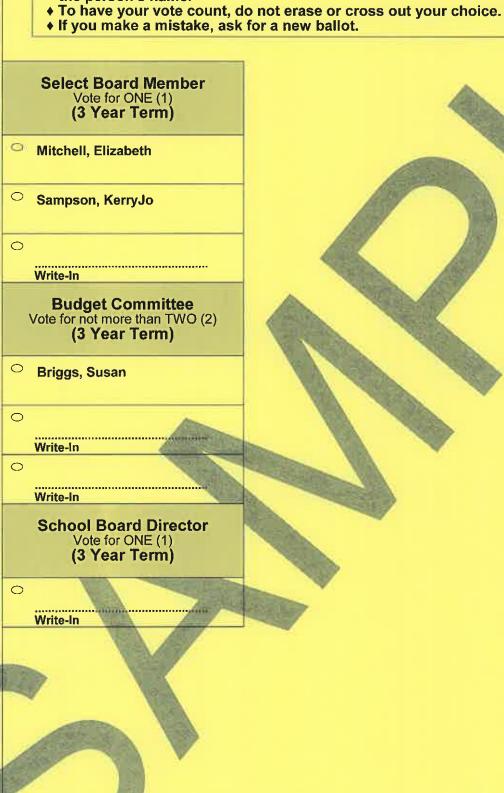
## **SAMPLE BALLOT TOWN OF LYMAN MUNICIPAL GENERAL ELECTION JUNE 10, 2025**

Town Clerk

## **Instructions to Voters**

- ◆ To vote for your choice, fill in the oval to the left, like this:
  ◆ Follow directions as to the number of candidates to be voted on for each office.
  ◆ To vote for a write-in candidate, fill in the oval to the left of the write-in space and write in the person's name.



Typ:01 Seq:0001 Spl:01

+