00	4,600.00	

## **Expense Summary Report**

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	BUDGET	BUDGET	BUDGET	YTD	OUTSTAND L	INIEVDENIDED
ACCOUNT		ADJUSTMENT	NET	NET	ENCUM	
	ORIGINAL	ADJUSTMENT	INE I	INE I	ENCUM	BALANCE
141 - B&G CARE & M CONT'D						
31 - CTRCT SVS BL	3,450.00		3,450.00	0.00	0.00	3,450.00
310 - PROF SVS	3,450.00		3,450.00	0.00	0.00	3,450.00
40 - REPAIRS & MA	1,150.00		1,150.00	0.00	0.00	1,150.00
410 - BLDGS & GROU	1,150.00	0.00	1,150.00	0.00	0.00	1,150.00
142 - B&G MOWING	54,798.00	0.00	54,798.00	29,295.60	4,473.90	21,028.50
21 - RECREATION	600.00	0.00	600.00	0.00	0.00	600.00
31 - CTRCT SVS BL	600.00	0.00	600.00	0.00	0.00	600.00
370 - MOWING	600.00	0.00	600.00	0.00	0.00	600.00
51 - ROADS	12,000.00	0.00	12,000.00	11,400.00	0.00	600.00
31 - CTRCT SVS BL	12,000.00		12,000.00	11,400.00	0.00	600.00
370 - MOWING	12,000.00		12,000.00	11,400.00	0.00	600.00
90 - MISC	42,198.00	0.00	42,198.00	17,895.60	4,473.90	19,828.50
31 - CTRCT SVS BL	42,198.00		42,198.00	17,895.60	4,473.90	19,828.50
370 - MOWING	42,198.00		42,198.00	17,895.60	4,473.90	19,828.50
143 - B&G PLOWING	693,140.00	0.00	693,140.00	171,864.00	348,502.00	172,774.00
11 - TOWN HALL	4,640.00		4,640.00	0.00	0.00	4,640.00
31 - CTRCT SVS BL	4,640.00		4,640.00	0.00	0.00	4,640.00
360 - PLOW & SAND	4,640.00		4,640.00	0.00	0.00	4,640.00
22 - BUNGANUT	900.00		900.00	0.00	0.00	900.00
31 - CTRCT SVS BL	900.00		900.00	0.00	0.00	900.00
360 - PLOW & SAND	900.00		900.00	0.00	0.00	900.00
23 - KBP	1,200.00		1,200.00	0.00	0.00	1,200.00
31 - CTRCT SVS BL	1,200.00		1,200.00	0.00	0.00	1,200.00
360 - PLOW & SAND	1,200.00		1,200.00	0.00	0.00	1,200.00
31 - TRANSFER STA	7,500.00		7,500.00	0.00	0.00	7,500.00
31 - CTRCT SVS BL	7,500.00		7,500.00	0.00	0.00	7,500.00
360 - PLOW & SAND	7,500.00		7,500.00	0.00	0.00	7,500.00
51 - ROADS	678,900.00	0.00	678,900.00	171,864.00	348,502.00	158,534.00
31 - CTRCT SVS BL	678,900.00	0.00	678,900.00	171,864.00	348,502.00	158,534.00
360 - PLOW & SAND	678,900.00	0.00	678,900.00	171,864.00	348,502.00	158,534.00
145 - B&G WASTE SV	18,620.00	0.00	18,620.00	5,857.50	0.00	12,762.50
11 - TOWN HALL	1,820.00	0.00	1,820.00	140.00	0.00	1,680.00
31 - CTRCT SVS BL	1,820.00	0.00	1,820.00	140.00	0.00	1,680.00

# **Expense Summary Report** FUND: 1

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ALL Months

	BUDGET	BUDGET	BUDGET	YTD	OUTSTAND UI	NEXPENDED	
ACCOUNT	ORIGINAL AD		NET	NET	ENCUM	BALANCE	
145 - B&G WASTE SV CONT'D	ORIGINAL AL	)	1421	INET	LITCOIT	DI LI TIVEL	ĺ
330 - WASTE SVS	1,820.00	0.00	1,820.00	140.00	0.00	1,680.00	
	•					•	
21 - RECREATION	4,230.00	0.00	4,230.00	1,515.00	0.00	2,715.00	
31 - CTRCT SVS BL	1,710.00	0.00	1,710.00	675.00	0.00	1,035.00	
330 - WASTE SVS 35 - CTRCT SVS WA	1,710.00	0.00	1,710.00	675.00 840.00	0.00	1,035.00	
331 - PROF PORTA P	2,520.00 2,520.00	0.00 0.00	2,520.00 2,520.00	840.00	0.00 0.00	1,680.00 1,680.00	
	•		•			•	
22 - BUNGANUT	7,130.00	0.00	7,130.00	2,472.50	0.00	4,657.50	
31 - CTRCT SVS BL	2,660.00	0.00	2,660.00	420.00	0.00	2,240.00	
330 - WASTE SVS	2,660.00	0.00	2,660.00	420.00	0.00	2,240.00	
35 - CTRCT SVS WA	4,470.00	0.00	4,470.00	2,052.50	0.00	2,417.50	
331 - PROF PORTA P	4,470.00	0.00	4,470.00	2,052.50	0.00	2,417.50	
23 - KBP	4,080.00	0.00	4,080.00	1,215.00	0.00	2,865.00	
31 - CTRCT SVS BL	1,560.00	0.00	1,560.00	375.00	0.00	1,185.00	
330 - WASTE SVS	1,560.00	0.00	1,560.00	375.00	0.00	1,185.00	
35 - CTRCT SVS WA	2,520.00	0.00	2,520.00	840.00	0.00	1,680.00	
331 - PROF PORTA P	2,520.00	0.00	2,520.00	840.00	0.00	1,680.00	
51 - ROADS	1,360.00	0.00	1,360.00	515.00	0.00	845.00	
31 - CTRCT SVS BL	1,000.00	0.00	1,000.00	305.00	0.00	695.00	
330 - WASTE SVS	1,000.00	0.00	1,000.00	305.00	0.00	695.00	
35 - CTRCT SVS WA	360.00	0.00	360.00	210.00	0.00	150.00	
331 - PROF PORTA P	360.00	0.00	360.00	210.00	0.00	150.00	
147 - B&G ENERGY	24,952.00	0.00	24,952.00	4,727.78	0.00	20,224.22	
11 - TOWN HALL				,			
50 - UTILITIES	<b>10,100.00</b> 10,100.00	<b>0.00</b> 0.00	10,100.00	<b>1,396.35</b> 1,396.35	<b>0.00</b> 0.00	<b>8,703.65</b> 8,703.65	
	·		10,100.00	1,396.35		•	
510 - PROPANE 560 - ELECTRICITY	3,200.00 6,900.00	0.00 0.00	3,200.00 6,900.00	1,396.35	0.00 0.00	3,200.00 5,503.65	
	•						
21 - RECREATION	600.00	0.00	600.00	133.72	0.00	466.28	
50 - UTILITIES	600.00	0.00	600.00	133.72	0.00	466.28	
560 - ELECTRICITY	600.00	0.00	600.00	133.72	0.00	466.28	
22 - BUNGANUT	2,500.00	0.00	2,500.00	993.37	0.00	1,506.63	
50 - UTILITIES	2,500.00	0.00	2,500.00	993.37	0.00	1,506.63	
560 - ELECTRICITY	2,500.00	0.00	2,500.00	993.37	0.00	1,506.63	
23 - KBP	852.00	0.00	852.00	219.68	0.00	632.32	
50 - UTILITIES	852.00	0.00	852.00	219.68	0.00	632.32	
560 - ELECTRICITY	852.00	0.00	852.00	219.68	0.00	632.32	

## **Expense Summary Report**

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	BUDGET	BUDGET	BUDGET	YTD	OUTSTAND U	NEXPENDED	
ACCOUNT		ADJUSTMENT	NET	NET	ENCUM	BALANCE	
147 - B&G ENERGY CONT'D	ORIGINAL /	ADJOSTITENT	1451	1461	LITCOIT	DALAITEL	
31 - TRANSFER STA	5,200.00	0.00	5,200.00	881.03	0.00	4,318.97	
50 - UTILITIES	5,200.00	0.00	5,200.00	881.03	0.00	4,318.97	
560 - ELECTRICITY	5,200.00	0.00	5,200.00	881.03	0.00	4,318.97	
51 - ROADS	5,700.00	0.00	5,700.00	1,103.63	0.00	4,596.37	
50 - UTILITIES	5,700.00	0.00	5,700.00	1,103.63	0.00	<b>4,596.37</b> 4,596.37	
560 - ELECTRICITY	5,700.00	0.00	5,700.00	1,103.63	0.00	4,596.37	
Joo ELECTRICITY	3,700.00	0.00	3,700.00	1,103.03	0.00	1,550.57	
148 - B&G SIGNS	6,050.00	0.00	6,050.00	1,122.91	0.00	4,927.09	
21 - RECREATION	100.00	0.00	100.00	0.00	0.00	100.00	
60 - SUPPLIES	100.00	0.00	100.00	0.00	0.00	100.00	
670 - SIGNS	100.00	0.00	100.00	0.00	0.00	100.00	
22 - BUNGANUT	100.00	0.00	100.00	0.00	0.00	100.00	
60 - SUPPLIES	100.00	0.00	100.00	0.00	0.00	100.00	
670 - SIGNS	100.00	0.00	100.00	0.00	0.00	100.00	
23 - KENNEBUNK PD	100.00	0.00	100.00	0.00	0.00	100.00	
60 - SUPPLIES	100.00	0.00	100.00	0.00	0.00	100.00	
670 - SIGNS	100.00	0.00	100.00	0.00	0.00	100.00	
31 - TRANSFER STA	250.00	0.00	250.00	0.00	0.00	250.00	
60 - SUPPLIES	250.00	0.00	250.00	0.00	0.00	250.00	
670 - SIGNS	250.00	0.00	250.00	0.00	0.00	250.00	
51 - ROADS	5,500.00	0.00	5,500.00	1,122.91	0.00	4,377.09	
60 - SUPPLIES	5,500.00	0.00	5,500.00	1,122.91	0.00	4,377.09	
670 - SIGNS	5,500.00	0.00	5,500.00	1,122.91	0.00	4,377.09	
150 - TRF STATION	363,185.00	0.00	363,185.00	81,745.11	0.00	281,439.89	
31 - TRANSFER STA	363,185.00	0.00	363,185.00	81,745.11	0.00	281,439.89	
35 - CTRCT SVS WA	336,305.00	0.00	336,305.00	80,955.18	0.00	255,349.82	
310 - PROF SVS	3,505.00	0.00	3,505.00	679.00	0.00	2,826.00	
349 - PROF SVS CAN	2,400.00	0.00	2,400.00	600.00	0.00	1,800.00	
350 - PROF SVS TIP	190,275.00	0.00	190,275.00	52,041.80	0.00	138,233.20	
351 - PROF SVS TW	43,000.00	0.00	43,000.00	7,755.17	0.00	35,244.83	
352 - PROF SVS REC	20,550.00	0.00	20,550.00	4,632.71	0.00	15,917.29	
354 - PROF SVS FWD	3,000.00	0.00	3,000.00	0.00	0.00	3,000.00	
355 - PROF SVS HAU	32,775.00	0.00	32,775.00	7,795.00	0.00	24,980.00	
356 - PROF SVS HW	18,900.00	0.00	18,900.00	3,895.00	0.00	15,005.00	
357 - PROF SVS HR	9,450.00	0.00	9,450.00	1,435.00	0.00	8,015.00	

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ALL Months

	BUDGET	BUDGET	BUDGET	YTD	OUTSTAND U	NEXPENDED	
ACCOUNT	ORIGINAL	ADJUSTMENT	NET	NET	ENCUM	BALANCE	
150 - TRF STATION CONT'D							
358 - PROF SVS HWO	3,000.00	0.00	3,000.00	686.50	0.00	2,313.50	
359 - PROF SVS MET	9,450.00	0.00	9,450.00	1,435.00	0.00	8,015.00	
40 - REPAIRS & MA	18,330.00	0.00	18,330.00	0.00	0.00	18,330.00	
450 - EQUIPMENT	18,330.00	0.00	18,330.00	0.00	0.00	18,330.00	
50 - UTILITIES	3,200.00	0.00	3,200.00	764.07	0.00	2,435.93	
570 - FUEL	1,200.00	0.00	1,200.00	213.14	0.00	986.86	
580 - COMM	2,000.00	0.00	2,000.00	550.93	0.00	1,449.07	
60 - SUPPLIES	4,250.00	0.00	4,250.00	25.86	0.00	4,224.14	
610 - SUPPLIES	250.00	0.00	250.00	25.86	0.00	224.14	
690 - PPG	4,000.00	0.00	4,000.00	0.00	0.00	4,000.00	
90 - OTHER	1,100.00	0.00	1,100.00	0.00	0.00	1,100.00	
920 - STATE FEE'S	600.00	0.00	600.00	0.00	0.00	600.00	
930 - HEALTH & WEL	500.00	0.00	500.00	0.00	0.00	500.00	
161 - PARKS & REC	11,350.00	0.00	11,350.00	4,268.57	0.00	7,081.43	
21 - RECREATION	9,250.00	0.00	9,250.00	3,630.17	0.00	5,619.83	
40 - REPAIRS & MA	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00	
450 - EQUIPMENT	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00	
90 - OTHER	8,250.00	0.00	8,250.00	3,630.17	0.00	4,619.83	
940 - REC PROGRAMS	8,000.00	0.00	8,000.00	3,630.17	0.00	4,369.83	
999 - MISC	250.00	0.00	250.00	0.00	0.00	250.00	
22 - BUNGANUT	500.00	0.00	500.00	118.40	0.00	381.60	
50 - UTILITIES	500.00	0.00	500.00	118.40	0.00	381.60	
580 - COMM	500.00	0.00	500.00	118.40	0.00	381.60	
23 - КРВ	1,600.00	0.00	1,600.00	520.00	0.00	1,080.00	
50 - UTILITIES	1,600.00	0.00	1,600.00	520.00	0.00	1,080.00	
580 - COMM	1,600.00	0.00	1,600.00	520.00	0.00	1,080.00	
	,		,			,	
171 - RES EQUIP	15,000.00	0.00	15,000.00	15,000.00	0.00	0.00	
99 - NOT SPECIFIE	15,000.00	0.00	15,000.00	15,000.00	0.00	0.00	
95 - RESERVES	15,000.00	0.00	15,000.00	15,000.00	0.00	0.00	
970 - TOWN RESERVE	15,000.00	0.00	15,000.00	15,000.00	0.00	0.00	
	,		,	,			
173 - RES BLDG	100,000.00	0.00	100,000.00	100,000.00	0.00	0.00	
99 - NOT SPECIFIE	100,000.00	0.00	100,000.00	100,000.00	0.00	0.00	
95 - RESERVES	100,000.00	0.00	100,000.00	100,000.00	0.00	0.00	

# **Expense Summary Report** FUND: 1

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ALL Months

	BUDGET	BUDGET	BUDGET	YTD	OUTSTAND U	NEXPENDED	
ACCOUNT	ORIGINAL AD	JUSTMENT	NET	NET	ENCUM	BALANCE	
173 - RES BLDG CONT'D							
970 - TOWN RESERVE	100,000.00	0.00	100,000.00	100,000.00	0.00	0.00	
175 - RES CON SVC	38,000.00	0.00	38,000.00	38,000.00	0.00	0.00	
99 - NOT SPECIFIE	38,000.00	0.00	38,000.00	38,000.00	0.00	0.00	
95 - RESERVES	38,000.00	0.00	38,000.00	38,000.00	0.00	0.00	
970 - TOWN RESERVE	38,000.00	0.00	38,000.00	38,000.00	0.00	0.00	
177 - RES MISC	159,400.00	0.00	159,400.00	159,400.00	0.00	0.00	
99 - NOT SPECIFIE	159,400.00	0.00	159,400.00	159,400.00	0.00	0.00	
95 - RESERVES	159,400.00	0.00	159,400.00	159,400.00	0.00	0.00	
970 - TOWN RESERVE	159,400.00	0.00	159,400.00	159,400.00	0.00	0.00	
179 - RESERVES GMF	105,000.00	0.00	105,000.00	105,000.00	0.00	0.00	
91 - GMFR	105,000.00	0.00	105,000.00	105,000.00	0.00	0.00	
95 - RESERVES	105,000.00	0.00	105,000.00	105,000.00	0.00	0.00	
978 - GMFR RESERVE	105,000.00	0.00	105,000.00	105,000.00	0.00	0.00	
181 - OUTS GEN AD	136,600.00	0.00	136,600.00	47,892.26	0.00	88,707.74	
11 - TOWN HALL	63,850.00	0.00	63,850.00	36,657.93	0.00	27,192.07	
33 - CONT PROF	63,850.00	0.00	63,850.00	36,657.93	0.00	27,192.07	
310 - PROF SERV	38,850.00	0.00	38,850.00	31,200.00	0.00	7,650.00	
320 - PROF SERV LE	19,000.00	0.00	19,000.00	5,457.93	0.00	13,542.07	
323 - PROF SERV AU	6,000.00	0.00	6,000.00	0.00	0.00	6,000.00	
15 - CEMETERIES	16,000.00	0.00	16,000.00	278.33	0.00	15,721.67	
37 - CONT OUT	16,000.00	0.00	16,000.00	278.33	0.00	15,721.67	
399 - CONT SVS OTH	16,000.00	0.00	16,000.00	278.33	0.00	15,721.67	
17 - PLANNING	46,750.00	0.00	46,750.00	956.00	0.00	45,794.00	
33 - CONT PROF	46,750.00	0.00	46,750.00	956.00	0.00	45,794.00	
310 - PROF SERV	41,750.00	0.00	41,750.00	0.00	0.00	41,750.00	
320 - PROF SERV LE	5,000.00	0.00	5,000.00	956.00	0.00	4,044.00	
22 - BUNGANUT	10,000.00	0.00	10,000.00	10,000.00	0.00	0.00	
37 - CONT OUT	10,000.00	0.00	10,000.00	10,000.00	0.00	0.00	
399 - CONT SVS OTH	10,000.00	0.00	10,000.00	10,000.00	0.00	0.00	
185 - OUTSOURCE OT	209,804.00	0.00	209,804.00	209,803.50	0.00	0.50	
95 - LIBRARY	157,291.00	0.00	157,291.00	157,291.00	0.00	0.00	

FUND: 1
ALL Months

	BUDGET	BUDGET	BUDGET	YTD	OUTSTAND U	INEXPENDED	
ACCOUNT		ADJUSTMENT	NET	NET	ENCUM	BALANCE	
185 - OUTSOURCE OT CONT'D	S.AGIIWE /		1161	111-1	2,10011	D/ LD (IVCE	
37 - CONT OUT	157,291.00	0.00	157,291.00	157,291.00	0.00	0.00	
399 - CONT SVS OTH	157,291.00	0.00	157,291.00	157,291.00	0.00	0.00	
99 - NOT SPEC	52,513.00	0.00	52,513.00	52,512.50	0.00	0.50	
37 - CONT OUT	47,513.00	0.00	47,513.00	47,512.50	0.00	0.50	
399 - CONT SVS OTH	47,513.00	0.00	47,513.00	47,512.50	0.00	0.50	
90 - OTHER	5,000.00	0.00	5,000.00	5,000.00	0.00	0.00	
999 - MISC	5,000.00	0.00	5,000.00	5,000.00	0.00	0.00	
	,		,	,			
186 - OUTS GMFR	865,661.00	0.00	865,661.00	288,553.48	577,106.96	0.56	
91 - GMFR	865,661.00	0.00	865,661.00	288,553.48	577,106.96	0.56	
37 - CONT OUT	865,661.00	0.00	865,661.00	288,553.48	577,106.96	0.56	
391 - GMFR PERSONN	653,223.00	212,438.00	865,661.00	288,553.48	577,106.96	0.56	
392 - GMFR CONTRAC	212,438.00	-212,438.00	0.00	0.00	0.00	0.00	
191 - OTHER CIP	29,848.00	0.00	29,848.00	17,589.62	0.00	12,258.38	
11 - TOWN HALL	24,388.00	0.00	24,388.00	17,589.62	0.00	6,798.38	
70 - EQUIPMENT	24,388.00	0.00	24,388.00	17,589.62	0.00	6,798.38	
710 - COMP EQUIP	6,150.00	-2,500.00	3,650.00	0.00	0.00	3,650.00	
730 - OFFICE EQUIP	3,638.00	0.00	3,638.00	3,589.62	0.00	48.38	
790 - OTHER EQUIP	14,600.00	2,500.00	17,100.00	14,000.00	0.00	3,100.00	
21 - RECREATION	2,840.00	0.00	2,840.00	0.00	0.00	2,840.00	
70 - EQUIPMENT	2,840.00	0.00	2,840.00	0.00	0.00	2,840.00	
790 - OTHER EQUIP	2,840.00	0.00	2,840.00	0.00	0.00	2,840.00	
22 - BUNGANUT	2,620.00	0.00	2,620.00	0.00	0.00	2,620.00	
70 - EQUIPMENT	2,620.00	0.00	2,620.00	0.00	0.00	2,620.00	
790 - OTHER EQUIP	2,620.00	0.00	2,620.00	0.00	0.00	2,620.00	
195 - RSU # 57	6,345,445.00	0.00	6,345,445.00	2,115,148.28	4,230,296.60	0.12	
92 - RSU # 57	6,345,445.00	0.00	6,345,445.00	2,115,148.28	4,230,296.60	0.12	
90 - OTHER	6,345,445.00	0.00	6,345,445.00	2,115,148.28	4,230,296.60	0.12	
999 - MISC	6,345,445.00	0.00	6,345,445.00	2,115,148.28	4,230,296.60	0.12	
107 COUNTY	422 177 00	0.00	422 177 00	422 177 22	0.00	-0.23	
197 - COUNTY	432,177.00		432,177.00	432,177.23			
97 - COUNTY	432,177.00	0.00	432,177.00	432,177.23	0.00	-0.23	
90 - OTHER	432,177.00	0.00	432,177.00	432,177.23	0.00	-0.23	

Lyman 2:14 PM

# Expense Summary Report $_{\rm FUND:\ 1}$

10/15/2025 Page 12

ALL Months

	BUDGET	BUDGET	BUDGET	YTD	OUTSTAND L	INEXPENDED	
ACCOUNT	ORIGINAL AD	JUSTMENT	NET	NET	ENCUM	BALANCE	
197 - COUNTY CONT'D							
999 - MISC	432,177.00	0.00	432,177.00	432,177.23	0.00	-0.23	
199 - OVERLAY	15,000.00	0.00	15,000.00	11,375.39	0.00	3,624.61	
99 - NOT SPECIFIE	15,000.00	0.00	15,000.00	11,375.39	0.00	3,624.61	
90 - OTHER	15,000.00	0.00	15,000.00	11,375.39	0.00	3,624.61	
999 - MISC	15,000.00	0.00	15,000.00	11,375.39	0.00	3,624.61	
Final Totals	11,913,232.00	0.00	11,913,232.00	4,415,051.84	5,186,061.96	2,312,118.20	

ITEM #6: (a.) Minutes

# Town of Lyman Select Board Regular Meeting Minutes Monday October 6<sup>th</sup>, 2025– Lyman Town Hall

These are summary minutes in nature only and a full video recording of the proceeding is available to view on our YouTube channel at <a href="https://www.youtube.com/@LymanTownHall/streams">https://lyman-me.gov/committees/board-of-selectmen/agenda-and-minutes/</a>

**Selectboard members present:** Victoria Gavel, Amber Swett, David Alves, Joseph Wagner, KerryJo Sampson **Selectboard members absent:** 

### ITEM #1 SPECIAL OFFERS/ PRESENTATIONS

- Public Hearing Special Amusement Permit for On A Plain Brewery No Public Input
  - Following the close of Public Hearing: Review/Approve Special Amusement Permit –
     On A Plain Brewery

David Alves – Motions to approve the Special Amusement Permit for On A Plain Brewery KerryJo Sampson – Seconds the motion. Motion passes: 5-0-0

b. Historical Society Presents: Historical Cemetery Walk at Goodwin Mills Cemetery Lyn Lord – From the Lyman Historical Society presents the Goodwin Mills Cemetery Haunted Tours. The tours will be held on October 19<sup>th</sup> from 11am – 2pm with a rain date of October 25<sup>th</sup>. Tour guides will be at the Goodwin Mills Cemetery providing presentations of the various grave sites and historical events.

### ITEM #2 HEARING OF DELEGATIONS / PUBLIC INPUT

a. Public Input – Public in attendance will have up to 5 minutes to address the Board.

Please use the podium to address the board and please be respectful of others. The Board may not be able to respond to Q&A during public comment; If you wish to be placed on a future agenda, please contact the Town Manager.

Michelle Feliccitti – The Lyman Newsletter has received a lot of positive feedback on social media. Michelle suggests the Board consider looking into purchasing the Church that is currently for sale on Church Street. Shapleigh has recently built a new community building which cost approximately 1.6 million for the project. The church is currently listed at \$495,000. The building could be used as a community building for Lyman and provide space for a food pantry, adult education, elder community outreach, and other community services. The Board would have to hold a Special Town Meeting for the Town to vote on the funds and purchase of the property.

b. Mail

### ITEM #3 UNFINISHED BUSINESS

a. Franchise Agreement, Updates if any

**KerryJo Sampson** – MCMA has provided a new model franchise agreement and Tony Vigue has recommended the Board can start working on revising the Town's franchise agreement again. KerryJo will reach out to Tony Vigue to arrange a meeting with the Board. **Lindsay Gagne** – Both Town Council and Charter Communications were contacted regarding the consent letter for the Cox acquisition. No response received as of yet.

b. Discussion – Kennebunk Pond Beach Gate Damages/Repairs – Tabled until 10/6/25 The Board discussed repairs to the gate and the reinstallation of the gate arms. The Town still has both gate arms in storage. A new repair quote will be requested from the gate company before scheduling the work. There was also discussion about installing an additional security camera in closer proximity to the gate area.

# Town of Lyman Select Board Regular Meeting Minutes Monday October 6<sup>th</sup>, 2025– Lyman Town Hall

David Alves – motions to repair the gate and look into getting a third camera option added and use any funds needed out of the Kennebunk Pond Misc. Maintenance funds.

KerryJo Sampson – Seconds the motion. Motion passes: 5-0-0

- c. Discussion Old Post Rd Abandonment Updates and Public Hearing Scheduled 10/20/25
- d. Solar On Earth Solar Subscription Presentation / Tabled from September 15<sup>th</sup> Meeting. Discussion to clarify this item is not to build solar farms in Lyman but is a subscription for solar credits that are applied on the utility bill which lowers the cost. There is opportunity for cost savings, although somewhat low, and it's not determined when the subscription would become effective as there need to be enough subscribers to one farm before the credits can be applied. One recommendation is to enter into the subscription plan now and consider other options such as installing solar panels for the building during the Town Hall expansion phase. Otherwise, the Town could end the subscription if they later decide.

Joseph Wagner – Motions to table for now David Alves – Seconds the motion. Motion passes: 5-0-0

### ITEM #4 DEPARTMENT AND COMMITTEE REPORTS

a. Fire Commission/ Fire Chief

Next Fire Commission meeting will be on October 9<sup>th</sup>, 2025 at 5:15pm at GMFR. There will also be an open house event at GMFR on October 8<sup>th</sup> starting at 5p-8p.

- b. Cemetery Committee Quarterly Report In agenda Packet
- c. Comprehensive Plan Committee Quarterly Report

Michelle Feliccitti – The CPC chose to add an additional chapter to the Comprehensive Plan that addresses Climate Change; however this topic really focuses on the Town's resilience to responding to natural disasters and impacts to Town infrastructure. Southern Maine Planning & Development Commission (SMPDC) has compiled data and will begin working on developing the inventory chapters. CPC will continue with public outreach and suggests the Town consider more budgeting for development and revisions of the comprehensive plan. CPC will be at Octoberfest on October 19<sup>th</sup> and will raffle some prizes and hand out information. Next CPC meeting is scheduled November 6<sup>th</sup>. December 4<sup>th</sup>, CPC will hold a meeting with SMPDC.

### ITEM #5 NEW BUSINESS

a. RSU School Board Applicant for vacant board seat

David Alves – Motions to appoint Meghan Archambault to RSU57 School Board. Amber Swett – Seconds. Motion passes: 5-0-0

b. Discussion - Timber Harvesting updates

Timber harvesting is still underway. Some limitations at the logging yards accepting timber have caused a slight slowdown, but work continues to progress.

- c. Discussion LED Sign updates
- d. The LED sign is currently out of service due to overheating and electrical damage. The Town's IT contractor has been troubleshooting the issue and coordinating with the sign company to determine whether parts or services may be covered under warranty. It appears unlikely that warranty coverage will apply, as the sign was purchased separately and not installed by the company. The Town's insurance may cover a portion of the repair costs, though a \$1,000 deductible would apply. There is currently no budget allocation for LED sign repairs. The IT contractor will continue to review warranty requirements and, if necessary, obtain a quote for parts and services. The Facilities Department is also evaluating options to improve ventilation within the enclosure building to prevent future overheating.

### Town of Lyman Select Board Regular Meeting Minutes Monday October 6<sup>th</sup>, 2025– Lyman Town Hall

e. Review/ Approve letter regarding MDOT Project on Route 111

It was noted that there is no requirement for the Board to sign the project agreement. MDOT has indicated they plan to award the project bid this month, after which more details will be available regarding the routes contractors will use. Joseph Wagner suggested contacting Wayne Perry to discuss potential support from MDOT in response to increased traffic on Walker Road resulting from bridge construction. The Board also discussed reviewing and adjusting signage on Walker Road and Day Road as needed.

### ITEM #6 MINUTES

a. Review / Approve meeting minutes 09/15/2025

Amber Swett – Motions to approve. Joseph Wagner seconds. Motion passes: 4-0-1 (Victoria Gavel, Amber Swett, Joseph Wagner, KerryJo Sampson in favor; David Alves abstain.)

b. Review / Approve meeting minutes 09/25/2025

Amber Swett – Motions to approve. David Alves seconds. Motion passes: 3-0-2 (Amber Swett, David Alves, KerryJo Sampson in favor; Joseph Wagner, Victoria Gavel abstained.)

### ITEM #7 SIGN WARRANTS

a. Payroll Warrant #15 in the amount of \$33,004.52

David Alves - Motions to approve. Amber Swett seconds. Motion passes: 5-0-0

b. Accounts Payable Warrant #16 (FY2026) in the amount of \$732,309.00

Amber Swett – Motions to approve. David Alves seconds. Motion passes: 5-0-0

### **EXECUTIVE SESSION**

<u>ADJOURN</u>	
Victoria Gavel	Joseph Wagner
David Alves	KerryJo Sampson
Amber Swett	
I, Lindsay Gagne, Town Manager of the Town of Lyman, Maine, do hare the original minutes of the Select Board Meeting dated October	
Lindsay Gagne	

## ITEM #7: (a.) Payroll Warrant

LYMAN 9:18 AM

## **Payroll Check Register**

Pay Date: 10/15/2025

10/09/2025 Page 1

С	heck	D/D	Check	Amount	Date	Employee
			Em <sub>l</sub>	ployee Check	s	
	1	1,220.55	0.00	1,220.55	10/15/25	021 JANICE M AUGER
	2	1,786.59	0.00	1,786.59	10/15/25	79 SUSAN J BELLEROSE
	3	1,805.14	0.00	1,805.14	10/15/25	011 RALPH A BLACKINGTON
	4	946.23	0.00	946.23	10/15/25	026 ERIN N CAMARENA
	5	321.66	0.00	321.66	10/15/25	126 DAVID A CARLMAN
	6	1,370.37	0.00	1,370.37	10/15/25	025 THOMAS M CROTEAU
	7	1,811.06	0.00	1,811.06	10/15/25	12 MARCEL DESROSIERS
	8	2,836.32	0.00	2,836.32	10/15/25	028 LINDSAY GAGNE
	9	1,998.46	0.00	1,998.46	10/15/25	016 LAURIE L GONSKA
	10	183.40	0.00	183.40	10/15/25	117 PAUL HAKALA
	11	902.13	0.00	902.13	10/15/25	091 ALEXANDRA J HEWITT
	12	275.66	0.00	275.66	10/15/25	007 THOMAS M HOLLAND
	13	2,232.35	0.00	2,232.35	10/15/25	015 JEANETTE E LEMAY
	14	486.35	0.00	486.35	10/15/25	036 JULIE LEMIEUX
	15	520.16	0.00	520.16	10/15/25	125 PAUL J MARTEL
	16	6.12	0.00	6.12	10/15/25	041 RANDALL L MURRAY
	17	485.81	0.00	485.81	10/15/25	19 BRIAN D. RACICOT
	18	294.56	0.00	294.56	10/15/25	002 DAVID W RILEY
	19	315.07	0.00	315.07	10/15/25	020 DAVID H SANTORA
	20	1,945.53	0.00	1,945.53	10/15/25	037 REBEKAH S THOMPSON
	_21	412.13	0.00	412.13	10/15/25	118 PHILIP A WEYMOUTH
Total		22,155.65	0.00	22,155.65		
			Direct	Deposit Che	cks	
	22	0.00	22,155.65	22,155.65	10/15/25	D / D 1 BIDDEFORD SAVINGS BANK
Total		0.00	22,155.65	22,155.65		
			Trust 8	& Agency Che	ecks	
	23	0.00	7,784.26	7,784.26	10/15/25	T & A 1 I.R.S.
	24	0.00	1,601.81	1,601.81		T & A 3 ICMA
	25	0.00	1,419.84	1,419.84		T & A 2 MAINE REVENUE SERVICES
	26	0.00	1,580.80	1,580.80	10/15/25	T & A 9 MPERS
	27	0.00	272.88	272.88	10/15/25	T & A 10 TREASURER, STATE OF MAINE
Total		0.00	12,659.59	12,659.59		
				Summary		
		Checks:	Regular	0.0	0 21	
			D / D	22,155.6		
			Employee	22,155.6		
			T & A	12,659.59		
			Voided	14,000	0	
			Total	34,815.24		•
				,		

Pay Date: 10/15/2025

WARRANT: 17

Gross Pay	Employee	Check	D/D	Check
2,186.25	021 JANICE M AUGER	0.00	1,220.55	1
2,554.27	79 SUSAN J BELLEROSE	0.00	1,786.59	2
2,500.00	011 RALPH A BLACKINGTON	0.00	1,805.14	3
1,156.80	026 ERIN N CAMARENA	0.00	946.23	4
350.06	126 DAVID A CARLMAN	0.00	321.66	5
2,060.50	025 THOMAS M CROTEAU	0.00	1,370.37	6
2,401.85	12 MARCEL DESROSIERS	0.00	1,811.06	7
4,123.58	028 LINDSAY GAGNE	0.00	2,836.32	8
3,129.81	016 LAURIE L GONSKA	0.00	1,998.46	9
254.00	117 PAUL HAKALA	0.00	183.40	10
1,135.28	091 ALEXANDRA J HEWITT	0.00	902.13	11
306.38	007 THOMAS M HOLLAND	0.00	275.66	12
3,212.88	015 JEANETTE E LEMAY	0.00	2,232.35	13
620.16	036 JULIE LEMIEUX	0.00	486.35	14
630.11	125 PAUL 3 MARTEL	0.00	520.16	15
62.30	041 RANDALL L MURRAY	0.00	6.12	16
584.53	19 BRIAN D. RACICOT	0.00	485.81	17
382.72	002 DAVID W RILEY	0.00	294.56	18
342.88	020 DAVID H SANTORA	0.00	315.07	19
3,071.77	037 REBEKAH S THOMPSON	0.00	1,945.53	20
485.42	118 PHILIP A WEYMOUTH	0.00	412.13	21
	D / D 1 BIDDEFORD SAVINGS BANK	22,155.65	0.00	22
	T & A 1 I.R.S.	7,784.26	0.00	23
	T & A 3 ICMA	1,601.81	0.00	24
	T & A 2 MAINE REVENUE SERVICES	1,419.84	0.00	25
	T & A 9 MPERS	1,580.80	0.00	26
	T & A 10 TREASURER, STATE OF MAINE	272.88	0.00	27
31,551.55	~	34,815.24	22,155.65	Total

Put into A/P	13,486.17
Taken out of A/P	(12,659.59)
Total Payroli	35,641.82

Checks 27

TO THE MUNICIPAL TREASURER OF LYMAN, MAINE: THIS IS TO CERTIFY THAT THERE IS DUE AND CHARGEABLE TO THE APPROPRIATIONS LISTED ABOVE THE SUM AGAINST EACH NAME AND YOU ARE DIRECTED TO PAY UNTO THE PARTIES NAMED IN THIS SCHEDULE.

	MWOT	OF	LYMAN,	BOARD	OF	SELECTMEN
DAVID ALVES						
VICTORIA GAVEL						
KERRYJO SAMPSON						
AMBER SWETT						
JOSEPH WAGNER						

## ITEM #7: (b.) AP Warrant

Lyman 12:38 PM

### A / P Check Register

Bank: BIDDEFORD SAVINGS

10/15/2025 Page 1

Туре	Check	Amount	Date	Wrnt	Payee
Р	9999	1,450.90	10/22/25	18	0091 CENTRAL MAINE POWER, INC.
Р	11949	18.00	10/06/25	18	0643 TREASURER, STATE OF MAINE
Р	11950	2,371.31	10/06/25	18	0647 TREASURER, STATE OF MAINE
Р	11951	17,206.77	10/07/25	18	0569 SECRETARY OF STATE
Р	11952	1,520.00	10/10/25	18	0475 TREASURER, STATE OF MAINE
Р	11953	285.00	10/10/25	18	0475 TREASURER, STATE OF MAINE
Р	11954	1 <b>50.4</b> 0	10/10/25	18	0989 TREASURER, STATE OF MAINE
R	11955	7.70	10/22/25	18	0422 ALEXANDRA HEWITT
R	11956	1,046.17	10/22/25	18	0218 AMAZON CAPITAL SERVICES
R	11957	1,284.00	10/22/25	18	1046 BOURQUE & CLEGG LLC
R	11958	584.54	10/22/25	18	0328 BUDGET DOCUMENT TECHNOLOGY
R	11959	4,920.00	10/22/25	18	0335 C.I.A. SALVAGE INC
R	11960	230.00	10/22/25	18	0310 CHARTER COMMUNICATIONS
R	11961	40.00	10/22/25	18	0994 CINTAS CORPORATION- # 758
R	11962	119,253.85	10/22/25	18	0151 DAYTON SAND & GRAVEL, CO.,INC.
R	11963	19,462.69	10/22/25	18	0500 ECOMAINE
R	11964	50.04	10/22/25	18	0147 GONETSPEED
R	11965	525.74	10/22/25	18	0072 GWI
R	11966	16.78	10/22/25	18	0322 KENNEBUNK LIGHT & POWER DISTRICT
R	11967	18,700.11	10/22/25	18	0376 M M E H T
R	11968	55.00	10/22/25	18	0415 MMTCTA
R	11969	245.00	10/22/25	18	0414 MAINE MUNICIPAL ASSOCIATION
R	11970	<b>65.0</b> 0	10/22/25	18	0312 MAINE WELFARE DIRECTORS ASSOCIATION
R	11971	700.00	10/22/25	18	0423 PHILIP DANIELS
R	11972	122.07	10/22/25	18	0394 PLUMMERS HARDWARE
R	11973	835.94	10/22/25	18	0828 POIRIER GUIDE LINES
R	11974	1,010.00	10/22/25	18	0256 POTTYS-R-US
R	11975	15.02	10/22/25	18	0084 PRIMO BRANDS
R	11976	262.99	10/22/25	18	0304 REBEKAH THOMPSON
R	11977	<b>26.0</b> 0	10/22/25	18	0502 REGISTRY OF DEEDS
R	11978	695.00	10/22/25	18	0425 SCOTT G WINTER TRAINING AND CONSULTING
R	11979	155.04	10/22/25	18	0380 TRACIE TATRO
R	11980	15.00	10/22/25	18	0426 UBIQUITI INC.
R	11981	129.72	10/22/25	18	0148 VERIZON WIRELESS
R	11982	147.29	10/22/25	18	0912 W. B. MASON COMPANY, INC.
R	11983	264.35	10/22/25	18	0675 WHITE SIGN, INC.
R	11984	157.50	10/22/25	18	0424 YORK COUNTY REFERRAL LLC
Р	88889	107.53	10/22/25	18	0140 WEX BANK
Р	99999	498.69	10/22/25	18	0095 CARDMEMBER SERVICE
Р	99999	234.72	10/22/25	18	0095 CARDMEMBER SERVICE
Р	99999	<b>45.</b> 00	10/22/25	18	0095 CARDMEMBER SERVICE
Р	99999	7.20	10/22/25	18	0095 CARDMEMBER SERVICE
Р	99999	462.00	10/22/25	18	0095 CARDMEMBER SERVICE
Р	99999	44.00	10/22/25	18	0095 CARDMEMBER SERVICE
Р	99999	15.99	10/22/25	18	0095 CARDMEMBER SERVICE
Р	99999	52.13	10/22/25	18	0095 CARDMEMBER SERVICE
Р	99999	468.45	10/22/25	18	0095 CARDMEMBER SERVICE

Lyman 12:38 PM

### A / P Check Register

Bank: BIDDEFORD SAVINGS

10/15/2025 Page 2

Туре	Check	Amount	Date	Wrnt	Payee	
	Total	195,960.63				
				Count		
			Checks		47	
			Voids		0	

Jrnl	Check	Month	Invoice De	scription	Reference	
Description	מ		Account	Proj	Amount	Encumbrance
00422 ALEXANDRA	HEWITT					
0178	11955	10	MILEAGE		SEPTEMBER	
MILEAGE			E 110-17-90-910		7.70	0.00
	TO	HER / MILI	EAGE/TRAV			
				Vendor Total-	7.70	
00218 AMAZON CAP	ITAL SERVI	CES				
0178	11956	10	SUPPLIES		1GG9-P3C6-XFXL	
SUPPLIES			E 110-11-60-610		21.14	0.00
	SU	JPPLIES / :	SUPPLIES			
0178	11956	1.0	SUPPLIES	Invoice Total-	<b>21.14</b> 1LHP-Y1GO-769P	
SUPPLIES	11956	10	E 110-11-60-610		46,97	0.00
SOFFEIES	SU	JPPLIES / S			40.57	0.00
				Invoice Total-	46.97	
0178	11956	10	SUPPLIES		1RDW-RTK6-6L94	
SUPPLIES			E 110-11-60-610		134.33	0.00
	SU	OPPLIES / S	SUPPLIES			
				Invoice Total-	134.33	
0178	11956	10	SUPPLIES		1K6P-VGM3-YM1Q	
SUPPLIES	Ĉ.	JPPLIES / S	E 110-11-60-610		335.02	0.00
	50	, remino / ,		Invoice Total-	335.02	
0178	11956	10	SUPPLIES	11110100110011	1KDV-R3V1-XLM7	
SUPPLIES			E 110-11-60-610		291.70	0.00
	SU	JPPLIES / S	SUPPLIES			
				Invoice Total-	291.70	
0178	11956	10	SUPPLIES		1JGK-XLKD-VM1C	
SUPPLIES	£	/	E 161-21-90-940		22.02	0.00
	OT	HER / REC	PROGRAMS	Invoice Total-	22.02	
0178	11956	1.0	SUPPLIES	INVOICE TOTAL-	1V7D-FDT3-3RLY	
SUPPLIES	11950	10	E 110-11-60-610		194,99	0.00
••••	su	JPPLIES / S				
				Invoice Total-	194.99	
				Vendor Total-	1,046.17	
01046 BOURQUE &	CLEGG LIC					
0178	11957	10	SERVICES		48010	
SERVICES TH			E 181-11-33-320		1,284.00	0.00
	CC	ONT PROF /	PROF SERV LE			
				Vendor Total-	1,284.00	
00328 BUDGET DOC	UMENT TECH	HNOLOGY				
0178	11958	10	LT06		IN590170	
LT06			E 110-11-32-310		584.54	0.00
	CI	RCT SVS E	Q / PROF SVS			
				Vendor Total-	584.54	
00335 C.I.A. SAL	VAGE INC					
0178	11959	10	BROCK RD		100593	
BROCK RD		nom erre :	E 150-31-35-355		210.00	0.00
	CT	RCT SVS W	A / PROF SVS HAU			

Jrnl	Check	Mont	h	Invoice De	scription	Reference	
Description	L			Account	Proj	Amount	Encumbrance
					Invoice Total-	210.00	
0178	11959	10		HAULING		4477	
MSW HAULING			E	150-31-35-355		2,665.00	0.00
	CT	IRCT SV	s wa /	PROF SVS HAU			
WOOD/BULKY HA	ULING		E	150-31-35-356		1,230.00	0.00
		FRCT SV		PROF SVS HW			
RECYCLE HAULI				150-31-35-357		410.00	0.00
CAN RENTAL	Cl	FRCT SVS		PROF SVS HR		200.00	0.00
CAN RENTAL	C T	700T 017		PROF SVS CAN		200.00	0.00
METAL HAULING		INCI 11 VI		150-31-35-359		205.00	0.00
		TRCT SV		PROF SVS MET			570
					Invoice Total-	4,710.00	
					Vendor Total-	4,920.00	
0095 CARDMEMBER	AEDWT AE				1111111		
0178	99999	10		STAMPS		09/30/2025	
STAMPS				110-11-60-650		498.69	0.00
	SU	JPPLIES	/ POS	STAGE			
					Invoice Total-	498.69	
0178	99999	10		TRAINING		08/22/2025	
TRAINING				110-11-32-310		13.99	0.00
	C3	FRCT SV		PROF SVS		40.00	2.00
TRAINING	C	תם כיתו		: 110-11-32-310 PROF SVS		40.99	0.00
TRAINING	0.	INCI 3V	_	110-11-32-310		13.99	0.00
114111111	C3	FRCT SV:		PROF SVS			0100
TRAINING				102-11-20-280		17.99	0.00
	BE	ENEFITS	/ TRA	INING			
TRAINING				102-11-20-280		147.76	0.00
	BE	ENEFITS	/ TRA	INING		3	
					Invoice Total-	234.72	
0178	99999	10		MAILCHIMP		OCTOBER	
MAILCHIMP			F	E 110-11-32-310		45.00	0.00
	CI	FRCT SV	s EQ /	PROF SVS			
					Invoice Total-	45.00	
0178	99999	10		MICROSOFT		E0600XKWGR	
MICROSOFT			E	110-11-32-310		7.20	0.00
	C	FRCT SV	S EQ /	PROF SVS		G	
					Invoice Total-	7.20	
0178	99999	10		MICROSOFT		E0600XKR9J	
MICROSOFT			E	110-11-32-310		462.00	0.00
	CI	FRCT SV	S EQ /	PROF SVS			
					Invoice Total-	462.00	
0178	99999	10		MICROSOFT		E0600XKO4P	
MICROSOFT				110-11-32-310		44.00	0.00
	Cl	FRCT SV		PROF SVS		.,	1.00
					Invoice Total-	44.00	
0178	99999	10		ZOOM		INV325149332	
ZOOM		_0		E 110-11-32-310		15.99	0.00
20011	CI	FRCT SV		PROF SVS		±9-29	0.00
		5,,	-2 /		Invoice Total-	15.99	
0178	99999	10		номеревол	THANTCE INCRT.	PO 1899	
6110	22777	7.0		HOMEDEPOT		EO 1033	

Jrnl	Check	Month	Invoice De	scription	Reference	
Description			Account	Proj	Amount	Encumbrance
HOMEDEPOT	RE	EPAIRS & MA	E 141-11-40-410 A / BLDGS & GROU		52.13	0.00
				Invoice Total-	52.13	
0178	99999	10	GRAINGER		91625	
GRAINGER			E 555-84-37-399		468.45	0.00
	CC	O \ TUO TMC	CONT SVS OTH			
				Invoice Total-	468.45	
		1		Vendor Total-	1,828.18	
00091 CENTRAL MAI	NE POWER	, INC.				
0178	9999	10	CMP		SEPTEMBER	
3501-2118-408			E 147-22-50-560		111.82	0.00
	UT	CILITIES /	ELECTRICITY			
3501-1893-878	FTP	י במדחדנים /	E 147-22-50-560 ELECTRICITY		56.44	0.00
3501-2918-062	01	,Ibilies /	E 147-22-50-560		47.24	0.00
	UI	FILITIES /	ELECTRICITY			
3501-6854-669			E 147-31-50-560		291.79	0.00
2524 241 . 224	UU	CILITIES /	ELECTRICITY			
3501-2614-331	רוח	ו פשדיידדים /	E 147-51-50-560 ELECTRICITY		353.87	0.00
3501-6858-561	01	.1611160 /	E 147-21-50-560		45.17	0.00
	UI	CILITIES /	ELECTRICITY			
3501-2989-030			E 147-11-50-560		469.95	0.00
	UI	CILITIES /	ELECTRICITY		T	
3001-3752-495	FTT	PILITERS /	E 147-23-50-560 ELECTRICITY		74.62	0.00
		.xxxxxxv /	BBBCIRICIAI	Vendor Total-	1,450.90	
00310 CHARTER COM	MUNICATI(	ons		733333 37333		
0178	11960	10	232143101		232143101100125	
UTILITIES			E 161-23-50-580		1.30.00	0.00
	ויט	TILITIES /				4.00
UTILITIES			E 150-31-50-580		100.00	0.00
	UʻI	FILITIES /	COMM			
		-		Vendor Total-	230.00	
00994 CINTAS CORP	ORATION-	# 758				
0178	11961	10	13117643		4245777558	
RUGS-TH			E 141-11-31-310		40.00	0.00
	Cl	ERCT SVS BI	7 / PROF SVS			
				Vendor Total-	40.00	
00151 DAYTON SAND	& GRAVEI	L, CO., INC.				
0178	11962	10	52800		000425-6	
52800			E 131-51-40-481		119,156.56	0.00
	RE	EPAIRS & MA	A / RDS/CONSTRUC			
				Invoice Total-	119,156.56	
0178	11962	10	52800		278668	
52800	RF	EPAIRS & MA	E 131-51-40-481 A / RDS/CONSTRUC		63.36	0.00
	24					
	24			Invoice Total-	63.36	
0178	11962	10	52800	Invoice Total-	<b>63.36</b> 279141	
0178 52800			52800 E 131-51-40-483	Invoice Total-		0.00

Jrnl Description	Check	Month	Invoice De: Account	scription Proj	Reference Amount	Encumbrance
				Invoice Total-	33,93	
				Vendor Total-	119,253.85	
00500 ECOMAINE						
0178	11963	10	LYMAN01		09/30/2025	
LYMAN01 MSW			E 150-31-35-350		17,078.57	0.00
	CTR	CT SVS WA	/ PROF SVS TIP			
0.4.5.0	44450			Invoice Total-	17,078.57	
0178	11963		BULLYMAN01		09/30/2025	
BULLIMANUI OBW			E 150-31-35-351 A / PROF SVS TW		2,384.12	0.00
				Invoice Total-	2,384.12	
				Vendor Total-	19,462.69	
0147 GONETSPEED						
0178	11964	10	13668 PHONE		OCTOBER	
13668 PHONE			E 150-31-50-580		50.04	0.00
	UTI	LITIES /	COMM			
				Vendor Total-	50.04	
00072 GWI						
0178	11965	10	205773		10/01/2025	
205773			E 110-11-50-580		496.14	0.00
005773	UTI	LITIES /				
205773	turt.	LITIES /	E 161-22-50-580		29.60	0.00
	011	,		Vendor Total-	525.74	
00322 KENNEBUNK L	IGHT & POW	ER DISTRI	СТ			
0178			2101002-01		10/07/2025	
2101002-01	11500	10	E 147-51-50-560		16.78	0.00
	UTI	LITIES /	ELECTRICITY		20170	0.00
				Vendor Total-	16.78	
00376 M M E H T						
0178	11967	10	MHT.31171		NOV	
INSURANCE-EMPL	OYEE		G 1-205-00		1,637.68	0.00
	BE	NFTS-EMPI				
HEALTH	RFN	EFITS / H	E 102-99-20-210		16,564.72	0.00
DENTAL	אבום	EFIIS / F	E 102-99-20-211		462.31	0.00
	BEN	EFITS / D	ENTAL			
LIFE NO MED			E 102-99-20-214		35.40	0.00
	REN	EFITS / I	IFE NO MED	Vendor Total-	18,700.11	
0041E M M m c m s		7.5		vendor rocar-	16,700.11	
00415 MMTCTA					- 0 0 0 1 7 7 7 7 1	
0178	11968		11790-0		1000496044	
TRAINING	BEN	EFITS / I	E 102-11-20-280		55.00	0.00
	ппи	/ 1	1011111110	Vendor Total-	55.00	
00414 MAINE MUNIC	IPAL ASSOC	IATTÓN		<del></del>	30100	
0178			21170		1000405000	
33170	11303		31170 E 102-11-20-280		1000495802	
33±70			□ T02-TT-50-%80		75.00	0.00

Warrant 18

Jrnl	Check	Month	Invoice De	scription	Reference	
Description			Account	Proj	Amount	Encumbrance
				Invoice Total-	75.00	
0178	11969	10	31170		1000495806	
33170			E 102-11-20-280		85.00	0.00
	BE	NEFITS / '	FRAINING		-	
				Invoice Total-	85.00	
0178	11969	10	31170		1000496140	
33170			E 102-11-20-280		85.00	0.00
	BE	NEFITS / '	TRAINING			
				Invoice Total-	85.00	
		)		Vendor Total-	245.00	
0312 MAINE WELFAF	E DIRECT	ORS ASSOC	IATION			
0178	11970	10	TRAINING		1000496141	
TRAINING			E 102-11-20-280		65.00	0.00
	BE	NEFITS / '	TRAINING			
				Vendor Total-	65.00	
0423 PHILIP DANIE	LS					
0178	11971	10	231 SO WATER	BORO RD	OCTOBER	
231 SO WATERBOI			E 128-71-39-310	DOTO TO	700.00	0.00
EST SO MILLION		NT SVS OT	H / PROF SVS		700100	0.00
				Vendor Total-	700.00	
0394 PLUMMERS HAF	RDWARE					
0178		10	PO 1906		10/03/2025	
PO 1906	TF312	10	E 554-84-37-399		30.30	0.00
PO 1906	CO	NT OUT / s	CONT SVS OTH		30.30	0.00
PO 1906		,	E 141-22-40-410		32.10	0.00
	RE	PAIRS & M	A / BLDGS & GROU			
				Invoice Total-	62.40	
0178	11972	10	REPAIRS		10/07/2025	
REPAIRS			E 141-22-40-410		59.67	0.00
	RE	PAIRS & MA	A / BLDGS & GROU			
				Invoice Total-	59.67	
				Vendor Total-	122.07	
0828 POIRIER GUII	E LINES					
0178	11973	10	YELLOW CENTE	RLINE	25049	
YELLOW CENTERL	INE		E 131-51-40-483		835.94	0.00
	RE	PAIRS & M	A / RDS/REPAIRS			
		13		Vendor Total-	835.94	
0256 POTTYS-R-US						
0178	11974	10	PORTA-POTS		35253	
KENNEBUNK POND			E 145-23-35-331		210.00	0.00
	CT		A / PROF PORTA P			
CHADBOURNE FIE			E 145-21-35-331		210.00	0.00
D.W.G.13	CT	RCT SVS W	A / PROF PORTA P			_
BUNGANUT	CIM.	norm gue ta	E 145-22-35-331		380.00	0.00
SALT SHED	CT	KCT SVS W	A / PROF PORTA P E 145~51~35~331		210.00	0.00
J.121 U1122	CT	RCT SVS W	A / PROF PORTA P		210.00	0.00

				scription	Reference	
Descriptio	on		Account	Proj	Amount	Encumbrance
0178	11975	10	0427507058		2510427507058	
H20 0427507			E 110-11-60-610		15.02	0.00
	SUP	PLIES /	SUPPLIES			
		-		Vendor Total-	15.02	
00304 REBEKAH TI	HOMPSON					
0178	11976	10	MILEAGE		SEPTEMBER	
MILEAGE			E 110-17-90-910		262.99	0.00
	OTH	ER / MIL	EAGE/TRAV			
				Vendor Total-	262.99	
00502 REGISTRY	OF DEEDS					
0178	11977	10	DEEDS		AUG & SEP	
DISCHARGES			E 110-11-39-399		26.00	0.00
	CON	I SVS OT	H / OTHER			
		-		Vendor Total-	26.00	
00425 SCOTT G W	INTER TRAINI	NG AND C	ONSULTING			
0178	11978	10	TRAINING ASS	SESSOR	11/17-11/20	
TRAINING ASS	ESSOR		E 102-11-20-280		695.00	0.00
	BENI	EFITS /	TRAINING			
				Vendor Total-	695.00	
00569 SECRETARY	OF STATE					
0178	11951	10	31170		09/26-10/03	
31170			G 1-250-00		17,206.77	0.00
	ITM	R VEHICL				
				Vendor Total-	17,206.77	
00380 TRACIE TAT	TRO					
0178	11979	10	OCTOBERFEST	SIGNS	10/08/25	
OCTOBERFEST			E 161-21-90-940	320.70	155.04	0.00
	OTHE		PROGRAMS		200701	••••
				Vendor Total-	155.04	
00475 TREASURER	, STATE OF M	AINE				
0178	11952	10	PERMIT# 6357	1-6392	07/01-09/31	*** SEPARATE ***
PERMIT# 6357			G 1-220-00	0332	1,520.00	
TEIGHTT# 0557		PLUMB F			1,320.00	0.00
				Invoice Total-	1,520,00	
0178	11953	10	PERMITS 6357		07/01-09/31	*** SEPARATE ***
PERMITS 6357	-6392		G 1-220-00		285.00	0.00
		PLUMB F				
				Invoice Total-	285.00	
				Vendor Total-	1,805.00	
00643 TREASURER,	, STATE OF M	AINE				
0178	11949	10	DOGS		SEPTEMBER	
DOGS	-4/1/		G 1-256-00		18.00	0.00
1100	DOC	G LIC	3 1 100 00		10.00	0.00
				Vendor Total-	18.00	
00647 TREASURER,	. STATE OF M	AINE				
			TARRAGE	NEGIOMBA MICHAE	anner o en	
0178	11950	10	LICENSES & R	REGISTRATIONS	SEPTEMBER	

Description			Account	Proj	Amount	Encumbranc
LICENSES & REGISTE					2,371.31	0.0
		ND FISH			2,3,1131	0.00
				Vendor Total-	2,371.31	
0989 TREASURER, STAT	E OF MAI	NE				
0178 11	954	10	16LYMANCC		QUARTERLY	
16LYMANCC	Ju 1	20	R 110-022		150.40	0.00
	CLERK	FEES	1110 022		100.10	0.00
				Vendor Total-	150.40	
0426 UBIQUITI INC.					<del></del> 2	
0178 11	980	10	UNIFI		MWTC96QC-0001	
UNIFI			E 110-11-32-310		15.00	0.00
	CTRCT	SVS EQ	/ PROF SVS			
				Vendor Total-	15.00	
0148 VERIZON WIRELES	s				======	
0178 11	981	10	6423575065-0	0001	6125196664	
642357065-00001					129.72	0.00
	UTILI	TIES / (	COMM			
				Vendor Total-	129.72	
0912 W. B. MASON COM	PANY, IN	c.				
0178 11	982	10	C1468913		257366342	
C1468913			E 110-11-60-610		147.29	0.00
	SUPPL					
				Vendor Total-	147.29	
0140 WEX BANK						
0178 88	889	10	0496-00-6218	44-0	107698192	
0496-00-621844-0			E 150-31-50-570		107.53	0.00
	UTILI	TIES / H	FUEL			
				Vendor Total-	107.53	
0675 WHITE SIGN, INC						
0178 11	983	10	SIGNS		IVC139017	
WLYM153570			E 148-51-60-670		264.35	0.00
	SUPPL	IES / Si	IGNS			
				Vendor Total-	264.35	
0424 YORK COUNTY REF	ERRAL LL	С				
0178 11	984	10	STRAY CAT -	09/30/2025	13705	
STRAY CAT - 09/30/	2025		E 125-72-39-381		157.50	0.00
	CONT	SVS OTH	/ ACO			
				Vendor Total-	157.50	

Jrnl	Check	Month	Invoice	Description	Reference	
Description			Account	Proj	Amount	Encumbrance
				Prepaid Total-	24,938.09	
				Current Total-	171,022.54	
				EFT Total-	0.00	
				Warrant Total-	195,960.63	

TO THE MUNICIPAL TREASURER OF LYMAN, MAINE: THIS IS TO CERTIFY THAT THERE IS DUE AND CHARGEABLE TO THE APPROPRIATIONS LISTED ABOVE THE SUM AGAINST EACH NAME AND YOU ARE DIRECTED TO PAY UNTO THE PARTIES NAMED IN THIS SCHEDULE.

TOWM OF LYMAN, BOA	RD OF SELECTMEN	
DAVID ALVES		
VICTORIA GAVEL		
KERRYJO SAMPSON		
AMBER SWETT		
JOSEPH WAGNER		_