Moderator's Certificate of Election Results Town of Lyman Municipal General Election June 10, 2025

| | , Moderator for the above referenced election, do hereby esults of the election as follows: |
|--|---|
| Article 2: Select Board/Overseer of t | he Poor – (3-year term) Vote for not more than one (1) |
| MITCHELL, Elizabeth | 134 |
| SAMPSON, KerryJo | 7 |
| Write-in | |
| Scattered Write-ins | |
| Blanks | <u>9</u> |
| Total votes <u>285</u> | = TOTAL BALLOTS CAST FOR SELECTBOARD <u>285</u> |
| Budget Committee – (3-yea | r term) Vote for not more than two (2) |
| BRIGGS, Susan | <u>232</u> |
| Write-in | 12 |
| Write-in | |
| Scattered Write-ins | 21 |
| Blanks | 305 |
| Total votes 570 ÷ 2 car | ididates = TOTAL BALLOTS CAST FOR BUDGET COMMITTEE |

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RSU #57 - (3-year term) Vote for not more than one (1)

| Brian Dulona | 4 |
|---------------------|-----|
| Write-in | |
| Scattered Write-ins | 17 |
| Blanks | 264 |

Total votes <u>785</u> = TOTAL BALLOTS CAST FOR RSU #57 SCHOOL BOARD <u>985</u>

No other questions appeared on the ballot

Date: The 10, 2025 Moderator Signature: Mulhell R. Helectle