Town of Lyman Select Board Regular Meeting Agenda Tuesday April 22, 2025 – Lyman Town Hall

Welcome to the April 22nd, 2025 Regular Meeting of The Lyman Select Board.

This meeting is a public proceeding and is being recorded.

PLEDGE OF ALLEGIANCE

EXECUTIVE SESSION

1 M.R.S.A §405 (E) Discussion regarding consultations with legal counsel

ITEM #1 SPECIAL OFFERS/ PRESENTATIONS

ITEM #2 HEARING OF DELEGATIONS / PUBLIC INPUT

- a. Public Input Public in attendance will have up to 5 minutes to address the Board. Please use the podium to address the board and please be respectful of others
- b. Mail

ITEM #3 UNFINISHED BUSINESS

- a. Franchise Agreement, Updates if any
- b. Discussion public comment procedures, requesting agenda placement and managing Q&A.

ITEM #4 DEPARTMENT AND COMMITTEE REPORTS

- a. Fire Chief All Hands
- b. Treasurer Expense Report
- c. Town Clerk Excise Report

ITEM #5 NEW BUSINESS

- a. Review/Approve RSU #57 warrant for Budget Validation Referendum
- b. Schedule Public Hearing(s) for Annual Town Meeting
- c. Appointment Election Clerks
- d. Planning Board Review/Approve Bylaws & Mission Statement

ITEM #6 MINUTES

a. Review / Approve meeting minutes 04/7/2025

ITEM #7 SIGN WARRANTS

- a. Payroll Warrant #46 in the amount of \$30,727.25
- b. Accounts Payable Warrant #47 (FY2025) in the amount of \$92,268.10

ADJOURN

ITEM #4: (a.) GMFR Report

"All Hands" Newsletter

04/07/25 - 04/13/25

Alarms (Fire / CO) Alarms (Fire / CO) Appliance / Chimney Fire Brush / Woods Fire Gas Leaks / Hazmat Lines / Trees Down Medical Emergencies Mutual Aid (EMS) Mutual Aid (FIRE) Odor/Smoke Investigation Alarms (Trees Down Odor/Smoke Investigation

| | | | | 7 | | | 25 | 275 | 355 |
|---------------------------|----------------------|----------------------------|----------------|---------------|--------------|--------------------|------------|-------------------|-------------------|
| Outside Fires (non-brush) | Service Call / Other | Special / Technical Rescue | Structure Fire | Vehicle Crash | Vehicle Fire | Water / Ice Rescue | WEEK TOTAL | 2025 Year to Date | 2024 Year to Date |
| | | | | | | | | | |

INCIDENT STATISTICS

| | 2023 | 2024 | 2025 |
|-----------|------|------|------|
| January | 98 | 92 | 78 |
| February | 89 | 78 | 85 |
| March | 69 | 128 | 81 |
| April | 70 | 100 | |
| May | 77 | 75 | |
| June | 72 | 95 | |
| July | 74 | 86 | |
| August | 74 | 79 | |
| September | 106 | 88 | |
| October | 62 | 75 | |
| November | 86 | 87 | |
| December | 130 | 79 | |
| TOTALS: | 986 | 1062 | |
| | | | |

March 2025 / 2024

| Monthly Incidents $96/127$ | Points of Interest03/01 - Lyman, MVC with Arundel, Biddeford mutual | Interest IVC with entrapment Aldrichts and mutual aid. 6 patients | Points of Interest 03/01 - Lyman, MVC with entrapment Alfred Road & Kennebunk Pond Rd. Alfred, Arundel, Biddeford mutual aid. 6 patients, 2 transported. | v Pond Rd. Alfred, | Trainings 5 / 1 |
|-----------------------------------|--|---|--|--|---|
| Dayton Incidents 22 / 41 | 03/02 - Hollis, Building Fii 03/07 - 7 incidents, 5 of w 03/22 - Tanker 84 respontational EMS | ilding Fire, Tank 84 anc s, 5 of which were wind responded to Scarbor lal EMS incidents while | 03/02 - Hollis, Building Fire, Tank 84 and Chief 8-1, 6 staff for 4 hours. 03/07 - 7 incidents, 5 of which were wind related with trees/wires down. 03/22 - Tanker 84 responded to Scarborough for a building fire, 3 responders 4 hours 03/22 - 3 additional EMS incidents while the Tanker 84 crew was in Scarborough, all | hours. s down. 3 responders 4 hours s in Scarborough, all | Certifications $1/1$ |
| Lyman Incidents $50 / 71$ | covered by GMills responders. 3/24 - Dayton, MVC with entra several non English Speakers. Biddeford Hollis Limerick Sa | s responders. VC with entrapment on ish Speakers, 2 entraprill imerick. | covered by GMills responders. 3/24 - Dayton, MVC with entrapment on New County Road. 8 patients transported, several non English Speakers, 2 entrapment. Ambulances from GMills, Alfred, Arundel, Biddeford Hollis I imerick. Sanford. Waterboro. 10 Responders 2-3 hours each. 2 | atients transported, GMills, Alfred, Arundel | Qualifications 0 |
| Multi-Incidents 15 / 65 | more reported crashes, G 3/26, Lyman, EMS call Pt. had plugged chimney and Full time EF Audet gives h | ashes, Gmills responde S call Pt. not acting right nney and unsafe living of | more reported crashes, Gmills responded with Saco, Biddeford, and Hollis. 3/26, Lyman, EMS call Pt. not acting right. EMS crew requested FD response as Pt. had plugged chimney and unsafe living condition. Home was made safe. | and Hollis. FD response as Pt. ade safe. | Career Staff 5 |
| Mutual Aid - Given $\frac{9}{16}$ | firefighter as he li Conditional Offers 1 member on leav | firefighter as he lives in town and will work perdiem shifts. Conditional Offers to 3 call-force FFs, posting for career FF. 1 member on leave for not completing annual trainings. | y to samed in the wirk perdiem shifts. sting for career FF. nnual trainings. | | Call-Force Staff |
| Mutual Aid -Received | | Transports | Transports to Hospitals | | Total Responders |
| Incidents to Date 244 / 298 | Maine Health Biddeford 31 | Maine Health Sanford 2 | Maine Health Portland 4 | Other Mercy/York 2 | Total Responders: Members who responded to at least one incident. |

MONTHLY RECAP



Expense Summary Report FUND: 1 ALL Months

| NEXPENDED | 171.339.29 | 71.000,1 | 76,335.76 | 76,335.76 | 18,991.65 | 14,763.83 | 12,339.52 | 29,265.03 | 15,119.84 | -14,144.11 | 7,159.02 | 7,159.02 | 6,809.02 | 350.00 | 24,579.42 | 24,579.42 | 14,479.81 | 7,285.19 | 2,814.42 | 326.06 | 326.06 | 326.06 | 1,021.75 | 1,021.75 | 1,021.75 | 35,951.92 | 35,951.92 | 35,951.92 | 8,205.16 | 8,205.16 | 8,205.16 | 1,459.58 | 1,459.58 | 1,459.58 | 1,480.16 | 1,480.16 | 1,480.16 | 14,820.46 |
|---------------------|---------------------------|----------------|----------------|---------------|----------------|--------------------|--------------------|-------------------|----------------|-------------------|----------------|---------------|--------------------|--------------------|---------------|---------------|-----------|-----------------|----------|-----------------|---------------|--------------------|-----------------|---------------|------------------|-------------------|---------------|-------------------|------------|---------------|---------------|----------|---------------|-----------------|----------|---------------|-----------|-------------------|
| OUTSTAND UNEXPENDED | ENCUM | 00:0 | 0.00 | 00.0 | 00.0 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 | 00.00 | 00.0 | 0.00 | 00.0 | 0.00 | 00.00 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 |
| YTD | NE1 | 1.677,000 | 323,183.24 | 323,183.24 | 79,765.35 | 62,008.17 | 51,825.48 | 51,936.97 | 63,503.16 | 14,144.11 | 2,619.98 | 2,619.98 | 2,619.98 | 0.00 | 80,961.58 | 80,961.58 | 55,096.19 | 23,579.81 | 2,285.58 | 65.94 | 65.94 | 65.94 | 3,065.25 | 3,065.25 | 3,065.25 | 95,467.08 | 95,467.08 | 95,467.08 | 34,461.84 | 34,461.84 | 34,461.84 | 2,043.42 | 2,043.42 | 2,043.42 | 6,216.84 | 6,216.84 | 6,216.84 | 12,694.54 |
| BUDGET | 732.119.00 | 00011,207 | 399,519.00 | 399,519.00 | 98,757.00 | 76,772.00 | 64,165.00 | 81,202.00 | 78,623.00 | 0.00 | 9,779.00 | 9,779.00 | 9,429.00 | 350.00 | 105,541.00 | 105,541.00 | 69,576.00 | 30,865.00 | 5,100.00 | 392.00 | 392.00 | 392.00 | 4,087.00 | 4,087.00 | 4,087.00 | 131,419.00 | 131,419.00 | 131,419.00 | 42,667.00 | 42,667.00 | 42,667.00 | 3,503.00 | 3,503.00 | 3,503.00 | 7,697.00 | 7,697.00 | 7,697.00 | 27,515.00 |
| BUDGET | DJOST MENT | 00:0 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BUDGET | OKIGINAL ADJUSTIMENT | 00:011,207 | 399,519.00 | 399,519.00 | 98,757.00 | 76,772.00 | 64,165.00 | 81,202.00 | 78,623.00 | 0.00 | 9,779.00 | 9,779.00 | 9,429.00 | 350.00 | 105,541.00 | 105,541.00 | 69,576.00 | 30,865.00 | 5,100.00 | 392.00 | 392.00 | 392.00 | 4,087.00 | 4,087.00 | 4,087.00 | 131,419.00 | 131,419.00 | 131,419.00 | 42,667.00 | 42,667.00 | 42,667.00 | 3,503.00 | 3,503.00 | 3,503.00 | 7,697.00 | 2,697.00 | 7,697.00 | 27,515.00 |
| FINITOCOL | ACCOUNT 101 - SALARTES | 101 - 3ALAKILS | 11 - TOWN HALL | 10 - SALARIES | 101 - TOWN MGR | 103 - HR & FINANCE | 105 - TOWN CLERK/T | 106 - ADMIN CLERK | 115 - ASSESSOR | 143 - ELECTRICIAN | 13 - ELECTIONS | 10 - SALARIES | 182 - BALLOT CLERK | 183 - TM MODERATOR | 17 - PLANNING | 10 - SALARIES | 141 - CEO | 142 - CEO CLERK | 147 - PB | 18 - APPEALS BD | 10 - SALARIES | 148 - APPEALS BOAR | 21 - RECREATION | 10 - SALARIES | 127 - REC DIRECT | 31 - TRANSFER STA | 10 - SALARIES | 131 - TRF STATION | 51 - ROADS | 10 - SALARIES | 151 - RD COMM | 71 - GA | 10 - SALARIES | 171 - GA DIRECT | 72 - ACO | 10 - SALARIES | 175 - ACO | 99 - NOT SPECIFIE |

ITEM #4: (b.) Expense Summary

Expense Summary Report

8:56 AM Lyman

ALL Months

| NEXPENDED BALANCE | | 14,820.46 | 750.00 | 2,030.46 | 12,040.00 | 50,539.32 | 3,615.19 | 3,615.19 | 3,122.94 | 492.25 | 300.00 | 300.00 | 300.00 | 340.00 | 340.00 | 335.00 | 5.00 | 390.00 | 390.00 | 390.00 | 45,894.13 | 45,894.13 | 11,546.49 | -1,075.72 | 18,233.97 | 1,026.77 | 2.50 | 4,357.48 | 11,802.64 | 35,648.75 | 24,779.05 | 5,107.10 | 5,107.10 | 1,188.60 | 533.00 | 655.60 |
|--------------------------------------|-----------------------|---------------|--------------------|------------------|--------------------|----------------|----------------|---------------|----------------|-------------------|----------------|---------------|----------------|-------------------|---------------|----------------|-------------------|-------------------|---------------|----------------|-------------------|---------------|------------|------------|--------------|--------------|-------------------|--------------------|----------------|-----------------|----------------|-------------------|----------------|-------------------|-------------------|-------------|
| OUTSTAND UNEXPENDED ENCUM BALANCE | | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | 00'0 | 00.0 | 0.00 | 0.00 | 8,305.00 | 8,050.00 | 7,800.00 | 7,800.00 | 250.00 | 00:0 | 250.00 |
| YTD | | 12,694.54 | 750.00 | 469.54 | 11,475.00 | 189,705.68 | 7,084.81 | 7,084.81 | 4,822.06 | 2,262.75 | 00.0 | 0.00 | 0.00 | 200.00 | 200.00 | 165.00 | 35.00 | 110.00 | 110.00 | 110.00 | 182,310.87 | 182,310.87 | 44,575.51 | 1,075.72 | 97,851.03 | 3,387.23 | 367.50 | 12,859.52 | 22,194.36 | 118,981.25 | 108,267.95 | 61,851.90 | 61,851.90 | 10,921.40 | 00'296'9 | 3,954.40 |
| BUDGET | | 27,515.00 | 1,500.00 | 2,500.00 | 23,515.00 | 240,245.00 | 10,700.00 | 10,700.00 | 7,945.00 | 2,755.00 | 300.00 | 300.00 | 300.00 | 540.00 | 540.00 | 200.00 | 40.00 | 200.00 | 200.00 | 500.00 | 228,205.00 | 228,205.00 | 56,122.00 | 0.00 | 116,085.00 | 4,414.00 | 370.00 | 17,217.00 | 33,997.00 | 162,935.00 | 141,097.00 | 74,759.00 | 74,759.00 | 12,360.00 | 7,500.00 | 4,860.00 |
| BUDGET JJUSTMENT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -1,070.00 | -700.00 | -700.00 | 700.00 | 0.00 | 700.00 |
| BUDGET BUDGET ORIGINAL ADJUSTMENT | | 27,515.00 | 1,500.00 | 2,500.00 | 23,515.00 | 240,245.00 | 10,700.00 | 10,700.00 | 8,945.00 | 1,755.00 | 300.00 | 300.00 | 300.00 | 540.00 | 540.00 | 200.00 | 40.00 | 200.00 | 200.00 | 200.00 | 228,205.00 | 228,205.00 | 56,122.00 | 00:0 | 116,085.00 | 4,414.00 | 370.00 | 17,217.00 | 33,997.00 | 162,935.00 | 142,167.00 | 75,459.00 | 75,459.00 | 11,660.00 | 7,500.00 | 4,160.00 |
| ACCOUNT | 101 - SALARIES CONT'D | 10 - SALARIES | 179 - HEALTH OFFIC | 191 - EXTRA TIME | 199 - SELECT BOARD | 102 - BENEFITS | 11 - TOWN HALL | 20 - BENEFITS | 280 - TRAINING | 290 - MEMB & DUES | 13 - ELECTIONS | 20 - BENEFITS | 280 - TRAINING | 17 - BUILDINGS CO | 20 - BENEFITS | 280 - TRAINING | 290 - MEMB & DUES | 31 - TRANFER STAT | 20 - BENEFITS | 280 - TRAINING | 99 - NOT SPECIFIE | 20 - BENEFITS | 201 - FICA | 205 - PFML | 210 - НЕАLТН | 211 - DENTAL | 214 - LIFE NO MED | 230 - 457B ER MATC | 231 - MPERS ER | 110 - GEN ADMIN | 11 - TOWN HALL | 32 - CTRCT SVS EQ | 310 - PROF SVS | 39 - CONT SVS OTH | 315 - MEMB & DUES | 399 - OTHER |

Expense Summary Report FUND: 1

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| INEXPENDED | BALANCE | | 3,524.38 | 3,524.38 | 3,147.15 | 1,601.47 | 1,545.68 | 11,336.04 | 1,660.00 | 7,429.35 | 2,000.00 | 246.69 | 475.78 | 6,013.84 | -5,624.89 | 86.83 | 10,487.20 | 511.00 | 0.00 | 511.00 | 960.47 | 10.56 | 949.91 | 1,740.00 | 1,740.00 | 7,275.73 | 465.73 | 6,810.00 | 382.50 | 382.50 | 382.50 | 10,089.15 | 10,089.15 | 5,761.38 | 5,761.38 | 2,337.77 | 169.77 | 1,968.00 |
|---------------------|---------------------|------------------------|----------------|------------|---------------|----------------|---------------|-------------------|-----------------|-------------|-------------------|-----------------|------------|--------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------|---------------|----------------|---------------|-------------------|-----------------|------------|--------------------|------------|-----------------|------------|------------|-----------------|----------------|-------------------|-------------|---------------|----------------|---------------|
| OUTSTAND UNEXPENDED | ENCUM | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 255.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 255.00 | 255.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 105.00 | 105.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 |
| YTD | NET | | 6,945.62 | 6,945.62 | 13,780.85 | 9,328.53 | 4,452.32 | 5,543.96 | 840.00 | 1,350.65 | 0.00 | 3,353.31 | 9,224.22 | 2,686.16 | 5,624.89 | 913.17 | 6,595.80 | 2,017.00 | 1,928.00 | 89.00 | 1,309.53 | 259.44 | 1,050.09 | 45.00 | 45.00 | 3,224.27 | 2,534.27 | 00.069 | 4,117.50 | 4,117.50 | 4,117.50 | 5,322.85 | 5,322.85 | 4,900.62 | 4,900.62 | 362.23 | 330.23 | 32.00 |
| BUDGET | NET | | 10,470.00 | 10,470.00 | 16,928.00 | 10,930.00 | 5,998.00 | 16,880.00 | 2,500.00 | 8,780.00 | 2,000.00 | 3,600.00 | 9,700.00 | 8,700.00 | 0.00 | 1,000.00 | 17,338.00 | 2,528.00 | 1,928.00 | 00.009 | 2,270.00 | 270.00 | 2,000.00 | 2,040.00 | 2,040.00 | 10,500.00 | 3,000.00 | 7,500.00 | 4,500.00 | 4,500.00 | 4,500.00 | 15,517.00 | 15,517.00 | 10,662.00 | 10,662.00 | 2,700.00 | 200.00 | 2,000.00 |
| BUDGET | DJUSTMENT | | 0.00 | 0.00 | -1,070.00 | -70.00 | -1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 1,070.00 | 0.00 | 0.00 | 0.00 | 1,070.00 | 70.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BUDGET | ORIGINAL ADJUSTMENT | | 10,470.00 | 10,470.00 | 17,998.00 | 11,000.00 | 00'866'9 | 16,880.00 | 2,500.00 | 8,780.00 | 2,000.00 | 3,600.00 | 9,700.00 | 8,700.00 | 0.00 | 1,000.00 | 16,268.00 | 2,528.00 | 1,928.00 | 00'009 | 1,200.00 | 200.00 | 1,000.00 | 2,040.00 | 2,040.00 | 10,500.00 | 3,000.00 | 7,500.00 | 4,500.00 | 4,500.00 | 4,500.00 | 15,517.00 | 15,517.00 | 10,662.00 | 10,662.00 | 2,700.00 | 200.00 | 2,000.00 |
| | ACCOUNT | 110 - GEN ADMIN CONT'D | 50 - UTILITIES | 580 - COMM | 60 - SUPPLIES | 610 - SUPPLIES | 650 - POSTAGE | 80 - ADVER, PRINT | 810 - ADVERTISE | 830 - FORMS | 850 - TOWN REPORT | 860 - TAX BILLS | 90 - OTHER | 910 - MILEAGE/TRAV | 911 - MI/TRAV ELE | 915 - EE RECONIT | 17 - BLDGS & CODE | 39 - CONT SVS OTH | 315 - MEMB & DUES | 399 - OTHER | 60 - SUPPLIES | 610 - SUPPLIES | 650 - POSTAGE | 80 - ADVER, PRINT | 810 - ADVERTISE | 90 - OTHER | 910 - MILEAGE/TRAV | 999 - MISC | 19 - COMMITTEES | 90 - OTHER | 999 - MISC | 115 - ELECTIONS | 13 - ELECTIONS | 39 - CONT SVS OTH | 399 - OTHER | 60 - SUPPLIES | 610 - SUPPLIES | 650 - POSTAGE |

Expense Summary Report FUND: 1 ALL Months

| NEXPENDED BALANCE | | 200.00 | 1,035.00 | 955.00 | 955.00 | | 11,738.25 | 11,738.25 | 11,738.25 | 3,506.00 | 6,769.50 | 1,390.75 | 72.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 100 | 1,85/.2/ | 1,857.27 | 1,021.50 | 1,021.50 | 835.77 | 835.77 | 740.59 | 740.59 | 240.59 | 240.59 | 150.00 | 150.00 | 350.00 | 350.00 | 1,132.00 | 1,132.00 |
|--------------------------------------|------------------------|----------------------------------|-----------------|------------|--------------------|---|--------------------|-------------------|-------------------|--------------------|----------------|--------------------|--------------------|-------------------|----------------|------------|------------|-----|-----------|----------|-------------------|-----------|------------|--------------------|---------------|----------|-------------------|----------------|---------------|----------------|------------|--------------------|--------------------|------------------|
| OUTSTAND UNEXPENDED ENCUM BALANCE | | 0.00 | 105.00 | 00.0 | 0.00 | | 00.0 | 0.00 | 00.00 | 00.0 | 00.0 | 00.0 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | | 0.00 | 0.00 | 00.0 | 00.0 | 00.0 | 0.00 | 0.00 | 0.00 | 00.0 | 00.0 | 00.0 | 00.0 | 0.00 | 0.00 | 00:00 | 0.00 |
| YTD | | 00.00 | 00.09 | 0.00 | 0.00 | | 26,804.75 | 26,804.75 | 26,804.75 | 16,876.00 | 9,741.50 | 109.25 | 78.00 | 00.00 | 0.00 | 0.00 | 0.00 | 1 | 7,470.73 | 7,470.73 | 6,606.50 | 6,606.50 | 864.23 | 864.23 | 759.41 | 759.41 | 759.41 | 759.41 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 |
| BUDGET | | 200.00 | 1,200.00 | 955.00 | 955.00 | ; | 38,543.00 | 38,543.00 | 38,543.00 | 20,382.00 | 16,511.00 | 1,500.00 | 150.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | | 9,328.00 | 9,328.00 | 7,628.00 | 7,628.00 | 1,700.00 | 1,700.00 | 1,500.00 | 1,500.00 | 1,000.00 | 1,000.00 | 150.00 | 150.00 | 350.00 | 350.00 | 1,132.00 | 1,132.00 |
| BUDGET BUDGET ORIGINAL ADJUSTMENT | | 0.00 | 0.00 | 0.00 | 0.00 | : | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BUDGET ORIGINAL A | | 200.00 | 1,200.00 | 955.00 | 00:256 | | 38,543.00 | 38,543.00 | 38,543.00 | 20,382.00 | 16,511.00 | 1,500.00 | 150.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | | 9,328.00 | 9,328.00 | 7,628.00 | 7,628.00 | 1,700.00 | 1,700.00 | 1,500.00 | 1,500.00 | 1,000.00 | 1,000.00 | 150.00 | 150.00 | 350.00 | 350.00 | 1,132.00 | 1,132.00 |
| ACCOUNT | 115 - ELECTIONS CONT'D | 670 - SIGNS 80 - ADVER, PRINT | 810 - ADVERTISE | 90 - OTHER | 910 - MILEAGE/TRAV | | 117 - GEN ADMIN IN | 99 - NOT SPECIFIE | 38 - CONT SVS INS | 325 - INS PROP & C | 326 - INS W.C. | 327 - INS UNEMPLOY | 328 - INS VOLUNTEE | 119 - CONTINGENCY | 11 - TOWN HALL | 90 - OTHER | 999 - MISC | | 125 - ACO | 72 - ACO | 39 - CONT SVS OTH | 381 - ACO | 90 - OTHER | 910 - MILEAGE/TRAV | 128 - HHS G/A | 71 - GA | 39 - CONT SVS OTH | 310 - PROF SVS | 60 - SUPPLIES | 610 - SUPPLIES | 90 - OTHER | 910 - MILEAGE/TRAV | 129 - HHS SOCIAL S | 75 - SOCIAL SERV |

Expense Summary Report FUND: 1 ALL Months

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| NEXPENDED BALANCE | | 1,132.00 1,132.00 | 475,931.45 | 475,931.45 | 920.00 | 920.00 | 475,011.45 | 344,000.00 | 42,344.00 | 88,667.45 | 11,304.00 | 2,774.00 | 1,363.00 | 1,363.00 | 1,411.00 | 1,411.00 | 3,184.00 | 1,300.00 | 1,300.00 | 1,884.00 | 1,884.00 | 1,290.00 | 290.00 | 290.00 | 1,000.00 | 1,000.00 | -35.00 | -35.00 | -35.00 | 4,091.00 | 2,941.00 | 2,941.00 | 1,150.00 | 1,150.00 |
|--------------------------------------|---------------------------|----------------------------------|-------------|------------|----------------|-----------------|-------------------|--------------------|-------------------|-------------------|--------------------|----------------|-------------------|----------------|-------------------|--------------------|-----------------|-------------------|----------------|-------------------|--------------------|---------------|-------------------|----------------|-------------------|--------------------|----------|-------------------|----------------|-------------------|-------------------|----------------|-------------------|--------------------|
| OUTSTAND UNEXPENDED ENCUM BALANCE | | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 00:00 | 0.00 | 0.00 | 00.0 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | 00.0 | 00.0 | 0.00 | 0.00 | 0.00 |
| YTD | | 0.00 | 363,116.55 | 363,116.55 | 80.00 | 80.00 | 363,036.55 | 0.00 | 281,204.00 | 81,832.55 | 13,700.00 | 12,498.00 | 9,359.00 | 9,359.00 | 3,139.00 | 3,139.00 | 416.00 | 0.00 | 0.00 | 416.00 | 416.00 | 370.00 | 370.00 | 370.00 | 0.00 | 0.00 | 225.00 | 225.00 | 225.00 | 191.00 | 191.00 | 191.00 | 00.00 | 0.00 |
| BUDGET | | 1,132.00 1,132.00 | 839,048.00 | 839,048.00 | 1,000.00 | 1,000.00 | 838,048.00 | 344,000.00 | 323,548.00 | 170,500.00 | 25,004.00 | 15,272.00 | 10,722.00 | 10,722.00 | 4,550.00 | 4,550.00 | 3,600.00 | 1,300.00 | 1,300.00 | 2,300.00 | 2,300.00 | 1,660.00 | 00.099 | 00.099 | 1,000.00 | 1,000.00 | 190.00 | 190.00 | 190.00 | 4,282.00 | 3,132.00 | 3,132.00 | 1,150.00 | 1,150.00 |
| BUDGET ADJUSTMENT | | 0.00 | 00.00 | 00.0 | 00.00 | 00.00 | 0.00 | 0.00 | 00.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 00.00 | 00.00 | 00.0 | 00.00 | 00.00 | 00.00 | 00.00 | 0.00 | 00.00 | 0.00 | 0.00 | 00.00 | 00.0 | 0.00 | 00.00 | 00.0 | 0.00 | 00.00 | 00.00 | 0.00 |
| BUDGET ORIGINAL A | | 1,132.00 1,132.00 | 839,048.00 | 839,048.00 | 1,000.00 | 1,000.00 | 838,048.00 | 344,000.00 | 323,548.00 | 170,500.00 | 25,004.00 | 15,272.00 | 10,722.00 | 10,722.00 | 4,550.00 | 4,550.00 | 3,600.00 | 1,300.00 | 1,300.00 | 2,300.00 | 2,300.00 | 1,660.00 | 00.099 | 00'099 | 1,000.00 | 1,000.00 | 190.00 | 190.00 | 190.00 | 4,282.00 | 3,132.00 | 3,132.00 | 1,150.00 | 1,150.00 |
| ACCOUNT | 129 - HHS SOCIAL S CONT'D | 91 - ОТНЕR SOC SV 999 - ОТНЕR | 131 - ROADS | 51 - ROADS | 33 - CONT PROF | 310 - PROF SERV | 40 - REPAIRS & MA | 481 - RDS/CONSTRUC | 482 - RDS/RESURFA | 483 - RDS/REPAIRS | 141 - B&G CARE & M | 11 - TOWN HALL | 31 - CTRCT SVS BL | 310 - PROF SVS | 40 - REPAIRS & MA | 410 - BLDGS & GROU | 21 - RECREATION | 31 - CTRCT SVS BL | 310 - PROF SVS | 40 - REPAIRS & MA | 410 - BLDGS & GROU | 22 - BUNGANUT | 31 - CTRCT SVS BL | 310 - PROF SVS | 40 - REPAIRS & MA | 410 - BLDGS & GROU | 23 - KBP | 31 - CTRCT SVS BL | 310 - PROF SVS | 31 - TRANSFER STA | 31 - CTRCT SVS BL | 310 - PROF SVS | 40 - REPAIRS & MA | 410 - BLDGS & GROU |

| 04/16/2025 | Page 6 |
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Expense Summary Report FUND: 1 ALL Months

| JED NGE | 4,315.03 | 100.00 | 100.00 | 100.00 | 5.03 | 4,215.03 | 4,215.03 | 5.44 | 30.02 | 30.02 | 30.02 | 0.00 | 0.00 | 0.00 | 750.00 | 750.00 | 750.00 | 0.00 | 2,010.00 | 2,010.00 | 5.42 | 5.42 | 5.42 | 8,610.00 | 00.096 | 00.096 | 00.096 | 0.00 | 1,290.00 | 1,290.00 | 720.00 | 720.00 | 0.00 | 350.00 |
|--------------------------------------|---|------------|-------------------|--------------|-----------|-------------------|--------------|-------------------|----------------|-------------------|-------------------|---------------|-------------------|-------------------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|------------|-------------------|-------------------|--------------------|----------------|-------------------|-----------------|-----------------|-------------------|-----------------|-------------------|--------------------|---------------|-------------------|
| UNEXPENDED BALANCE | | | | | 4,215.03 | | | 64,435.44 | | | | | | | | | | 2,010.00 | | | 61,645.42 | 61,645.42 | 61,645.42 | | | | | 2,010.00 | | | | | 3,310.00 | |
| OUTSTAND UNEXPENDED ENCUM BALANCE | 8,947.80 | 0.00 | 00.00 | 0.00 | 8,947.80 | 8,947.80 | 8,947.80 | 46,350.00 | 0.00 | 00.00 | 0.00 | 0.00 | 00.0 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46,350.00 | 46,350.00 | 46,350.00 | 0.00 | 0.00 | 00.00 | 00.00 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 | 0.00 |
| YTD | 49,339.17 | 11,400.00 | 11,400.00 | 11,400.00 | 37,939.17 | 37,939.17 | 37,939.17 | 561,754.56 | 4,709.98 | 4,709.98 | 4,709.98 | 700.00 | 700.00 | 700.00 | 450.00 | 450.00 | 450.00 | 6,990.00 | 00.066,9 | 00.066,9 | 548,904.58 | 548,904.58 | 548,904.58 | 9,615.00 | 860.00 | 860.00 | 860.00 | 2,160.00 | 420.00 | 420.00 | 1,740.00 | 1,740.00 | 3,365.00 | 2,030.00 |
| BUDGET | 62,602.00 | 11,500.00 | 11,500.00 | 11,500.00 | 51,102.00 | 51,102.00 | 51,102.00 | 672,540.00 | 4,740.00 | 4,740.00 | 4,740.00 | 700.00 | 700.00 | 700.00 | 1,200.00 | 1,200.00 | 1,200.00 | 9,000.00 | 9,000.00 | 9,000.00 | 656,900.00 | 656,900.00 | 656,900.00 | 18,225.00 | 1,820.00 | 1,820.00 | 1,820.00 | 4,170.00 | 1,710.00 | 1,710.00 | 2,460.00 | 2,460.00 | 6,675.00 | 2,380.00 |
| BUDGET DJUSTMENT | 00.00 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -100.00 | -100.00 | -100.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BUDGET BUDGET ORIGINAL ADJUSTMENT | 62,602.00 | 11,500.00 | 11,500.00 | 11,500.00 | 51,102.00 | 51,102.00 | 51,102.00 | 672,540.00 | 4,640.00 | 4,640.00 | 4,640.00 | 200.00 | 700.00 | 700.00 | 1,200.00 | 1,200.00 | 1,200.00 | 9,000.00 | 00'000'6 | 00'000'6 | 657,000.00 | 657,000.00 | 657,000.00 | 18,225.00 | 1,820.00 | 1,820.00 | 1,820.00 | 4,170.00 | 1,710.00 | 1,710.00 | 2,460.00 | 2,460.00 | 6,675.00 | 2,380.00 |
| ACCOUNT | 142 - B&G MOWING CONT'D 142 - B&G MOWING | 51 - ROADS | 31 - CTRCT SVS BL | 370 - MOWING | 90 - MISC | 31 - CTRCT SVS BL | 370 - MOWING | 143 - B&G PLOWING | 11 - TOWN HALL | 31 - CTRCT SVS BL | 360 - PLOW & SAND | 22 - BUNGANUT | 31 - CTRCT SVS BL | 360 - PLOW & SAND | 23 - KBP | 31 - CTRCT SVS BL | 360 - PLOW & SAND | 31 - TRANSFER STA | 31 - CTRCT SVS BL | 360 - PLOW & SAND | 51 - ROADS | 31 - CTRCT SVS BL | 360 - PLOW & SAND | 145 - B&G WASTE SV | 11 - TOWN HALL | 31 - CTRCT SVS BL | 330 - WASTE SVS | 21 - RECREATION | 31 - CTRCT SVS BL | 330 - WASTE SVS | 35 - CTRCT SVS WA | 331 - PROF PORTA P | 22 - BUNGANUT | 31 - CTRCT SVS BL |

Expense Summary Report FUND: 1 ALL Months

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| 350.00 2,960.00 2,960.00 2,960.00 1,110.00 1,110.00 1,5.00 1,5.00 1,5.00 1,010.00 1,010.00 85.00 | 5,754.37 5,754.37 5,754.37 3,541.92 2,212.45 352.65 352.65 352.65 573.54 573.54 1,315.14 1,315.14 1,315.14 1,315.14 3,171.43 3,171.43 3,171.43 |
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| OUTSTAND UNEXPENDED ENCUM BALANCE 0.00 350.00 0.00 2,960.00 0.00 1,110.00 0.00 1,110.00 0.00 1,110.00 0.00 1,095.00 0.00 1,010.00 0.00 1,010.00 0.00 1,010.00 0.00 1,010.00 0.00 1,010.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 |
| YTD NET 2,030.00 1,335.00 1,335.00 450.00 450.00 2,335.00 2,335.00 445.00 190.00 190.00 255.00 255.00 | 4,729.63 4,729.63 4,729.63 4,287.55 397.35 397.35 397.35 1,926.46 1,926.46 1,926.46 684.86 684.86 684.86 684.86 3,811.94 3,811.94 3,328.57 3,328.57 3,328.57 |
| 8UDGET NET 2,380.00 4,295.00 4,295.00 4,295.00 1,560.00 1,560.00 2,460.00 2,460.00 2,460.00 1,200.00 1,200.00 1,200.00 340.00 340.00 | 26,734.00 10,484.00 3,984.00 6,500.00 750.00 750.00 2,500.00 2,500.00 2,000.00 2,000.00 4,500.00 6,500.00 6,500.00 |
| BUDGET 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 00.0 00.0 00.0 00.0 00.0 00.0 00.0 00. |
| BUDGET BUDGET 2,380.00 4,295.00 4,295.00 4,295.00 0.00 4,295.00 0.00 1,560.00 2,460.00 2,460.00 1,200.00 1,200.00 1,200.00 340.00 340.00 0.00 340.00 0.00 | 26,734.00 10,484.00 3,984.00 6,500.00 750.00 750.00 750.00 2,500.00 2,000.00 2,000.00 4,500.00 4,500.00 6,500.00 6,500.00 |
| ACCOUNT 145 - B&G WASTE SV CONT'D 330 - WASTE SVS 35 - CTRCT SVS WA 31 - CTRCT SVS BL 330 - WASTE SVS 35 - CTRCT SVS WA 31 - PROF PORTA P 51 - ROADS 31 - CTRCT SVS BL 331 - PROF PORTA P 3131 - CTRCT SVS BL 330 - WASTE SVS 31 - CTRCT SVS BL 331 - ROADS | 147 - B&G ENERGY 11 - TOWN HALL 50 - UTILITIES 510 - PROPANE 560 - ELECTRICITY 22 - BUNGANUT 50 - UTILITIES 560 - ELECTRICITY 23 - KBP 50 - UTILITIES 50 - UTILITIES |

Expense Summary Report FUND: 1 ALL Months

| NEXPENDED RAI ANCE | | 452.52 | 452.52 | 452.52 | 200.00 | 200.00 | 200.00 | 156.27 | 156.27 | 156.27 | 200.00 | 200.00 | 200.00 | 3,944.45 | 3,944.45 | 3,944.45 | 141,687.51 | 141,687.51 |
|-----------------------|------------------------|-----------------|---------------|-------------|---------------|---------------|-------------|-------------------|---------------|-------------|-------------------|---------------|-------------|------------|---------------|-------------|-------------------|-------------------|
| OUTSTAND UNEXPENDED | | 0.00 | 00.00 | 00.00 | 0.00 | 00.0 | 00.00 | 0.00 | 00.00 | 00.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 |
| YTD | | 47.48 | 47.48 | 47.48 | 00.0 | 00.00 | 00.00 | 343.73 | 343.73 | 343.73 | 0.00 | 0.00 | 00.00 | 3,055.55 | 3,055.55 | 3,055.55 | 203,687.49 | 203,687.49 |
| BUDGET | | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 7,000.00 | 7,000.00 | 7,000.00 | 345,375.00 | 345,375.00 |
| BUDGET | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BUDGET BUDGET | | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 7,000.00 | 2,000.00 | 2,000.00 | 345,375.00 | 345,375.00 |
| TNIIOOOA | 148 - B&G SIGNS CONT'D | 21 - RECREATION | 60 - SUPPLIES | 670 - SIGNS | 22 - BUNGANUT | 60 - SUPPLIES | 670 - SIGNS | 23 - KENNEBUNK PD | 60 - SUPPLIES | 670 - SIGNS | 31 - TRANSFER STA | 60 - SUPPLIES | 670 - SIGNS | 51 - ROADS | 60 - SUPPLIES | 670 - SIGNS | 150 - TRF STATION | 31 - TRANSFER STA |

| 141,687.51 | 141,687.51 | 131,355.98 | 4,753.00 | 230.00 | 67,653.60 | 24,750.33 | 8,699.80 | 10,435.00 | 5,725.00 | 3,995.00 | 559.25 | 4,555.00 | 1,940.95 | 1,940.95 | 4,058.90 | 2,305.68 | 1,753.22 | 3,676.68 | 62.29 | 3,609.09 |
|-------------------|-------------------|-------------------|----------------|--------------------|--------------------|-------------------|--------------------|--------------------|-------------------|-------------------|--------------------|--------------------|-------------------|-----------------|----------------|------------|------------|---------------|----------------|-----------|
| 0.00 | 0.00 | 00.0 | 00.00 | 00.00 | 00.0 | 00.00 | 00.0 | 00.0 | 00.0 | 00.0 | 00.0 | 00.0 | 00.0 | 00.00 | 00.00 | 00.00 | 00.0 | 00.0 | 00.0 | 00.0 |
| 203,687.49 | 203,687.49 | 191,059.02 | 527.00 | 2,170.00 | 117,871.40 | 19,124.67 | 8,260.20 | 20,090.00 | 11,825.00 | 4,780.00 | 2,190.75 | 4,220.00 | 9,889.05 | 9,889.05 | 1,821.10 | 574.32 | 1,246.78 | 523.32 | 282.41 | 240.91 |
| 345,375.00 | 345,375.00 | 322,415.00 | 5,280.00 | 2,400.00 | 185,525.00 | 43,875.00 | 16,960.00 | 30,525.00 | 17,550.00 | 8,775.00 | 2,750.00 | 8,775.00 | 11,830.00 | 11,830.00 | 5,880.00 | 2,880.00 | 3,000.00 | 4,200.00 | 350.00 | 3,850.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | -150.00 |
| 345,375.00 | 345,375.00 | 322,415.00 | 5,280.00 | 2,400.00 | 185,525.00 | 43,875.00 | 16,960.00 | 30,525.00 | 17,550.00 | 8,775.00 | 2,750.00 | 8,775.00 | 11,830.00 | 11,830.00 | 5,880.00 | 2,880.00 | 3,000.00 | 4,200.00 | 200.00 | 4,000.00 |
| 150 - TRF STATION | 31 - TRANSFER STA | 35 - CTRCT SVS WA | 310 - PROF SVS | 349 - PROF SVS CAN | 350 - PROF SVS TIP | 351 - PROF SVS TW | 352 - PROF SVS REC | 355 - PROF SVS HAU | 356 - PROF SVS HW | 357 - PROF SVS HR | 358 - PROF SVS HWO | 359 - PROF SVS MET | 40 - REPAIRS & MA | 450 - EQUIPMENT | 50 - UTILITIES | 570 - FUEL | 580 - COMM | 60 - SUPPLIES | 610 - SUPPLIES | 900 - PPG |

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Expense Summary Report FUND: 1 ALL Months

| NEXPENDED BALANCE | | 655.00 | 200.00 | 2,711.90 | 1,838.83 | 1.70 | 1.70 | 1,837.13 | 1,853.02 | -15.89 | 313.00 | 313.00 | 313.00 | 260.07 | 260.07 | 560.07 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | o o | 00.00 | 0.00 | 0.00 |
|--------------------------------------|--------------------------|---------------------------------|--------------------|-------------------|-----------------|-------------------|-----------------|------------|--------------------|------------|---------------|----------------|------------|----------|----------------|------------|---------------|-----------------|-------------------|---------------|--------------------|----------------|-------------------|---------------|--------------------|-------------------|-------------------|---------------|--------------------|--------------|----------------|-------------------|---------------|
| OUTSTAND UNEXPENDED ENCUM BALANCE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 00.00 | 0.00 | 00.0 | 0.00 | 0.00 | 00.0 | 00.0 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | | 00.00 | 0.00 | 0.00 |
| YTD | | 395.00 | 0.00 | 7,598.10 | 6,271.17 | 1,163.30 | 1,163.30 | 5,107.87 | 4,491.98 | 615.89 | 287.00 | 287.00 | 287.00 | 1,039.93 | 1,039.93 | 1,039.93 | 7 500 00 | 00.006,7 | 7,500.00 | 7,500.00 | 7,500.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 22,000.00 | 22,000.00 | 22,000.00 | 22,000.00 | 1 | 90,215,00 | 90,215.00 | 90,215.00 |
| BUDGET NET | | 1,050.00 | 200.00 | 10,310.00 | 8,110.00 | 1,165.00 | 1,165.00 | 6,945.00 | 6,345.00 | 00'009 | 00.009 | 00.009 | 00'009 | 1,600.00 | 1,600.00 | 1,600.00 | 7 500 00 | 00.000,7 | 7,500.00 | 7,500.00 | 7,500.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 22,000.00 | 22,000.00 | 22,000.00 | 22,000.00 | 200 | 90,215.00 | 90,215.00 | 90,215.00 |
| BUDGET BUDGET ORIGINAL ADJUSTMENT | | 0.00 | 0.00 | 0.00 | 0.00 | 165.00 | 165.00 | -165.00 | -515.00 | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | c | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | c | 0.00 | 0.00 | 0.00 |
| BUDGET ORIGINAL A | | 1,050.00 | 200.00 | 10,310.00 | 8,110.00 | 1,000.00 | 1,000.00 | 7,110.00 | 6,860.00 | 250.00 | 00'009 | 00'009 | 00.009 | 1,600.00 | 1,600.00 | 1,600.00 | 7 500 00 | 00.006,/ | 7,500.00 | 7,500.00 | 7,500.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 22,000.00 | 22,000.00 | 22,000.00 | 22,000.00 | 200 | 90,215,00 | 90,215.00 | 90,215.00 |
| ACCOUNT | 150 - TRF STATION CONT'D | 90 - OTHER 920 - STATE FEE'S | 930 - НЕАLTH & WEL | 161 - PARKS & REC | 21 - RECREATION | 40 - REPAIRS & MA | 450 - EQUIPMENT | 90 - OTHER | 940 - REC PROGRAMS | 999 - MISC | 22 - BUNGANUT | 50 - UTILITIES | 580 - СОММ | 23 - KPB | 50 - UTILITIES | 580 - COMM | TI DEC EQUITO | 1/1 - KES EQUIP | 99 - NOT SPECIFIE | 95 - RESERVES | 970 - TOWN RESERVE | 173 - RES BLDG | 99 - NOT SPECIFIE | 95 - RESERVES | 970 - TOWN RESERVE | 175 - RES CON SVC | 99 - NOT SPECIFIE | 95 - RESERVES | 970 - TOWN RESERVE | COTA OTA ELL | I// - KES MISC | 99 - NOT SPECIFIE | 95 - RESERVES |

Expense Summary Report FUND: 1

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| NEXPENDED BALANCE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33,829.42 | 15,262.05 | 15,262.05 | 2,330.00 | 12,932.05 | 0.00 | 2,487.42 | 2,487.42 | 2,487.42 | 16,079.95 | 16,079.95 | 297.00 | 15,782.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|--------------------------------------|-----------------------|--------------------|--------------------|-----------|---------------|--------------------|-------------------|----------------|----------------|-----------------|--------------------|--------------------|-----------------|---------------|--------------------|---------------|----------------|-----------------|--------------------|---------------|---------------|--------------------|--------------------|--------------|---------------|--------------------|---------------|---------------|--------------------|------------|------------|-----------------|------------|
| OUTSTAND UNEXPENDED ENCUM BALANCE | | 00.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 00.0 | 00.00 | 0.00 | 00:00 | 00.00 | 0.00 | 0.00 | 00.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 117,782.50 | 117,782.50 |
| YTD | | 90,215.00 | 00'000'06 | 90,000.00 | 90,000,06 | 00'000'06 | 96,820.58 | 47,987.95 | 47,987.95 | 37,920.00 | 4,067.95 | 6,000.00 | 1,712.58 | 1,712.58 | 1,712.58 | 6,120.05 | 6,120.05 | 4,703.00 | 1,417.05 | 41,000.00 | 41,000.00 | 41,000.00 | 207,541.00 | 157,291.00 | 157,291.00 | 157,291.00 | 50,250.00 | 45,250.00 | 45,250.00 | 5,000.00 | 2,000.00 | 588,912.50 | 588,912.50 |
| BUDGET | | 90,215.00 | 00'000'06 | 90,000.00 | 90,000,06 | 90,000,06 | 130,650.00 | 63,250.00 | 63,250.00 | 40,250.00 | 17,000.00 | 6,000.00 | 4,200.00 | 4,200.00 | 4,200.00 | 22,200.00 | 22,200.00 | 5,000.00 | 17,200.00 | 41,000.00 | 41,000.00 | 41,000.00 | 207,541.00 | 157,291.00 | 157,291.00 | 157,291.00 | 50,250.00 | 45,250.00 | 45,250.00 | 5,000.00 | 5,000.00 | 706,695.00 | 706,695.00 |
| BUDGET JJUSTMENT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | 00.00 | 00.0 | 0.00 | 0.00 | 00.00 | 00.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BUDGET BUDGET ORIGINAL ADJUSTMENT | | 90,215.00 | 90,000.00 | 90,000.00 | 00.000,06 | 00'000'06 | 130,650.00 | 63,250.00 | 63,250.00 | 40,250.00 | 17,000.00 | 6,000.00 | 4,200.00 | 4,200.00 | 4,200.00 | 22,200.00 | 22,200.00 | 2,000.00 | 17,200.00 | 41,000.00 | 41,000.00 | 41,000.00 | 207,541.00 | 157,291.00 | 157,291.00 | 157,291.00 | 50,250.00 | 45,250.00 | 45,250.00 | 5,000.00 | 2,000.00 | 706,695.00 | 706,695.00 |
| ACCOUNT | 177 - RES MISC CONT'D | 970 - TOWN RESERVE | 179 - RESERVES GMF | 91 - GMFR | 95 - RESERVES | 978 - GMFR RESERVE | 181 - OUTS GEN AD | 11 - TOWN HALL | 33 - CONT PROF | 310 - PROF SERV | 320 - PROF SERV LE | 323 - PROF SERV AU | 15 - CEMETERIES | 37 - CONT OUT | 399 - CONT SVS OTH | 17 - PLANNING | 33 - CONT PROF | 310 - PROF SERV | 320 - PROF SERV LE | 22 - BUNGANUT | 37 - CONT OUT | 399 - CONT SVS OTH | 185 - OUTSOURCE OT | 95 - LIBRARY | 37 - CONT OUT | 399 - CONT SVS OTH | 99 - NOT SPEC | 37 - CONT OUT | 399 - CONT SVS OTH | 90 - OTHER | 999 - MISC | 186 - OUTS GMFR | 91 - GMFR |

Expense Summary Report FUND: 1 ALL Months

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| NEXPENDED BALANCE | | 0.00 | 0.00 | 59,816.61 | 55,172.56 | 49,950.00 | 49,950.00 | 5,222.56 | 4,854.64 | 360.00 | 7.92 | 1,546.87 | 1,546.87 | 1,546.87 | 3,005.63 | 5.63 | 5.63 | 3,000.00 | 3,000.00 | 91.55 | 91.55 | 91.55 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 50,606.12 | 50,606.12 |
|--------------------------------------|------------------------|-------------------------------------|--------------------|-----------------|----------------|----------------|-----------------|----------------|------------------|--------------------|-------------------|-----------------|----------------|-------------------|---------------|----------------|------------------|------------|------------|-------------------|----------------|-------------------|----------------|---------------|--------------|--------------|--------------|-------------|------------|------------|---|---------------|-------------------|
| OUTSTAND UNEXPENDED ENCUM BALANCE | | 117,782.50 | 16,689.25 | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 | 00.0 | 00.00 | 0.00 | 0.00 | 00.00 | 00.00 | 0.00 | 00.00 | 00.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 998,434.47 | 998,434.47 | 998,434.47 | 998,434.47 | 0.00 | 0.00 | 00.00 | 0.00 | | 00.00 | 0.00 |
| YTD | | 588,912.50 | 183,581.75 | 36,044.39 | 7,988.44 | 0.00 | 0.00 | 7,988.44 | 6,946.36 | 0.00 | 1,042.08 | 1,553.13 | 1,553.13 | 1,553.13 | 594.37 | 594.37 | 594.37 | 0.00 | 0.00 | 25,908.45 | 25,908.45 | 25,908.45 | 4,992,172.20 | 4,992,172.20 | 4,992,172.20 | 4,992,172.20 | 369,346.17 | 369,346,17 | 369,346.17 | 369,346.17 | | 1,715.50 | 1,715.50 |
| BUDGET | | 706,695.00 | 200,271.00 | 95,861.00 | 63,161.00 | 49,950.00 | 49,950.00 | 13,211.00 | 11,801.00 | 360.00 | 1,050.00 | 3,100.00 | 3,100.00 | 3,100.00 | 3,600.00 | 00'009 | 00.009 | 3,000.00 | 3,000.00 | 26,000.00 | 26,000.00 | 26,000.00 | 2,990,606.67 | 5,990,606.67 | 5,990,606.67 | 2,990,606.67 | 369,346.17 | 369.346.17 | 369,346.17 | 369,346.17 | • | 52,321.62 | 52,321.62 |
| BUDGET BUDGET ORIGINAL ADJUSTMENT | | 0.00 | 0.00 | 0.00 | 0.00 | -50.00 | -50.00 | 20.00 | 00.00 | 00.00 | 20.00 | 00.0 | 00.00 | 00.00 | 00.0 | 0.00 | 00.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 2,990,606.67 | 5,990,606.67 | 5,990,606.67 | 2,990,606.67 | 369,346.17 | 369,346.17 | 369,346.17 | 369,346.17 | • | -2,678.38 | -2,678.38 |
| BUDGET ORIGINAL A | | 706,695.00 | 200,271.00 | 95,861.00 | 63,161.00 | 20,000.00 | 20,000.00 | 13,161.00 | 11,801.00 | 360.00 | 1,000.00 | 3,100.00 | 3,100.00 | 3,100.00 | 3,600.00 | 00'009 | 00'009 | 3,000.00 | 3,000.00 | 26,000.00 | 26,000.00 | 26,000.00 | 0.00 | 0.00 | 0.00 | 00:00 | 0.00 | 0.00 | 0.00 | 0.00 | | 25,000.00 | 55,000.00 |
| ACCOUNT | 186 - OUTS GMFR CONT'D | 37 - CONT OUT 391 - GMER PERSONN | 392 - GMFR CONTRAC | 191 - OTHER CIP | 11 - TOWN HALL | 33 - CONT PROF | 310 - PROF SERV | 70 - EQUIPMENT | 710 - COMP EQUIP | 730 - OFFICE EQUIP | 790 - OTHER EQUIP | 21 - RECREATION | 70 - EQUIPMENT | 790 - OTHER EQUIP | 22 - BUNGANUT | 70 - EQUIPMENT | 710 - COMP EQUIP | 90 - OTHER | 999 - MISC | 31 - TRANSFER STA | 70 - EQUIPMENT | 790 - OTHER EQUIP | 195 - RSU # 57 | 92 - RSU # 57 | 90 - OTHER | 999 - MISC | 197 - COUNTY | 97 - COUNTY | 90 - OTHER | 999 - MISC | | 199 - OVERLAY | 99 - NOT SPECIFIE |

| 04/16/2025 | Page 12 |
|------------|---------|
| | |

Expense Summary Report FUND: 1 ALL Months

| | BUDGET | BUDGET | BUDGET | YTD | YTD OUTSTAND UNEXPENDED | VEXPENDED | |
|----------------------|--------------------|--------------|---------------|--------------|-------------------------|---------------|--|
| ACCOUNT | ORIGINAL ADJUSTMEN | DJUSTMENT | NET | NET | ENCUM | ENCUM BALANCE | |
| 199 - OVERLAY CONT'D | | | | | | | |
| 90 - OTHER | 55,000.00 | -2,678.38 | 52,321.62 | 1,715.50 | 0.00 | 50,606.12 | |
| 999 - MISC | 55,000.00 | -2,678.38 | 52,321.62 | 1,715.50 | 0.00 | 50,606.12 | |
| | | | | | | | |
| Final Totalo | 4 628 119 00 | 6 357 274 46 | 10 985 393 46 | 8 649 228 16 | 1 179 974 77 | 1 156 240 53 | |

ITEM #4: (c.) Excise Report

Report to Selectmen Month of March 2025 2024-2025 Tax Year

| Real Estate Tax Commitment - Personal Property Tax Commitment - | \$8, \$ | | ,962.30 ,823.73 | | |
|--|------------|------|--------------------|--|----------|
| Total Tax Commitment: | \$8, | 353, | ,786.03 | 3 | |
| Supplemental Taxes YTD: Abatements Granted YTD: | \$ \$ | | 219.00 63.05 | | |
| Real Estate / Personal Property Tax Payments Collected Includes Current, Delinquent, Prepayments, and Lien Paymer | , | , | ,105.42 month. | 2 | |
| Year to Date: | \$7,5 | 48,4 | 138.72 | | |
| * | * * * | * * | ***: | * * * * * | * * * * |
| Monthly Excise Tax | | | | | |
| Excise Tax Received Vehicles registered here at office: Online Rapid Renewal Service Total Vehicle Excise | | | 24 | 2,205.91 1 <u>,917.38</u> 7,123.29 | |
| Boat Excise Boats registered here at office: Online Registration Service Total Boat Excise | | | \$ \$ \$ | 374.80 240.80 615.60 | <u>)</u> |
| Total Excise | | | \$ 12 | 7,738.89 |) |
| Excise Tax Reimbursement Excise Tax Collected by State | | | \$ | | |
| Year-to-date excise collection | | | \$1,0 | 44.619.7 | 70 |

Respectfully submitted: Susan J. Bellerose, Tax Collector

*

ITEM #5: (a.) RSU#57 Budget Meeting Warrant

WARRANT TO CALL

REGIONAL SCHOOL UNIT NO. 57 BUDGET MEETING (20-A M.R.S. § 1485)

TO: Jessica Carll, a resident of Regional School Unit No. 57 (the "Regional School Unit") composed of the Towns of Alfred, Limerick, Lyman, Newfield, Shapleigh, and Waterboro, State of Maine.

In the name of the State of Maine, you are hereby required to notify the voters of each of the municipalities within the Regional School Unit, namely, the Towns of Alfred, Limerick, Lyman, Newfield, Shapleigh, and Waterboro, that a Regional School Unit Budget Meeting will be held at Massabesic Middle School, 134 Old Alfred Rd, East Waterboro, Maine at 7:00 p.m. on May 6, 2025 for the purpose of determining the Budget Meeting Articles sct forth below.

ARTICLE 1A: To elect a moderator to preside at the meeting.

ARTICLES 1 THROUGH 11 AUTHORIZE EXPENDITURES IN COST CENTER CATEGORIES

ARTICLE 1: Shall Regional School Unit No. 57 be authorized to expend \$20,249,860 for Regular Instruction?

(The Board of Directors recommends \$20,249,860)

ARTICLE 2: Shall Regional School Unit No. 57 be authorized to expend \$9,547,031 for Special Education?

(The Board of Directors recommends \$9,547,031)

ARTICLE 3: Shall Regional School Unit No. 57 be authorized to expend \$110,000 for Career and Technical Education?

(The Board of Directors recommends \$110,000)

ARTICLE 4: Shall Regional School Unit No. 57 be authorized to expend \$1,302,231 for Other Instruction?

(The Board of Directors recommends \$1,302,231)

ARTICLE 5: Shall Regional School Unit No. 57 be authorized to expend \$5,309,028 for Student and Staff Support?

(The Board of Directors recommends \$5,309,028)

ARTICLE 6: Shall Regional School Unit No. 57 be authorized to expend \$1,376,915 for System Administration?

(The Board of Directors recommends \$1,376,915)

ARTICLE 7: Shall Regional School Unit No. 57 be authorized to expend \$2,619,914 for School Administration?

(The Board of Directors recommends \$2,619,914)

ARTICLE 8: Shall Regional School Unit No. 57 be authorized to expend \$5,066,817 for Transportation and Buses?

(The Board of Directors recommends \$5,066,817)

ARTICLE 9: Shall Regional School Unit No. 57 be authorized to expend \$8,266,339 for

Facilities Maintenance?

(The Board of Directors recommends \$8,266,339)

ARTICLE 10: Shall Regional School Unit No. 57 be authorized to expend \$1,298,872 for

Debt Service and Other Commitments?

(The Board of Directors recommends \$1,298,872)

ARTICLE 11: Shall Regional School Unit No. 57 be authorized to expend \$250,000 for All

Other Expenditures?

(The Board of Directors recommends \$250,000)

ARTICLES 12 THROUGH 15 RAISE FUNDS FOR THE PROPOSED SCHOOL BUDGET

Shall Regional School Unit No. 57 appropriate \$41,262,273.70 for the total **ARTICLE 12:** cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and shall Regional School Unit No. 57 raise \$24,356,781.66 and assess as each municipality's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, section 15688?

Recommended amounts set forth below:

| Total Appropriated (by municipality): Town of Alfred Town of Limerick Town of Lyman | \$ 5,128,9 \$ 6,115,0 \$ 6,866,0 | 68.97 Town of Limerick | Region nicipal \$ \$ | lity): \$2,851,424.07 \$3,196,340.46 |
|--|--|--|-------------------------------|--|
| Town of Newfield Town of Shapleigh Town of Waterboro Total Appropriated (sum of above) | \$ 2,512,8 \$ 4,633,7 \$ 16,005,6 \$ 41,262,2 | 72.47 Town of Newfield 53.33 Town of Shapleigh 35.97 Town of Waterboro | \$ \$ \$ \$ | \$4,427,015.56 \$1,827,586.76 \$3,840,211.98 \$8,214,202.83 \$24,356,781.66 |

(The Board of Directors recommends a Yes vote.)

Explanation: The Regional School Unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that the Regional School Unit must raise and assess in order to receive the full amount of state dollars.

[Note: The above appropriations are determined in accordance with the Maine Revised Statutes, Title 20-A, section 15688(1); the amounts to be raised reflect the cost sharing formula under Private and Special Law 1965, Chapter 93 in accordance with the Maine Revised Statutes, Title 20-A, section 1481-A(2).]

ARTICLE 13: Shall Regional Unit No. 57 raise and appropriate \$51,425 for the annual payments on debt service previously approved by the Regional School Unit voters for non-state-funded school construction projects or non-state-funded portions of school construction projects in addition to the funds appropriated as the local share of the Regional School Unit's contribution to the total cost of funding public education from kindergarten to grade 12. (The Board of Directors recommends \$51,425)

Explanation: Non-state-funded debt service is the amount of money needed for the annual payments on the Regional School Unit's long-term debt for major capital school construction projects that are not approved for state subsidy. The bonding of this long-term debt was previously approved by the Regional School Unit voters.

- ARTICLE 14: Shall Regional School Unit No. 57 raise and appropriate \$250,000 to transfer to the school nutrition program?

 (The Board of Directors recommends \$250,000)
- ARTICLE 15: (Written ballot required.) Shall Regional School Unit No. 57 raise and appropriate \$10,091,814 in additional local funds, which exceeds the State's Essential Programs and Services allocation model by \$10,091,814 as required to fund the budget recommended by the Board of Directors?

The Board of Directors Recommends \$10,091,814, which exceeds the State's Essential Programs and Services allocation model by \$10,091,814. The Board of Directors gives the following reasons for exceeding the State's Essential Programs and Services funding model: This amount is needed to cover costs of RSU schools that the state's funding model does not recognize including the following: 1) costs of special education programming, 2) costs of career and technical education, 3) transportation costs, 4) costs of student and staff support, 5) instructional costs for teachers and educational technicians, and 6) facilities and maintenance costs.

Explanation: The additional local funds are those locally raised funds over and above the Regional School Unit's local contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state funded debt service that will help achieve the Regional School Unit budget for educational programs.

ARTICLE 16 SUMMARIZES THE PROPOSED SCHOOL BUDGET

Shall Regional School Unit No. 57 authorize the Board of Directors to expend \$55,397,007 for the fiscal year beginning July 1, 2025 and ending June 30, 2026 from the Regional School Unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act, local funds for non-state-funded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, section 15690, unexpended balances, tuition receipts, state subsidy and other receipts for the support of schools? (The Board of Directors recommends a Yes vote.)

ARTICLE 17 AUTHORIZES THE ADULT EDUCATION PROGRAM AND RAISES THE LOCAL SHARE

ARTICLE 17: To see if the Regional School Unit will appropriate \$430,473 for adult education and raise \$161,674 as the local share, with authorization to expend any additional, incidental, or miscellaneous receipts in the interest and for the well-being of the adult education program.

(The Board of Directors recommends a Yes vote.)

ARTICLE 18 AUTHORIZES EXPENDITURES OF GRANTS AND OTHER RECEIPTS

ARTICLE 18: In addition to amounts approved in the preceding articles, shall the Board of Directors be authorized to expend such other sums as may be received from federal or state grants or programs or other sources during the fiscal year for school and other program purposes, provided that such grants, programs or other sources do not require the expenditure of other funds not previously appropriated?

(The Board of Directors recommends a Yes vote.)

Given under our hand this day, April 9, 2025 at Waterboxo, Maine.

A true copy of the Warrant, attest:

ARTICLE 19 AUTHORIZES A TRANSFER TO AND EXPENDITURES FROM THE CAPITAL RESERVE FUND

ARTICLE 19: Shall Regional School Unit No. 57 authorize the Board of Directors to transfer \$1,000,000 from available fund balances to the Capital Reserve Fund and authorize the Board of Directors, upon two-thirds majority vote, to expend amounts available from the Capital Reserve Fund for capital improvements or emergency repairs to district facilities and equipment?

(The Board of Directors recommends a Yes vote.)

Clinton Phinney, Jr.

Angul Tardif

Summe Buser

And Fluctuation

And Tanguay

Thomas Lee

Anastasia Ferguson

Mark Carusano

Vacant

A majority of the School Board of Regional School Unit No. 57

Jessica Carll, Resident

Regional School Unit No. 57

WARRANT AND NOTICE OF ELECTION CALLING REGIONAL SCHOOL UNIT NO. 57 BUDGET VALIDATION REFERENDUM

(20-A M.R.S. § 1486)

TO: Jessica Carll, a resident of Regional School Unit No. 57 (the "Regional School Unit") composed of the Towns of Alfred, Limerick, Lyman, Newfield, Shapleigh, and Waterboro, State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within the Regional School Unit, namely, the Towns of Alfred, Limerick, Lyman, Newfield, Shapleigh, and Waterboro, an attested copy of this warrant and notice of election. Service shall be in hand within three (3) days of the date of this warrant and notice of election. The municipal clerks of the above municipalities shall immediately notify the respective Municipal Officers. The Municipal Officers shall meet forthwith and countersign this warrant and notice of election. The Municipal Officers shall provide below for the respective municipal clerks to post or have posted this warrant and notice of election.

TOWN OF LYMAN REGIONAL SCHOOL UNIT BUDGET VALIDATION REFERENDUM WARRANT AND NOTICE OF ELECTION

York County, ss.

State of Maine

TO: Erin Camarena, Resident of Lyman: You are hereby required in the name of the State of Maine to notify the voters of this municipality of the election described in this warrant and notice of election.

TO THE VOTERS OF LYMAN: You are hereby notified that a Regional School Unit budget validation referendum election will be held at the Lyman Town Office, 11 South Waterboro Road in the Town of Lyman on Tuesday, June 10, 2025 for the purpose of determining the following articles:

Article 1A: To elect a moderator to preside at said meeting.

Article 1: Do you favor approving the Regional School Unit No. 57 budget for the upcoming school year that was adopted at the latest Regional School Unit budget meeting?

Article 2: Do you wish to continue the budget validation referendum process in Regional School Unit No. 57 for an additional three years?

INFORMATIONAL NOTE ON ARTICLE 2:

A "YES" vote will require Regional School Unit No. 57 to continue to conduct a referendum to validate its annual school budget for the next three years.

A "NO" vote will discontinue the budget validation referendum for at least three years and provide instead that the annual school budget shall be finally adopted at a meeting of the voters of Regional School Unit No. 57.

The voting on Articles 1 and 2 shall be by secret ballot referendum. The polls will be opened immediately after election of the moderator following commencement of the meeting at 8:00 A.M. and closed at 8:00 P.M.

The Registrar of Voters shall hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

| Given under our hand this day, April 9, 202 | 25 at Waterboro Maine |
|--|---|
| Cinton Phinney, J. | le m. Joseff Suamp Pauer |
| Michelle Feliccitti | istno of s |
| Judah Vesalle Adam Tang Adam Tang Melissa Bac | a Baca |
| Jodi Laine Anastasia Forman Lauski Carmen Barski Vacant | avar ferguson Mark appropria |
| A majority of the School Board of Regional | School Unit No. 57 |
| A true copy of the Warrant and Notice of Election, attest: | Jessica Carll Resident of Regional School Unit No. 57 |
| Countersigned this day of | 2025 at Lyman, Maine. |
| A majority of the Municipal Officers of Lyma | an, Maine |
| A true copy of the Warrant and Notice of Election, attest: | |
| | Susan Bellerose, Municipal Clerk Lyman, Maine |

RETURN

| York | County, ss. | | | State of Maine |
|----------------|--|--|--|--|
| TO: | The School Board of Reg | ional School Un _, 2025 | nit No. 57 | |
| munic | 1 1 1 - C T - was and and | attested copy on control attention a | Jessica Carll Regional School Unit No. 7 Regional School Unit No. 7 Regional School Unit No. 7 Regional School Unit No. 57 | ciccuon, unocuing are |
| | | R | ETURN | |
| York | County, ss. | | | State of Maine |
| TO: | The Municipal Officers | of the Town of L | Lyman | |
| Schoo | ify that I have notified the old Unit No. 57 budget valide of election as follows: | voters of the Tation referendu | Town of Lyman of the time and m by posting an attested copy of | I place of the Regional f the within warrant and |
| D | <u>ATE</u> | TIME | LOCATION OF POST | ING |
| _ | | | | |
| | | | | |
| - | | |) | |
| | | - | | |
| being elect | g public and conspicuous join day. | places in said m | nunicipality and being at least s | seven days next prior to |
| Date | d at Lyman, Maine: | | , 2025 | |
| | | Ē | Erin Camarena, Resident | |
| | | ٢ | yman, Maine | |

ITEM #5: (b.) Schedule Public Hearing for Annual Town Meeting Warrant

| May 2025 | | | | Su Mo Tu We Th 4 5 6 7 8 11 12 13 14 15 18 19 20 21 22 25 26 27 28 29 | Fr Sa Su Mo 1 2 3 1 2 2 3 1 1 2 2 2 2 3 3 3 3 3 3 1 2 2 3 3 3 3 | June 2025 Tu We Th Fr Sa 3 4 5 6 7 17 11 12 13 14 17 18 19 20 21 24 25 26 27 28 |
|----------|-------------------------|---------|--|--|---|--|
| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
| Apr 27 | 28 6:00pm SB Meeting | 29 | 30 6:00pm Candidates Night | May 1 | 2 6:00pm Parks & Rec Paint Night at Library | с |
| 4 | 5 6:00pm SB Meeting | 9 | 7 5:30pm PB Meeting 6:00pm P & R (LIBRARY) | - ∞ | 6 | 10 |
| 1- | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 6:00pm SB Meeting | 20 | 21 5:30pm PB Meeting | 22 | 23 | 24 |
| 25 | 26 Town Hall CLOSED | 27 | 28 | 29 | 30 | 31 |
| | | | 1 | | | |

ITEM #5: (PB Revised Bylaws & Mission Statement

March 5, 2025

From: Lyman Planning Board

To: Lyman Town Manager / Select Board

Subject: Revised Planning Board By-Laws

The Town of Lyman Charter, Section 5.1.2, states that Boards shall adopt By-Laws, subject to approval by the Select Board.

The Planning Board has reviewed the By-Laws approved by the Planning Board in March 2025. The Planning Board voted to approve the revised By-Laws at its March 5, 2025, meeting.

Attached for your review and referral to the Select Board for approval is a copy of the revised By-Laws. Please provide any comments or questions in writing.

Sincerely.

Kelly J. Demers, Chair

Attachments:

- 1. Approved Planning Board By-Laws dated March 5, 2025
- 2. Approved Planning Board Mission Statement

LYMAN PLANNING BOARD MISSION STATEMENT 2025

The Lyman Planning Board is entrusted with the task of promoting the health, safety, and general welfare of the residents of the Town of Lyman. The Board seeks to preserve the rural character of the Town, respect the Town's historical legacy, acknowledge the recreational opportunities afforded in Town, and protect the values of property within the Town. To do so, the Board encourages the most appropriate use of land throughout the Town and promotes rational and environmentally sound economic development.

The Board aims to balance the conservation of the beauty of our shared natural resources with residential development and commercial enterprise. The Board applies the directives of the Comprehensive Plan and the Town Zoning and Shore Land Zoning Ordinances as guidance for its decision-making on behalf of the Town of Lyman.

The Board operates in the service of property owners of the Town of Lyman, demonstrating respect for all those who appear before it and adhering to the principles of impartiality, integrity, and professionalism.

March 5, 2025

Article 1 - General Provisions

- 1.1 The Planning Board (hereafter referred to as The Board) will conduct its business in accordance with Maine Revised Statutes Title 30A and 38; Town of Lyman Zoning Ordinance and Shoreland Zoning Ordinance (hereafter referred to as the LZOs); Town of Lyman Street Acceptance, Design and Construction Standards Ordinance; Planning Board Land Development and Subdivision Standards; the Town of Lyman Municipal Charter; and Roberts Rules of Order.
- 1.2 The Board members are expected to review State and Local regulations to become knowledgeable with the regulations, and with Board Policies and Procedures.
- 1.3 Conflict of Interest. The Board members are required to consider applications and make decisions impartially. Any conflict of interest must be avoided. It is expected that a Board member will recuse themself from consideration of an applicant's project if the Board member is aware of a conflict of interest.

Types of conflict of interest may include:

- a. Financial interest in a project.
- b. Blood/Marital relationship to the applicant within the 6th degree (see Attachment 4, Table of Consanguinity from the Maine Municipal Association Planning Board Manual).
- c. Board member bias as described in Section 1.4.
- 1.4 Bias. Bias may be indicated by a Board member's behavior or statements such that the Board member is perceived to be unable to make an impartial decision. Also, bias may be indicated by a personal or business relationship between the Board member and the applicant such that the Board member may be perceived as being unable to impartially judge the merits of the applicant's project.

The Board member subject to the bias allegations may choose to recuse themself from the discussion of the applicant's project, and an alternate member may be designated by the Chair to be a full member for the consideration of the project.

Burden of Proof/Board Procedure. The burden of proving bias is on the applicant. Any allegations of bias exhibited by a Board member must be accompanied by specific written examples of the alleged bias. The Board member shall be given adequate time, but no less than 24 hours, to review the bias allegations and an opportunity to respond to the allegations. The Board may vote to suspend action on the applicant's project until the alleged bias is adjudicated.

The Board should review allegations of bias in open session. After reviewing the bias allegations and the Board member's response, the Board (without the Board member accused of bias) shall vote on the issue in open session.

1.5 Board member discussions/email or other correspondence. To avoid violations of the Freedom of Access Act (FOAA) and the constitutional right to due process, Board members should NOT have discussions with other Board members regarding an application or other substantive Board business outside an advertised Board meeting. Delivery of substantive information between meetings by email may be permissible as long as it is a one-way communication, and no discussion of the information occurs outside the meeting by email or otherwise.

Article 2 - Membership

- 2.1 Appointments to The Board are to be made by the Town Manager with the concurrence of the Select Board, and in accordance with the Town of Lyman Municipal Charter.
- 2.2 Appointees must be registered voters, and residents of Lyman.
- 2.3 The Board will consist of five full members and two alternate members.
- 2.4 The term of each member is three years, unless otherwise specified by the Select Board.
- 2.5 Any member of The Board may be removed for just cause in accordance with Title 30A M.R.S.A., Section 2601, the Town of Lyman Municipal Charter and LZO 8.2.5. The term just cause shall include failure to attend three consecutive Board meetings without approval of the Chair.

Article 3 - Officers and their Duties

- 3.1 The officers of The Board shall consist of the Chair, Vice-Chair, and Secretary. The Chair and Vice Chair are to be full members.
- 3.2 The Chair presides at all meetings and hearings of The Board. The Chair has the authority to appoint all committees and to call all work sessions and to preside over executive sessions.
- 3.3 The Vice-Chair acts for the Chair in the Chair's absence.
- 3.4 The Secretary is responsible to coordinate all minutes and records of The Board, notices of meetings and hearings, and correspondence of The Board.
- 3.5 The election of officers shall take place in July of each year or as soon as possible thereafter.

- 3.6 Nominations of officers shall be made from full voting members of The Board. The candidates receiving a majority vote are elected. The term of office is one year or until the successor takes office.
- 3.7 Vacancies of officers listed in Article 3.1 will be filled using normal election procedures.

Article 4 - Alternate Members

4.1 Alternate Board members are expected to attend all meetings and workshops and may participate in all proceedings but may not vote on a project that is before the Board unless the Chair has designated an alternate to fill a full member's seat for that project. Alternate members may sign plans and use permits on a project when they have been designated by the Chair to fill the seat of a full member.

Article 5 - Planning Board Administration

- 5.1 The Planning Board Clerk provides administrative support to The Board, and, in coordination with the Secretary, is responsible for all minutes and records of The Board, notices of meetings and hearings, and correspondence of The Board. The Planning Board Clerk must keep records of all resolutions, votes, transactions, correspondence, findings and conclusions of The Board. All records are public information and may be inspected during normal business hours of the Planning Board Clerk with proper notice.
- 5.2 The Secretary shall maintain approved copies of the Board By-Laws and Mission Statement.

Article 6 - Powers and Duties of the Board

6.1 The Board shall perform such duties and exercise such powers as are provided in Municipal Ordinances and Planning Board Regulations and the laws of the State of Maine.

Article 7 - Meetings

7.1 Regular meetings are to be held on the 1st and 3rd Wednesday of each month at a time specified by The Board. Meetings are held at the Town Office or another Town Approved meeting place. Use of the Lyman Elementary School for meetings shall be requested through the Town Manager.

Special meetings may be called by the Chair, or upon request of a majority of The Board, or as requested by the Select Board, provided that notice thereof is given to each Board member at least 24 hours in advance and that no business may be conducted other than as specified in said notice.

Refer to Attachment 3 for notification requirements.

All meetings of The Board shall be held in accordance with the Maine Freedom of Access Act, Maine Revised Statute Title 1, Chapter 13, Public Records and Proceedings and the requirements of the LZOs

Notice of all Board meetings shall be given as required by law, and all such meetings shall be open to the public except as otherwise provided by law. Notice of meetings shall be posted at the Lyman Town Hall, and on all official Town digital media platforms, at least one working day before the scheduled meeting. Requests to Town employees for posting Board meetings shall be made in a timely manner.

Refer to Attachment 1 for sample Planning Board Meeting Opening Remarks.

- 7.2 All meetings are open to the public with the exception of an Executive Session. Normally, with the exception of a public hearing, the public is barred from addressing The Board or applicant during a meeting, unless The Board by a majority vote permits the public to speak.
- 7.3 A Board meeting cannot take place without a quorum present. A quorum will consist of three members without any of the three having a conflict of interest with any of the projects before the Board. The Board may conduct regular business but will not be able to hear anything having to do with the project with the conflict, unless another member arrives that has no conflict of interest.
- 7.4 In the event a quorum is not present for a Board meeting, workshop or site walk, the Board shall reschedule with proper notice by the Clerk.
- 7.5 All comments addressed to The Board must be made through the Chair.
- 7.6 A majority vote of The Board is required to pass any motion. The Chair is a full voting member.
- 7.7 When a motion results in a tie vote the **Motion Fails**.
- 7.8 All project decisions made by The Board are based on the project meeting all Local, State and Federal Laws, Rules and Regulations.

Article 8 - Agendas

8.1 All agendas are set by The Board or the Chair.

- 8.2 Normal meeting agendas are to be posted in accordance with State statute. Special meetings and workshops will be noticed and posted as per section 7.1 of this by-law.
- 8.3 New applications, when deemed complete and in accordance with the regulations by the Code Enforcement Officer and The Board, may be placed on the next available agenda as determined by The Board, subject to Board meeting and public hearing requirements.

Article 9 – Public Hearings

9.1 Public hearings of The Board shall be called as required by the LZOs or on such other occasions, as a majority of The Board may deem appropriate. Notice of all such hearings shall be given as required by law and the LZOs, and shall include the date, time and place of the hearing and a general description of the subject matter.

Refer to Attachment 3 for notification requirements.

The Chair shall convene all hearings by describing the purpose of the hearing and the general procedures to be followed. The Board may receive any oral or documentary material but shall exclude irrelevant, immaterial or unduly repetitious material. Every party shall have the right to present its material in the order determined by the Chair and without interruption, provided, however, that the Chair may impose such reasonable time limits as may be necessary to ensure that all parties have an adequate opportunity to be heard.

Refer to Attachment 2 for sample Planning Board Public Hearing Opening Remarks.

Article 10 - Executive Sessions

10.1 Upon a majority vote of the Board members present, the Board may call an executive session to discuss a personnel issue with a Board member or to discuss pending or potential litigation with the Town Attorney. Within the executive session the Chair is responsible for ensuring that only the matter at hand is discussed and that no official action be taken. No votes shall be taken in the executive session.

Article 11 - Amendments

11.1 The By-Laws may be amended by a majority vote of The Board at a regularly scheduled meeting, and then submitted to the Select Board for approval in accordance with the Town Charter.

Article 12 - Severability

12.1 The invalidity of any section or provision of these By-Laws does not invalidate any other section or provision of these By-Laws.

Attachments:

- 1. Sample Planning Board Meeting Opening Remarks
- 2. Sample Planning Board Public Hearing Opening Remarks
- 3. Notification Requirements for Board Meetings, Site Walks, Public Hearings, and minimum time for Site Walks and Public Hearings
- 4. Table of Consanguinity
- 5. Remote Participation Policy

ADOPTED BY VOTE OF THE PLANNING BOARD AT A REGULAR MEETING ON:

March 5, 2025

Kelly J. Demers, Chair

Attachment 1

PLANNING BOARD MEETING OPENING REMARKS

Welcome to the (date) meeting of the Lyman Planning Board. This meeting will come to order. This is a public proceeding and unless the Board specifically votes to go into executive session, you have the right to hear everything that is being said and to look at all the exhibits that are offered. If the Board votes to go into executive session, the reason for the same shall be stated. Please notify the Chairman if you are having difficulty seeing or hearing. This meeting is being digitally recorded and broadcast for YouTube.

In each instance, the burden is upon the applicant to demonstrate compliance with the provisions of the applicable ordinance or ordinances.

After the Board votes on the merits of each project it will prepare a written opinion which will be forwarded within seven (7) days.

The Board works from a prepared agenda and will be considering this meeting's items in the following order:

ROLL CALL

• Determine if PB quorum is present. Designate alternate as voting member if necessary.

REGULAR MEETING NEW BUSINESS

- List applicants
- List other meeting topics

MINUTES

• Review and approve minutes

OLD BUSINESS/MAIL/OPEN ISSUES

- List applicants/status
- Discuss mail
- Discuss any other open issues

Attachment 2

PLANNING BOARD PUBLIC HEARING OPENING REMARKS

Welcome to the <u>(Date)</u> Planning Board Public Hearing

This hearing will come to order.

| The Lyman Planning Board is holdi | ng this Public Hearing to review the |
|-----------------------------------|--------------------------------------|
| applications of: | |
| | |

This is a public proceeding, and you have the right to hear everything that is being said and to look at all the exhibits that are offered. Please notify the Chairman if you are having difficulty seeing or hearing the presentation.

This meeting is being digitally recorded and broadcast on YouTube.

All persons speaking will be asked to first state their name and address or affiliation. All questions and comments will be directed to and through the Chairman. It is required that you sign the sign in sheet to document your attendance at this hearing.

Thank you in advance for your cooperation.

Attachment 3

Planning Board Notification and Minimum Time Requirements

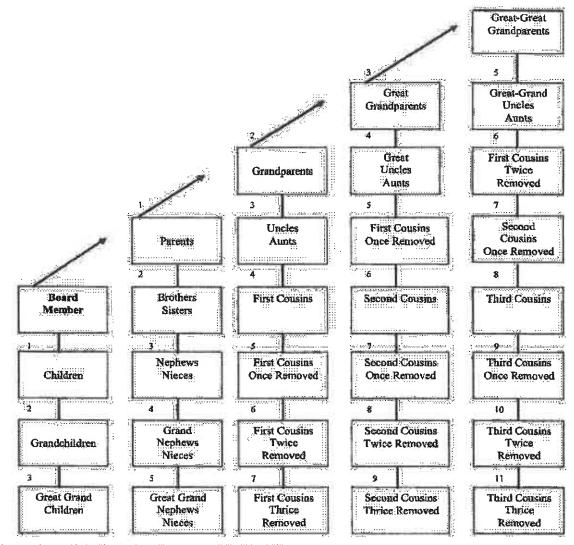
- 1. PB Meetings and Site Walks Publish notice one week in advance on Town Web/BB/Sign.
- 2. PB Public Hearings on SPR and Preliminary Subdivision Application Notify CEO, SB, and ZBA **20 days** in advance; Using list provided by applicant, notify abutters **20 days** in advance by certified mail; Publish notice **two weeks** in advance on Town Web/BB/Sign/Library; Publish notice **once** in newspaper **14 days** in advance.
- 3. PB Public Hearing on LZO Amendments Notify CEO, SB, and ZBA **20 days** in advance; Using list provided by applicant, notify abutters **20 days** in advance by certified mail; Publish notice **two weeks** in advance on Town Web/BB/Sign/Library; Publish notice **twice** in newspaper, first notice at least **14 days** in advance, second notice at least **7 days** in advance. **NOTE** refer to **Lyman Charter Section 3.15.4** for additional requirements to place LZO Amendments on Town ballot.
- 4. Minimum Time between PB vote that SPR application is complete or acceptance of Subdivision Preliminary Plan and Site Walk/Public Hearing:
 - a. Site Walk 10 days to allow publishing notice on Town Web/BB/sign
 - b. Public Hearing four weeks to allow required notification of CEO, SB and ZBA

Abbreviations/notes:

| BB - Bulletin Board in Town Hall | PB – Planning Board |
|---|---|
| CEO – Code Enforcement Officer | SB – Select Board |
| Days – calendar days | Sign – Illuminated sign in front of Town Hall |
| Library - Community Library; 10 John Street | SPR – Site Plan Review per LZO Article 8 |
| LZO – Town of Lyman Zoning Ordinance | Web – Town of Lyman Website; lyman- me.gov; Town Facebook page |
| Newspaper – a newspaper of general | ZBA – Zoning Board of Appeals; refer to LZO |
| circulation | Article 9 |

Attachment 4

Table of Consanguinity



Each Number equals one "degree" of blood or marital relationship.

Attachment 5

Town of Lyman Planning Board Remote Participation Policy

Pursuant to 1 M.R.S. § 403-B, and after public notice and hearing, the Town of Lyman Planning Board (PB) adopts the following policy to govern the participation, via remote methods, of PB members and the public in the public proceedings or meetings of the PB.

PB Members are expected to be physically present for meetings except when not practicable, such as in the case of an emergency or urgent issue that requires the PB to meet via remote methods, or an illness or temporary absence of a member that causes significant difficulty traveling to the meeting location. All PB meetings will be accessible by Zoom or other remote platform when possible. A member who is unable to attend a meeting in person will notify the PB chair or presiding officer as far in advance as possible.

Remote methods of participation may include telephonic or video technology allowing simultaneous reception of information and may include other means necessary to accommodate disabled persons. Remote participation will not be by text-only means such as e-mail, text messages, or chat functions.

Applicants appearing before the PB may be allowed to participate via remote methods at the discretion of the PB Chair or designee.

The public will be provided a meaningful opportunity to attend via remote methods when any PB member or applicant participates via remote methods. If public input is allowed or required at the meeting, an effective means of communication between the PB members and the public will also be provided. The PB chairperson may instruct the moderator to force mute members of the public who are disruptive to the proceedings. The public will also be provided an opportunity to attend the meeting in person unless there is an emergency or urgent issue that requires the entire PB to meet using remote methods.

Notice of all meetings will be provided in accordance with 1 M.R.S. § 406 and any applicable charter, ordinance, policy, or bylaw. When the public may attend via remote methods, notice will include the means by which the public may access the meeting remotely and will provide a method for disabled persons to request necessary accommodation to access the meeting. Notice will also identify a location where the public may attend the meeting in person. The PB will not restrict public attendance to remote methods except in the case of an emergency or urgent issue that requires the PB to meet using remote methods of attendance.

The PB will make all documents and materials to be considered by the PB available, electronically or otherwise, to the public who attend remotely to the same extent customarily available to the public who attend in person, provided no additional costs are incurred by the PB.

ITEM #6: (a.) Minutes

Town of Lyman Select Board Regular Meeting Minutes Monday April 7th, 2025 – Lyman Town Hall

These are summary minutes in nature only and a full video recording of the proceeding is available to view on our YouTube channel at https://www.youtube.com/@LymanTownHall/streams or visit our website:

https://lyman-me.gov/committees/board-of-selectmen/agenda-and-minutes/

Selectboard members present: Jessica Picard, Victoria Gavel, Amber Swett, Joseph Wagner, David Alves (Via Zoom)

Selectboard members absent:

ITEM #1 SPECIAL OFFERS/ PRESENTATIONS

a. Historical Society, Lynn Lord – Presents Lyman's Historical Sawmills

Evelynn Lord - Presentation from the Historical society featuring multiple historical sawmills including Spange Mill, Lords Mill, Wadleigh Pond Mill, Goodwins Mill, Clarks Mill and many others. These mills had different functions such as a Gristmill, Sawmill, Shingle mill and other types of Mills.

ITEM #2 HEARING OF DELEGATIONS / PUBLIC INPUT

- a. Public Input Public in attendance will have up to 5 minutes to address the Board.
 Please use the podium to address the board and please be respectful of others
 No Public Comment
- b. Mail York County Sheriff Report Reviewed in Agenda Packet.

ITEM #3 UNFINISHED BUSINESS

 Franchise Agreement, Updates if any No new updates

b. RFP – Property Assessment Equalization Project: Discussion, updates if any

Discussion regarding funds pending Town Approval. Lindsay Gagne will reach out to the bidder and inquire if they are able to start earlier than July 1st and discuss town meeting appropriations which is also outlined in the RFP.

Joseph Wagner – Motions to award the bid to RCS in the amount of \$115,000 for the cost table updates.

Victoria Gavel – Seconds the motion. Motion passes: 5-0-0

c. RFP – Bunganut Ramps, Opened Bids March 17th, 2025. Tabled from last meeting Discussion that Sebago Dock and Lift submitted the lowest bid. However, there appears to be a discrepancy in the figures, potentially due to the bid noting '+ tax' without specifying the tax amount. Lindsay Gagne will contact the bidder to clarify and will also provide the tax-exempt certificate.

David Alves – Motions to award the bid to Sebago Dock and Lift in the amount of \$11,668 Victoria Gavel – Seconds the motion. Motion passes: 5-0-0

d. Victoria Gavel – Discussion regarding developing Select Board onboarding new board members Tabled until after budget.

Victoria Gavel – Proposes the Board do a workshop for further discussion. Workshop is scheduled for April 28th, 2025 at 6:00pm at the Town Hall.

ITEM #4 DEPARTMENT AND COMMITTEE REPORTS

- a. Fire Chief All Hands Reviewed in Agenda Packet
- b. Parks & Rec Holly Wooldridge Bunganut Trails

Holly Wooldridge – Is interested in finishing the blue blaze trail that will connect to the Sid Emery trail on the York County Soil Conservation land abutting Bunganut Park. She would coordinate with YCSWC to finish trail improvements on their parcel. The Eagle Scout was able to finish the bench and

Town of Lyman Select Board Regular Meeting Minutes Monday April 7th, 2025 – Lyman Town Hall

kiosk. Holly will get a key for the bench chain to the Town Manager. Holly would like to get volunteers to help her with finishing cutting and clearing the trail. Select Board requests that the volunteers sign the Town Hold Harmless waiver before commencing any work.

Joseph Wagner – Motions to approve cutting and finishing the blue blaze trail Victoria Gavel – Seconds the motion. Motion passes: 5-0-0

c. Bunganut Park Committee Report – Holly Wooldridge

Kevin Veilleux – The committee has looped in the Parks and Rec committee on past completed projects and some items they are looking to work on before the park opens. They will work on removing the playground and removing the horseshoe pits due to safety hazards. Then they would smooth out the path that goes around the stairs making a more accessible trail to get to the beach area, re-grade the handicap parking area making for better handicap parking, add the wood chips from the field side to the trails on the waterside, and finish removing any grills that are laying in the woods. The new slide purchased for the playground set will be stored in the concession stand for the time being. Board discussion to address safety and hazard concerns first. Victoria Gavel is interested in helping with removing debris. Other discussion regarding if the Parks and Rec committee will be putting their meetings on YouTube so people can continue to follow the projects and efforts for Bunganut Park. Parks and Rec committee will discuss it at their next meeting.

Victoria Gavel – Motions to have the horseshoe pits and playground set removed.

Joseph Wagner – Seconds the motion. Motion passes: 5-0-0

Joseph Wagner – Motion to authorize the removal of the old grills, improvements on the side trail accessing the beach, improvements on the handicap parking, and moving the wood chips to the lakeside trails.

Amber Swett – Seconds the motion: Motion passes: 5-0-0

d. Town Manager – Updates

Final plans for the Town Hall expansion will be completed soon and ready for presentation at a public hearing for Town Meeting. The MyRec program is ready to launch, pending approval of usage policies. Personnel policy updates are under review, including the potential inclusion of Paid Family Medical Leave (PFML) and other revisions. Candidates Night is scheduled for April 30th and will be moderated by Michelle Feliccitti. To date, the Town has collected \$7,491 from timber harvesting on two parcels, with additional harvesting expected to continue with other parcels this summer. Joseph Wagner noted that he has contacted RSU#57 to inform them of Candidates Night and to encourage interested students to attend.

ITEM #5 NEW BUSINESS

a. Discussion – Recommended disabling KPB gate arms due to ongoing vandalism

There have been three reports of vandalism, one incident where the gate was accidentally hit, and several occurrences where the gate malfunctioned. There's a lot of time involved in following up with police reports and coordinating repairs. To avoid any further damage to the gates, it's recommended to remove the gate arms and store them for now until there can be more oversight of the park.

Amber Swett – Motions to remove the gate arms.

Joseph Wagner – Seconds the motion. Motion passes: 5-0-0

b. Discussion – Workshop to review budget Process (Select Board & Budget Committee)

The budget process is an involved process, and it's recommended that a joint workshop be held with both the Select Board and the Budget Committee to review and clarify the procedures. A recurring challenge is the submission of funding requests late in the process, rather than during the initial information-gathering phase. To support more consistent and timely input, the committee handbook now includes a budget worksheet and questionnaire. Committees and departments are

Town of Lyman Select Board Regular Meeting Minutes Monday April 7th, 2025 – Lyman Town Hall

encouraged to use these tools when preparing their budget recommendations. Board discussion that it might be a good idea to do after the election for new members elected. A tentative workshop is scheduled for July 14th, 2025 at 6:00pm at the Town Hall.

c. Review/ Approve Field Use Policy (For MyRec Program)

Discussion regarding the concession stand and if the board wants to address any policy details on it. Currently other people have access to the concession stand; however, it's not been tracked so it's uncertain who has access at this time. Holly Hart mentions that MUSC keeps their personal items in the building. Jessica Picard suggests reaching out to MUSC to get an understanding why they store personal property in the building. Also, discussion regarding the potential for other committees to be able to do fundraising events at the concession stand.

Amber Swett – Motions to approve the Field Use Policy David Alves – Seconds. Motion passes: 5-0-0

d. Review/ Approve Bunganut Pine Grove Rental Use Policy (For MyRec Program)

Discussion clarifying the grills have been removed from the Pines with the exception of one large banquette grill which is in good condition. Suggested modification to add dimensions for the chapel/pavilion noted in the policy so the public is aware it is for small groups.

Victoria Gavel – Motions to approve the policy.

Joseph Wagner - Seconds the motion. Motion passes: 5-0-0

e. Review/ Approve CEO Fee Schedule changes

Noted Changes: A fee for a Permanent Dock has been added, as the ordinance requires Planning Board review, and a new application form has been created for this purpose. Under plumbing, a "hook-up only" fee has been added, matching the minimum plumbing fee, to cover instances where the Code Enforcement Officer must inspect a plumbing connection. A home occupation fee specific to medical marijuana has also been added, in accordance with ordinance requirements.

Additionally, subdivision fees have been revised to provide better clarity. David Alves expressed concern that the fees may be too high for subdivisions. In response, Lindsay Gagne explained that significant follow-up, site visits, and administrative work are required after a subdivision is approved to ensure that the developer remains consistent with the approved plans.

Amber Swett - Motions to approve the CEO fee schedule changes

Joseph Wagner – Seconds the motion. Motion passes: 4-0-1 (Jessica Picard, Victoria Gavel, Joseph Wagner, Amber Swett approve; David Alves abstains)

f. Parks & Rec Committee Applicant

Victoria Gavel – Motions to appoint Donna Johnston to the Parks & Rec Committee Joseph Wagner – Seconds the motion. Motion passes: 5-0-0

g. Discussion - public comment procedures, requesting agenda placement and managing Q&A. Lindsay Gagne suggested adding language to the agenda under the Public Comment section to clarify that public comment does not guarantee a question-and-answer exchange with the Board. In previous meetings, some members of the public have appeared confused or frustrated when asking questions and not receiving responses. Although this is outlined in the Select Board's Code of Conduct and other areas, not all attendees may be aware of the expected procedures. Including a brief explanation on the agenda may help set expectations for the public. The Board agreed to table the item for further discussion at the next meeting.

ITEM #6 MINUTES

a. Review / Approve meeting minutes 03/17/2025

Amber Swett – Motions to approve. Victoria Gavel seconds. Motion passes: 5-0-0

Town of Lyman Select Board Regular Meeting Minutes Monday April 7th, 2025 – Lyman Town Hall

ITEM #7 SIGN WARRANTS

- a. Payroll Warrant #44 in the amount of \$31,208.61
 - Victoria Gavel Motions to approve. David Alves seconds. Motion passes: 5-0-0
- b. Accounts Payable Warrant # (FY2025) in the amount of \$721,581.56

Joseph Wagner – Motions to approve. Victoria Gavel seconds. Motion passes: 5-0-0

EXECUTIVE SESSION

ADIOURN

1 M.R.S.A §405 (A) Discussion regarding personnel matters

Amber Swett – Motions to go into executive session per 1 M.R.S.A §405(A) Discussion regarding personnel matters. David Alves – Seconds the motion. Motion passes: 3-2-0 (David Alves, Amber Swett, Jessica Picard in favor; Victoria Gavel, Joseph Wagner opposed)

Amber Swett - Motions to come out of executive session. Victoria Gavel seconds. Motion passes: 5-0-0

| Amber Swett – motions to adjourn. David Alves seconds. Mo | otion passes: 5-0-0 |
|--|---|
| | Amber Swett |
| Jessica Picard | |
| | Joseph Wagner |
| David Alves | |
| | Victoria Gavel |
| I, Lindsay Gagne, Town Manager of the Town of Lyman, Maine, do h | ereby certify that the foregoing document consisting of 4 pages |
| are the original minutes of the Select Board Meeting dated April 7 th , | |
| Lindsay Gagne | |

ITEM #7: (a.) Payroll Warrant

LYMAN 9:51 AM

Payroll Check Register

Pay Date: 04/16/2025

04/10/2025 Page 1

| (| Check | D/D | Check | Amount | Date | Employee |
|-------|-------|-----------------|-----------|---------------|----------|------------------------------------|
| | | | Em | ployee Check | S | |
| | 1 | 1,183.61 | 0.00 | 1,183.61 | 04/16/25 | 021 JANICE M AUGER |
| | 2 | 1,736.03 | 0.00 | 1,736.03 | 04/16/25 | 79 SUSAN J BELLEROSE |
| | 3 | 8 7 9.17 | 0.00 | 879.17 | 04/16/25 | 026 ERIN N CAMARENA |
| | 4 | 130.74 | 0.00 | 130.74 | 04/16/25 | 126 DAVID A CARLMAN |
| | 5 | 1,308.69 | 0.00 | 1,308.69 | 04/16/25 | 025 THOMAS M CROTEAU |
| | 6 | 155.59 | 0.00 | 155.59 | 04/16/25 | 100 KELLY J DEMERS |
| | 7 | 165.73 | 0.00 | 165.73 | 04/16/25 | 043 CECILE M DUPUIS |
| | 8 | 2,643.05 | 0.00 | 2,643.05 | 04/16/25 | 028 LINDSAY GAGNE |
| | 9 | 1,944.80 | 0.00 | 1,944.80 | 04/16/25 | 016 LAURIE L GONSKA |
| | 10 | 229.28 | 0.00 | 229.28 | 04/16/25 | 117 PAUL HAKALA |
| | 11 | 267.19 | 0.00 | 267.19 | 04/16/25 | 007 THOMAS M HOLLAND |
| | 12 | 2,067.19 | 0.00 | 2,067.19 | 04/16/25 | 015 JEANETTE E LEMAY |
| | 13 | 866.45 | 0.00 | 866.45 | 04/16/25 | 036 JULIE LEMIEUX |
| | 14 | 621.90 | 0.00 | 621.90 | 04/16/25 | 125 PAUL J MARTEL |
| | 15 | 1,393.28 | 0.00 | 1,393.28 | 04/16/25 | 041 RANDALL L MURRAY |
| | 16 | 477.66 | 0.00 | 477.66 | 04/16/25 | 19 BRIAN D. RACICOT |
| | 17 | 293.48 | 0.00 | 293.48 | 04/16/25 | 002 DAVID W RILEY |
| | 18 | 176.42 | 0.00 | 176.42 | 04/16/25 | 085 TIMOTHY S RIVARD |
| | 19 | 153.80 | 0.00 | 153.80 | 04/16/25 | 020 DAVID H SANTORA |
| | 20 | 172.50 | 0.00 | 172.50 | 04/16/25 | 010 WILLIAM P SINGLE |
| | 21 | 1,837.64 | 0.00 | 1,837.64 | 04/16/25 | 037 REBEKAH S THOMPSON |
| | 22 | 358.53 | 0.00 | 358.53 | 04/16/25 | 173 KEVIN A VEILLEUX |
| | 23 | 122.13 | 0.00 | 122.13 | 04/16/25 | 118 PHILIP A WEYMOUTH |
| Total | | 19,184.86 | 0.00 | 19,184.86 | | |
| | | | Direc | t Deposit Che | cks | |
| | 24 | 0.00 | 19,184.86 | 19,184.86 | 04/16/25 | D / D 1 BIDDEFORD SAVINGS BANK |
| Total | | 0.00 | 19,184.86 | 19,184.86 | | |
| | | | Trust | & Agency Che | ecks | |
| | 25 | 0.00 | 6,696.39 | 6,696.39 | 04/16/25 | T & A 1 I.R.S. |
| | 26 | 0.00 | 1,572.53 | 1,572.53 | 04/16/25 | T & A 3 ICMA |
| | 27 | 0.00 | 1,245.19 | 1,245.19 | 04/16/25 | T & A 2 MAINE REVENUE SERVICES |
| | 28 | 0.00 | 1,775.54 | 1,775.54 | 04/16/25 | T & A 9 MPERS |
| | 29 | 0.00 | 252.74 | 252.74 | 04/16/25 | T & A 10 TREASURER, STATE OF MAINE |
| Total | | 0.00 | 11,542.39 | 11,542.39 | | |
| | | | | Summary | | |
| | | Checks: | Regular | 0.0 | 0 2 | 23 |
| | | . | D/D | 19,184.8 | | 1 |
| | | | Employee | 19,184.80 | | =1 |
| | | | T & A | 11,542.39 | | 5 |
| | | | Voided | =,==== | | 0 |
| | | | Total | 30,727.2! | 5 2 | 29 |
| | | | | | • | |

WARRANT: 46

| Check | D/D | Check | Employee | Gross Pay |
|-------|----------|-----------|------------------------------------|----------------|
| 1 | 1,183.61 | 0.00 | 021 JANICE M AUGER | 1,808.75 |
| 2 | 1,736.03 | 0.00 | 79 SUSAN J BELLEROSE | 2,467.88 |
| 3 | 879,17 | 0.00 | 026 ERIN N CAMARENA | 1,065.24 |
| 4 | 130.74 | 0.00 | 126 DAVID A CARLMAN | 142.28 |
| 5 | 1,308.69 | 0.00 | 025 THOMAS M CROTEAU | 1,953.69 |
| 6 | 155.59 | 0.00 | 100 KELLY J DEMERS | 168.48 |
| 7 | 165.73 | 0.00 | 043 CECILE M DUPUIS | 179.46 |
| 8 | 2,643.05 | 0.00 | 028 LINDSAY GAGNE | 3,798.35 |
| 9 | 1,944.80 | 0.00 | 016 LAURIE L GONSKA | 3,023.96 |
| 10 | 229.28 | 0.00 | 117 PAUL HAKALA | 303.55 |
| 11 | 267.19 | 0.00 | 007 THOMAS M HOLLAND | 296.04 |
| 12 | 2,067.19 | 0.00 | 015 JEANETTE E LEMAY | 2,952.77 |
| 13 | 866.45 | 0.00 | 036 JULIE LEMIEUX | 1,187.00 |
| 14 | 621.90 | 0.00 | 125 PAUL J MARTEL | 71 5.44 |
| 15 | 1,393.28 | 0.00 | 041 RANDALL L MURRAY | 2,151.81 |
| 16 | 477.66 | 0.00 | 19 BRIAN D. RACICOT | 575.66 |
| 17 | 293.48 | 0.00 | 002 DAVID W RILEY | 381.32 |
| 18 | 176.42 | 0.00 | 085 TIMOTHY S RIVARD | 191.03 |
| 19 | 153.80 | 0.00 | 020 DAVID H SANTORA | 167.37 |
| 20 | 172.50 | 0.00 | 010 WILLIAM P SINGLE | 186.79 |
| 21 | 1,837.64 | 0.00 | 037 REBEKAH S THOMPSON | 2,848.04 |
| 22 | 358.53 | 0.00 | 173 KEVIN A VEILLEUX | 388.23 |
| 23 | 122.13 | 0.00 | 118 PHILIP A WEYMOUTH | 132.91 |
| 24 | 0.00 | 19,184.86 | D / D 1 BIDDEFORD SAVINGS BANK | |
| 25 | 0.00 | 6,696.39 | T & A 1 I.R.S. | |
| 26 | 0.00 | 1,572.53 | T & A 3 ICMA | |
| 27 | 0.00 | 1,245.19 | T & A 2 MAINE REVENUE SERVICES | |
| 28 | 0.00 | 1,775.54 | T & A 9 MPERS | |
| 29 | 0.00 | 252.74 | T & A 10 TREASURER, STATE OF MAINE | |

Payroll Warrant

04/10/2025 Page 2

Pay Date: 04/16/2025

WARRANT: 46

| Check | D/D | Check | Emplovee | | Gross Pay |
|---------------|-----------|-------------|----------|----------|-----------|
| Total | 19,184.86 | 30,727.25 | | | 27,086.05 |
| Put into A/P | | 11,791.08 | | | |
| Taken out of | | (11,542.39) | | | |
| Total Payroli | 1 | 30,975.94 | | | |
| | | | Cour | <u>t</u> | |
| | | | Checks | 29 | |

TO THE MUNICIPAL TREASURER OF LYMAN, MAINE: THIS IS TO CERTIFY THAT THERE IS DUE AND CHARGEABLE TO THE APPROPRIATIONS LISTED ABOVE THE SUM AGAINST EACH NAME AND YOU ARE DIRECTED TO PAY UNTO THE PARTIES NAMED IN THIS SCHEDULE.

| | TOWM OF LYMAN, BOARD OF SELECTMEN | |
|----------------|-----------------------------------|--|
| DAVID ALVES | · · | |
| VICTORIA GAVEL | | |
| JESSICA PICARD | | |
| AMBER SWETT | | |
| JOSEPH WAGNER | | |

ITEM #7: (b.) AP Warrant

Lyman 8:33 AM

A / P Check Register

Bank: BIDDEFORD SAVINGS

04/16/2025 Page 1

| P 9999 1,665,84 04/22/25 47 0091 CENTRAL MAINE POWER, INC. P 11415 13,351.54 04/07/25 47 0569 SECRETARY OF STATE P 11417 830.00 04/10/25 47 0256 POITYS-R-US P 11418 19,693.50 04/14/25 47 0256 POITYS-R-US P 11418 19,693.50 04/14/25 47 0475 TREASURER, STATE OF MAINE P 11419 425.00 04/14/25 47 0475 TREASURER, STATE OF MAINE P 11420 60.00 04/14/25 47 0475 TREASURER, STATE OF MAINE R 11421 1,120.00 04/22/25 47 0475 TREASURER, STATE OF MAINE R 11421 1,120.00 04/22/25 47 0335 CLIA. SALVAGE INC R 11423 4,285.00 04/22/25 47 0338 CLIA. SALVAGE INC R 11424 230.00 04/22/25 47 0335 CLIA. SALVAGE INC R 11425 32.00 04/22/25 47 0335 CLIA. SALVAGE INC R 11426 1,240.00 04/22/25 47 0330 CHARTER COMMUNICATIONS R 11426 1,240.00 04/22/25 47 0133 DAVID W. RILEY R 11427 283.92 04/22/25 47 0133 DAVID W. RILEY R 11429 49.65 04/22/25 47 0130 DEYMINS MINE & RESCUE R 11430 3,447.56 04/22/25 47 0130 COMMINS MILLS FIRE & RESCUE R 11431 642.00 04/22/25 47 0390 ICMA MEMBERSHIP RENEWALS R 11432 1,300.00 04/22/25 47 0390 ICMA MEMBERSHIP RENEWALS R 11433 36.61 04/22/25 47 0330 JULIE LEMIEUX R 11433 36.61 04/22/25 47 0330 JULIE LEMIEUX R 11435 8,969.65 04/22/25 47 0330 JULIE LEMIEUX R 11436 30.00 04/22/25 47 0320 JESSICAS CLEANING SERVICE R 11437 325.00 04/22/25 47 0320 JESSICAS CLEANING SERVICE R 11438 322.25 04/22/25 47 0320 JESSICAS CLEANING SERVICE R 11439 33.47 04/22/25 47 0320 JESSICAS CLEANING SERVICE R 11431 383 32.25 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE R 11431 383 32.25 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE R 11441 690.00 04/22/25 47 0388 MINE REVENUE SERVICE R 11441 19,75 04/22/25 47 0395 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 450.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 460.00 04/22/25 47 0095 CARDMEMBER SERVICE | Type | Check | Amount | Date | Wrnt | Payee |
|--|------|--------------------|-----------------------|----------|------|---------------------------------------|
| P 11416 107.20 04/08/25 47 0989 TREASURER, STATE OF MAINE P 11417 830.00 04/10/25 47 0256 POITTYS-R-US P 11419 425.00 04/14/25 47 0455 SECRETARY OF STATE P 11419 425.00 04/14/25 47 0475 TREASURER, STATE OF MAINE P 11420 60.00 04/14/25 47 0475 TREASURER, STATE OF MAINE R 11421 1,120.00 04/22/25 47 1046 BOURQUE & CLEGG LUC R 11423 4,285.00 04/22/25 47 0335 CLIA. SALVAGE INC R 11424 230.00 04/22/25 47 0310 CHARTER COMMUNICATIONS R 11425 32.00 04/22/25 47 0330 CLIA. SALVAGE INC R 11426 1,240.00 04/22/25 47 0313 DAVID W. RILEY R 11426 1,240.00 04/22/25 47 | Р | 9999 | 1,665.84 | 04/22/25 | 47 | 0091 CENTRAL MAINE POWER, INC. |
| P 11417 830.00 04/10/25 47 0556 POTTYS-R-US P 11418 19,693.50 04/14/25 47 0559 SECRETARY OF STATE P 11419 425.00 04/14/25 47 0475 TREASURER, STATE OF MAINE P 11420 60.00 04/14/25 47 0475 TREASURER, STATE OF MAINE R 11421 1,120.00 04/22/25 47 1046 BOURQUE & CLEGG LLC R 11422 1,029.51 04/22/25 47 0332 BUDGET DOCUMENT TECHNOLOGY R 11424 230.60 04/22/25 47 0335 C.1.A. SALVAGE INC R 11425 32.00 04/22/25 47 0330 C.HARTER COMMUNICATIONS R 11426 1,240.00 04/22/25 47 0330 C.HARTER COMMUNICATIONS R 11427 283.92 04/22/25 47 0151 DAYTON SAND & GRAVEL, CO.,INC. R 11428 14,269.16 04/22/25 47 0500 ECOMAINE R 11429 49.65 04/22/25 47 0500 ECOMAINE R 11430 3,447.56 04/22/25 47 0333 GOODWINS MILLS FIRE & RESCUE R 11431 642.00 04/22/25 47 0330 JUE LEMTEUX R 11432 1,300.00 04/22/25 47 0330 JUEL LEMTEUX R 11433 36.61 04/22/25 47 0330 JUEL LEMTEUX R 11434 33.52 04/22/25 47 0330 JUEL LEMTEUX R 11435 8,969.65 04/22/25 47 0330 JULIE LEMTEUX R 11436 33.00 00 04/22/25 47 0330 JULIE LEMTEUX R 11437 325.00 04/22/25 47 0330 JULIE LEMTEUX R 11438 322.25 04/22/25 47 0330 JULIE LEMTEUX R 11438 322.25 04/22/25 47 0330 JULIE LEMTEUX R 11439 138.74 04/22/25 47 0330 MIRE REVENUE SERVICE R 11430 346.61 04/22/25 47 0330 MIRE REVENUE SERVICE R 11431 640.00 04/22/25 47 0330 JULIE LEMTEUX R 11434 33.52 04/22/25 47 0330 JULIE LEMTEUX R 11435 8,969.65 04/22/25 47 0330 JULIE LEMTEUX R 11436 33.00 04/22/25 47 0330 MIRE REVENUE SERVICE R 11437 325.00 04/22/25 47 0330 MIRE REVENUE SERVICE R 11438 322.25 04/22/25 47 0330 MIRE REVENUE SERVICE R 11441 690.00 04/22/25 47 0330 MIREREVENUE SERVICE R 11441 1441 149.75 04/22/25 47 0390 KREBEKAH THOMPSON R 11444 149.75 04/22/25 47 0390 KREBEKAH THOMPSON R 11445 133.10 00 04/22/25 47 0390 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 440.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 440.00 04/22/25 47 0095 CARDMEMBER SERVICE | Р | 11415 | 13,351.54 | 04/07/25 | 47 | 0569 SECRETARY OF STATE |
| P 11418 19,693.50 04/14/25 47 0569 SECRETARY OF STATE P 11419 425.00 04/14/25 47 0475 TREASURER, STATE OF MAINE R 11421 1,120.00 04/22/25 47 1046 BOURQUE & CLEGG LLC R 11422 1,029.51 04/22/25 47 0338 BUOGET DOCUMENT TECHNOLOGY R 11423 4,285.00 04/22/25 47 0335 C.I.A. SALVAGE INC R 11424 230.00 04/22/25 47 0335 C.I.A. SALVAGE INC R 11425 32.00 04/22/25 47 0330 C.I.A. SALVAGE INC R 11426 1,240.00 04/22/25 47 0130 DAYTON SAND & GRAVEL, CO.,INC R 11427 283.92 04/22/25 47 0151 DAYTON SAND & GRAVEL, CO.,INC R 11428 14,269.16 04/22/25 47 0151 DAYTON SAND & GRAVEL, CO.,INC R 11430 3,447.56 04/22/25 47 0390 ICMA MEMBERS HIP RENEWALS R 11431 4,642.00 04/22/25 47 0390 ICMA MEMBERS HIP RENEWALS R 11432 1,300.00 04/22/25 47 0330 ULITE LEMTEUX R 11433 36.61 04/22/25 47 0330 ULITE LEMTEUX R 11434 33.52 04/22/25 47 0330 JULIE LEMTEUX R 11435 8,969.65 04/22/25 47 0330 JULIE LEMTEUX R 11436 30.00 04/22/25 47 0330 WINT MEMBERS HIP RENEWALS R 11437 325.00 04/22/25 47 0362 MAINE REVENUE SERVICE R 11438 32.25 04/22/25 47 0362 MAINE REVENUE SERVICES R 11439 33.54 04/22/25 47 0362 MAINE REVENUE SERVICES R 11439 33.54 04/22/25 47 0362 MAINE REVENUE SERVICES R 11439 33.54 04/22/25 47 0362 MAINE REVENUE SERVICES R 11443 335.00 04/22/25 47 0362 MAINE REVENUE SERVICES R 11443 325.00 04/22/25 47 0362 MAINE REVENUE SERVICES R 11437 325.00 04/22/25 47 0362 MAINE REVENUE SERVICES R 11438 32.2.5 04/22/25 47 0368 MAINE REVENUE SERVICE INC R 11440 356.69 04/22/25 47 0368 MAINE REVENUE SERVICE INC R 11441 690.00 04/22/25 47 0368 WARPHYS WASTE OIL SERVICE INC R 11444 149.75 04/22/25 47 0372 TINKER TOM EXCAVATOR R 11445 183.12 04/22/25 47 0395 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE | Р | 11416 | 107.20 | 04/08/25 | 47 | 0989 TREASURER, STATE OF MAINE |
| P 11419 | Р | 11417 | 830.00 | 04/10/25 | 47 | 0256 POTTYS-R-US |
| P | Р | 11418 | 19,693.50 | 04/14/25 | 47 | 0569 SECRETARY OF STATE |
| R 11421 1,120.00 04/22/25 47 0328 BUDGET DOCUMENT TECHNOLOGY R 11422 1,029.51 04/22/25 47 0335 C.I.A. SALVAGE INC R 11423 4,285.00 04/22/25 47 0310 CHARTER COMMUNICATIONS R 11424 230.00 04/22/25 47 0310 CHARTER COMMUNICATIONS R 11425 32.00 04/22/25 47 0994 CINTAS CORPORATION- # 758 R 11426 1,240.00 04/22/25 47 0131 DAYTON SAND & GRAVEL, CO., INC. R 11427 283.92 04/22/25 47 0151 DAYTON SAND & GRAVEL, CO., INC. R 11428 14,269.16 04/22/25 47 0500 ECOMAINE R 11429 49.65 04/22/25 47 0147 GONETSPEED R 11430 3,447.56 04/22/25 47 0233 GOODWINS MILLS FIRE & RESCUE R 11431 642.00 04/22/25 47 0330 ICMA MEMBERSHIP RENEWALS R 11432 1,300.00 04/22/25 47 0330 ICMA MEMBERSHIP RENEWALS R 11433 36.61 04/22/25 47 0330 JULIE LEMIEUX R 11434 33.52 04/22/25 47 0330 JULIE LEMIEUX R 11435 8,969.65 04/22/25 47 0322 KENNEBUNK LIGHT & POWER DISTRICT R 11436 30.00 04/22/25 47 0322 KENNEBUNK LIGHT & POWER DISTRICT R 11437 325.00 04/22/25 47 0328 MAINE REVENUE SERVICE R 11438 322.25 04/22/25 47 0328 MAINE REVENUE SERVICE R 11439 138.74 04/22/25 47 0380 MURPHYS WASTE OIL SERVICE INC R 11439 138.74 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11440 356.69 04/22/25 47 0380 SMPDC R 11441 690.00 04/22/25 47 0380 SMPDC R 11441 690.00 04/22/25 47 0380 SMPDC R 11442 13,400.00 04/22/25 47 0380 SMPDC R 11443 395.00 04/22/25 47 0380 SMPDC R 11444 149.75 04/22/25 47 0380 SMPDC R 11444 149.75 04/22/25 47 0380 SMPDC R 11444 149.75 04/22/25 47 0380 SMPDC R 11445 183.12 04/22/25 47 0380 SMPDC R 11444 149.75 04/22/25 47 0395 CARDMEMBER SERVICE P 99999 15.99 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 15.99 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 15.99 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 46.00 04/22/25 47 0095 CARDMEMBER SERVICE | Р | 11419 | 425. 00 | 04/14/25 | 47 | 0475 TREASURER, STATE OF MAINE |
| R 11422 1,029.51 04/22/25 47 0328 BUDGET DOCUMENT TECHNOLOGY R 11423 4,285.00 04/22/25 47 0335 C.I.A. SALVAGE INC R 11424 230.00 04/22/25 47 0310 CHARTER COMMUNICATIONS R 11425 32.00 04/22/25 47 0994 CINTAS CORPORATION- # 758 R 11426 1,240.00 04/22/25 47 0133 DAVID W. RILEY R 11427 283.92 04/22/25 47 0151 DAYTON SAND & GRAVEL, CO., INC. R 11428 14,269.16 04/22/25 47 0500 ECOMAINE R 11429 49.65 04/22/25 47 0147 GONETSPEED R 11430 3,447.56 04/22/25 47 0233 GOODWINS MILLS FIRE & RESCUE R 11431 642.00 04/22/25 47 0230 IGMA MEMBERSHIP RENEWALS R 11432 1,300.00 04/22/25 47 0390 IGMA MEMBERSHIP RENEWALS R 11433 36.61 04/22/25 47 0330 JULIE LEMIEUX R 11434 33.52 04/22/25 47 0330 JULIE LEMIEUX R 11435 8,969.65 04/22/25 47 0320 KENNEBUNK LIGHT & POWER DISTRICT R 11436 30.00 04/22/25 47 0376 M M E H T R 11437 325.00 04/22/25 47 0382 MURPHYS WASTE OIL SERVICES R 11438 322.25 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11439 138.74 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11440 356.69 04/22/25 47 0380 SMPDC R 11441 690.00 04/22/25 47 0380 SMPDC R 11441 19.75 04/22/25 47 0380 SMPDC R 11442 13,400.00 04/22/25 47 0380 SMPDC R 11444 149.75 04/22/25 47 0370 TINKER TOM EXCAVATOR R 11443 395.00 04/22/25 47 0380 SMPDC R 11444 149.75 04/22/25 47 0380 SMPDC R 11445 183.12 04/22/25 47 0380 SMPDC R 11444 149.75 04/22/25 47 0380 SMPDC R 11445 183.12 04/22/25 47 0380 SMPDC R 11446 183.12 04/22/25 47 0380 SMPDC R 11447 189.99 04/22/25 47 0380 SMPDC R 11448 183.12 04/22/25 47 0380 SMPDC R 11444 149.75 04/22/25 47 0380 SMPDC R 11445 183.12 04/22/25 47 0380 SMPDC R 11446 183.12 04/22/25 47 0380 SMPDC R 11447 189.79 04/22/25 47 0380 SMPDC R 11448 183.12 04/22/25 47 0380 SMPDC R 11449 189.99 04/22/25 47 0395 CARDMEMBER SERVICE P 99999 15.99 15.99 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 16.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMB | P | 11420 | 60.00 | 04/14/25 | 47 | 0475 TREASURER, STATE OF MAINE |
| R 11423 | R | 11421 | 1,120.00 | 04/22/25 | 47 | 1046 BOURQUE & CLEGG LLC |
| R 11424 230.00 04/22/25 47 0310 CHARTER COMMUNICATIONS R 11425 32.00 04/22/25 47 0994 CINTAS CORPORATION- # 758 R 11426 1,240.00 04/22/25 47 0131 DAVID W. RILEY R 11427 283.92 04/22/25 47 0151 DAYTON SAND & GRAVEL, CO., INC. R 11428 14,269.16 04/22/25 47 0500 ECOMAINE R 11429 49.65 04/22/25 47 0233 GOODWINS MILLS FIRE & RESCUE R 11430 3,447.56 04/22/25 47 0233 GOODWINS MILLS FIRE & RESCUE R 11431 642.00 04/22/25 47 0330 ICMA MEMBERSHIP RENEWALS R 11432 1,300.00 04/22/25 47 0330 JULIE LEMTEUX R 11433 36.61 04/22/25 47 0330 JULIE LEMTEUX R 11434 33.52 04/22/25 47 0330 JULIE LEMTEUX R 11435 8,969.65 04/22/25 47 0330 M M E H T R 11436 30.00 04/22/25 47 0376 M M E H T R 11437 325.00 04/22/25 47 0388 MAINE REVENUE SERVICES R 11438 322.25 04/22/25 47 0388 MAINE REVENUE SERVICES R 11439 138.74 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11440 356.69 04/22/25 47 0304 REBEKAH THOMPSON R 11440 356.69 04/22/25 47 0304 REBEKAH THOMPSON R 11441 690.00 04/22/25 47 0308 SHEILA MCNEIL R 11443 395.00 04/22/25 47 037 TINKER TOM EXCAVATOR R 11444 149.75 04/22/25 47 037 TINKER TOM EXCAVATOR R 11445 183.12 04/22/25 47 037 TINKER TOM EXCAVATOR R 11445 183.12 04/22/25 47 0395 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 450.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 450.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 440.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 15.99 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 440.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 440.00 04/22/25 47 0095 CARDMEMBER SERVICE | R | 11422 | 1,029.51 | 04/22/25 | 47 | 0328 BUDGET DOCUMENT TECHNOLOGY |
| R 11425 32.00 04/22/25 47 0994 CINTAS CORPORATION- # 758 R 11426 1,240.00 04/22/25 47 0133 DAVID W. RILEY R 11427 283.92 04/22/25 47 0151 DAYTON SAND & GRAVEL, CO.,INC. R 11428 14,269.16 04/22/25 47 0500 ECOMAINE R 11429 49.65 04/22/25 47 0147 GONETSPEED R 11430 3,447.56 04/22/25 47 0233 GOODWINS MILLS FIRE & RESCUE R 11431 642.00 04/22/25 47 0390 ICMA MEMBERSHIP RENEWALS R 11432 1,300.00 04/22/25 47 0330 JULIE LEMIEUX R 11433 36.61 04/22/25 47 0330 JULIE LEMIEUX R 11434 33.52 04/22/25 47 0330 JULIE LEMIEUX R 11435 8,969.65 04/22/25 47 0330 JULIE LEMIEUX R 11436 30.00 04/22/25 47 0376 M M E H T R 11437 325.00 04/22/25 47 0376 M M E H T R 11438 322.25 04/22/25 47 0382 MAINE REVENUE SERVICES R 11439 138.74 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11440 356.69 04/22/25 47 0304 REBEKAH THOMPSON R 11441 690.00 04/22/25 47 0580 SMPDC R 11442 13,400.00 04/22/25 47 0580 SMPDC R 11443 395.00 04/22/25 47 0372 TINKER TOM EXCAVATOR R 11443 395.00 04/22/25 47 0372 TINKER TOM EXCAVATOR R 11444 149.75 04/22/25 47 0385 WARRENS OFFICE SUPPLIES R 11445 183.12 04/22/25 47 0985 WARRENS OFFICE SUPPLIES P 99999 15.99 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 140.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE | R | 11423 | 4,285.00 | 04/22/25 | 47 | 0335 C.I.A. SALVAGE INC |
| R 11426 1,240.00 04/22/25 47 0133 DAVID W. RILEY R 11427 283.92 04/22/25 47 0151 DAYTON SAND & GRAVEL, CO.,INC. R 11428 14,269.16 04/22/25 47 0500 ECOMAINE R 11429 49.65 04/22/25 47 0147 GONETSPEED R 11430 3,447.56 04/22/25 47 0330 ICMA MEMBERSHIP RENEWALS R 11431 642.00 04/22/25 47 0330 ICMA MEMBERSHIP RENEWALS R 11432 1,300.00 04/22/25 47 0330 JULIE LEMIEUX R 11433 36.61 04/22/25 47 0330 JULIE LEMIEUX R 11434 33.52 04/22/25 47 0322 KENNEBUNK LIGHT & POWER DISTRICT R 11435 8,969.65 04/22/25 47 0322 KENNEBUNK LIGHT & POWER DISTRICT R 11436 30.00 04/22/25 47 0376 M M E H T R 11437 325.00 04/22/25 47 0288 MAINE REVENUE SERVICES R 11438 322.25 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11439 138.74 04/22/25 47 0304 REBEKAH THOMPSON R 11440 356.69 04/22/25 47 0048 SHEILA MCNEIL R 11441 690.00 04/22/25 47 0048 SHEILA MCNEIL R 11442 13,400.00 04/22/25 47 0377 TINKER TOM EXCAVATOR R 11443 395.00 04/22/25 47 0372 TREASURER, STATE OF ME (DEP) R 11444 149.75 04/22/25 47 0985 WARRENS OFFICE SUPPLIES R 11445 183.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 15.99 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE | R | 11424 | 230.00 | 04/22/25 | 47 | 0310 CHARTER COMMUNICATIONS |
| R 11427 283.92 04/22/25 47 0151 DAYTON SAND & GRAVEL, CO.,INC. R 11428 14,269.16 04/22/25 47 0500 ECOMAINE R 11429 49.65 04/22/25 47 0147 GONETSPEED R 11430 3,447.56 04/22/25 47 0233 GOODWINS MILLS FIRE & RESCUE R 11431 642.00 04/22/25 47 0390 ICMA MEMBERSHIP RENEWALS R 11432 1,300.00 04/22/25 47 0330 JULIE LEMIEUX R 11433 36.61 04/22/25 47 0330 JULIE LEMIEUX R 11434 33.52 04/22/25 47 0330 JULIE LEMIEUX R 11435 8,969.65 04/22/25 47 0376 M M E H T R 11436 30.00 04/22/25 47 0415 M M T C T A R 11437 325.00 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE R 11438 322.25 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11439 138.74 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11440 356.69 04/22/25 47 038 SHEILA MCNEIL R 11441 690.00 04/22/25 47 0580 SMPDC R 11442 13,400.00 04/22/25 47 037 TINKER TOM EXCAVATOR R 11443 395.00 04/22/25 47 037 TINKER TOM EXCAVATOR R 11444 149.75 04/22/25 47 037 TREASURER, STATE OF ME (DEP) R 11445 183.12 04/22/25 47 0985 CARDMEMBER SERVICE P 99999 69.61 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 15.90 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE | R | 11425 | 32.00 | 04/22/25 | 47 | 0994 CINTAS CORPORATION- # 758 |
| R 11428 14,269.16 04/22/25 47 0500 ECOMAINE R 11429 49.65 04/22/25 47 0147 GONETSPEED R 11430 3,447.56 04/22/25 47 0233 GOODWINS MILLS FIRE & RESCUE R 11431 642.00 04/22/25 47 0390 ICMA MEMBERSHIP RENEWALS R 11432 1,300.00 04/22/25 47 0230 JESSICAS CLEANING SERVICE R 11433 36.61 04/22/25 47 0330 JULIE LEMIEUX R 11435 8,969.65 04/22/25 47 0322 KENNEBUNK LIGHT & POWER DISTRICT R 11436 30.00 04/22/25 47 0322 KENNEBUNK LIGHT & POWER DISTRICT R 11436 30.00 04/22/25 47 0316 M M E H T R 11437 325.00 04/22/25 47 0415 M M T C T A R 11438 322.25 04/22/25 47 0388 MAINE REVENUE SERVICE R 11440 356.69 04/22/25 </td <td>R</td> <td>11426</td> <td>1,240.00</td> <td>04/22/25</td> <td>47</td> <td>0133 DAVID W. RILEY</td> | R | 11426 | 1,240.00 | 04/22/25 | 47 | 0133 DAVID W. RILEY |
| R 11429 49.65 04/22/25 47 0147 GONETSPEED R 11430 3,447.56 04/22/25 47 0233 GOODWINS MILLS FIRE & RESCUE R 11431 642.00 04/22/25 47 0390 ICMA MEMBERSHIP RENEWALS R 11432 1,300.00 04/22/25 47 0230 JESSICAS CLEANING SERVICE R 11433 36.61 04/22/25 47 0330 JULIE LEMIEUX R 11434 33.52 04/22/25 47 0322 KENNEBUNK LIGHT & POWER DISTRICT R 11435 8,969.65 04/22/25 47 0376 M M E H T R 11436 30.00 04/22/25 47 0376 M M E H T R 11437 325.00 04/22/25 47 0415 M T C T A R 11438 322.25 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11440 356.69 04/22/25 47 0348 | R | 11427 | 283.92 | 04/22/25 | 47 | 0151 DAYTON SAND & GRAVEL, CO., INC. |
| R 11430 3,447.56 04/22/25 47 0233 GOODWINS MILLS FIRE & RESCUE R 11431 642.00 04/22/25 47 0390 ICMA MEMBERSHIP RENEWALS R 11432 1,300.00 04/22/25 47 0230 JESSICAS CLEANING SERVICE R 11433 36.61 04/22/25 47 0330 JULIE LEMIEUX R 11434 33.52 04/22/25 47 0322 KENNBBUNK LIGHT & POWER DISTRICT R 11435 8,969.65 04/22/25 47 0376 M M E H T R 11436 30.00 04/22/25 47 0415 M M T C T A R 11437 325.00 04/22/25 47 0288 MAINE REVENUE SERVICES R 11438 322.25 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11439 138.74 04/22/25 47 0304 REBEKAH THOMPSON R 11440 356.69 04/22/25 47 0380 MURPHYS WASTE OIL SERVICE INC R 11441 690.00 <td>R</td> <td>11428</td> <td>14,269.16</td> <td>04/22/25</td> <td>47</td> <td>0500 ECOMAINE</td> | R | 11428 | 14,269.16 | 04/22/25 | 47 | 0500 ECOMAINE |
| R 11431 642.00 04/22/25 47 0390 ICMA MEMBERSHIP RENEWALS R 11432 1,300.00 04/22/25 47 0230 JESSICAS CLEANING SERVICE R 11433 36.61 04/22/25 47 0330 JULIE LEMIEUX R 11434 33.52 04/22/25 47 0322 KENNEBUNK LIGHT & POWER DISTRICT R 11435 8,969.65 04/22/25 47 0376 M M E H T R 11436 30.00 04/22/25 47 0415 M M T C T A R 11437 325.00 04/22/25 47 0288 MAINE REVENUE SERVICES R 11438 322.25 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11439 138.74 04/22/25 47 0304 REBEKAH THOMPSON R 11440 356.69 04/22/25 47 0048 SHEILA MCNEIL R 11441 690.00 04/22/25 47 0580 SMPDC R 11442 13,400.00 04/22/25 47 0580 SMPDC R 11443 395.00 04/22/25 47 0372 TREASURER, STATE OF ME (DEP) R 11444 149.75 04/22/25 47 0372 TREASURER, STATE OF ME (DEP) R 11445 183.12 04/22/25 47 0985 WARRENS OFFICE SUPPLIES P 99999 69.61 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 440.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 450.80 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 450.00 04/22/25 47 0095 CARDMEMBER SERVICE | R | 11429 | 49.65 | 04/22/25 | 47 | 0147 GONETSPEED |
| R 11432 1,300.00 04/22/25 47 0230 JESSICAS CLEANING SERVICE R 11433 36.61 04/22/25 47 0330 JULIE LEMIEUX R 11434 33.52 04/22/25 47 0322 KENNEBUNK LIGHT & POWER DISTRICT R 11435 8,969.65 04/22/25 47 0316 M M E H T R 11436 30.00 04/22/25 47 0415 M M T C T A R 11437 325.00 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11438 322.25 04/22/25 47 0304 REBEKAH THOMPSON R 11449 138.74 04/22/25 47 0304 REBEKAH THOMPSON R 11440 356.69 04/22/25 47 0308 SMPDC R 11441 690.00 04/22/25 47 0580 SMPDC R 11442 13,400.00 04/22/25 47 0372 TREASURER, STA | R | 11430 | 3, 44 7.56 | 04/22/25 | 47 | 0233 GOODWINS MILLS FIRE & RESCUE |
| R 11433 36.61 04/22/25 47 0330 JULIE LEMIEUX R 11434 33.52 04/22/25 47 0322 KENNEBUNK LIGHT & POWER DISTRICT R 11435 8,969.65 04/22/25 47 0376 M M E H T R 11436 30.00 04/22/25 47 0415 M M T C T A R 11437 325.00 04/22/25 47 0288 MAINE REVENUE SERVICES R 11438 322.25 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11439 138.74 04/22/25 47 0304 REBEKAH THOMPSON R 11440 356.69 04/22/25 47 0048 SHEILA MCNEIL R 11441 690.00 04/22/25 47 0580 SMPDC R 11442 13,400.00 04/22/25 47 0277 TINKER TOM EXCAVATOR R 11443 395.00 04/22/25 47 0372 TREASURER, STATE OF ME (DEP) R 11444 149.75 04/22/25 47 048 VERIZON WIRELESS R 11445 183.12 04/22/25 47 0985 WARRENS OFFICE SUPPLIES P 99999 69.61 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 5 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 5 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 5 7.20 04/22/25 47 0095 CARDMEMBER SERVICE | R | 11431 | 642.00 | 04/22/25 | 47 | 0390 ICMA MEMBERSHIP RENEWALS |
| R 11434 33.52 04/22/25 47 0322 KENNEBUNK LIGHT & POWER DISTRICT R 11435 8,969.65 04/22/25 47 0376 M M E H T R 11436 30.00 04/22/25 47 0415 M M T C T A R 11437 325.00 04/22/25 47 0288 MAINE REVENUE SERVICES R 11438 322.25 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11439 138.74 04/22/25 47 0304 REBEKAH THOMPSON R 11440 356.69 04/22/25 47 0048 SHEILA MCNEIL R 11441 690.00 04/22/25 47 0580 SMPDC R 11442 13,400.00 04/22/25 47 0277 TINKER TOM EXCAVATOR R 11443 395.00 04/22/25 47 0372 TREASURER, STATE OF ME (DEP) R 11444 149.75 04/22/25 47 0148 VERIZON WIRELESS R 11445 183.12 04/22/25 47 0985 WARRENS OFFICE SUPPLIES P 99999 69.61 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 15.39 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 460.00 04/22/25 47 0095 CARDMEMBER SERVICE | R | 11432 | 1,300.00 | 04/22/25 | 47 | 0230 JESSICAS CLEANING SERVICE |
| R 11435 8,969.65 04/22/25 47 0376 M M E H T R 11436 30.00 04/22/25 47 0415 M M T C T A R 11437 325.00 04/22/25 47 0288 MAINE REVENUE SERVICES R 11438 322.25 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11439 138.74 04/22/25 47 0304 REBEKAH THOMPSON R 11440 356.69 04/22/25 47 0580 SMPDC R 11441 690.00 04/22/25 47 0580 SMPDC R 11442 13,400.00 04/22/25 47 0277 TINKER TOM EXCAVATOR R 11443 395.00 04/22/25 47 0372 TREASURER, STATE OF ME (DEP) R 11444 149.75 04/22/25 47 0148 VERIZON WIRELESS R 11445 183.12 04/22/25 47 0985 WARRENS OFFICE SUPPLIES P 99999 69.61 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 440.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 5.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 5.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 440.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 440.00 04/22/25 47 0095 CARDMEMBER SERVICE | R | 11433 | 36.61 | 04/22/25 | 47 | 0330 JULIE LEMIEUX |
| R 11436 30.00 04/22/25 47 0415 M M T C T A R 11437 325.00 04/22/25 47 0288 MAINE REVENUE SERVICES R 11438 322.25 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11439 138.74 04/22/25 47 0304 REBEKAH THOMPSON R 11440 356.69 04/22/25 47 0048 SHEILA MCNEIL R 11441 690.00 04/22/25 47 0580 SMPDC R 11442 13,400.00 04/22/25 47 0277 TINKER TOM EXCAVATOR R 11443 395.00 04/22/25 47 0372 TREASURER, STATE OF ME (DEP) R 11444 149.75 04/22/25 47 0148 VERIZON WIRELESS R 11445 183.12 04/22/25 47 0985 WARRENS OFFICE SUPPLIES P 99999 69.61 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 440.00 04/22/25 47 0095 CARDMEMBER SERVICE | R | 11434 | 33.52 | 04/22/25 | 47 | 0322 KENNEBUNK LIGHT & POWER DISTRICT |
| R 11437 325.00 04/22/25 47 0288 MAINE REVENUE SERVICES R 11438 322.25 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11439 138.74 04/22/25 47 0304 REBEKAH THOMPSON R 11440 356.69 04/22/25 47 048 SHEILA MCNEIL R 11441 690.00 04/22/25 47 0580 SMPDC R 11442 13,400.00 04/22/25 47 0277 TINKER TOM EXCAVATOR R 11443 395.00 04/22/25 47 0372 TREASURER, STATE OF ME (DEP) R 11444 149.75 04/22/25 47 0148 VERIZON WIRELESS R 11445 183.12 04/22/25 47 0985 WARRENS OFFICE SUPPLIES P 99999 69.61 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 | R | 11435 | 8,969.65 | 04/22/25 | 47 | 0376 MMEHT |
| R 11438 322.25 04/22/25 47 0382 MURPHYS WASTE OIL SERVICE INC R 11439 138.74 04/22/25 47 0304 REBEKAH THOMPSON R 11440 356.69 04/22/25 47 0048 SHEILA MCNEIL R 11441 690.00 04/22/25 47 0580 SMPDC R 11442 13,400.00 04/22/25 47 0277 TINKER TOM EXCAVATOR R 11443 395.00 04/22/25 47 0372 TREASURER, STATE OF ME (DEP) R 11444 149.75 04/22/25 47 0148 VERIZON WIRELESS R 11445 183.12 04/22/25 47 0985 WARRENS OFFICE SUPPLIES P 99999 69.61 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 <t< td=""><td>R</td><td>11436</td><td>30.00</td><td>04/22/25</td><td>47</td><td>0415 MMTCTA</td></t<> | R | 11436 | 30.00 | 04/22/25 | 47 | 0415 MMTCTA |
| R 11439 138.74 04/22/25 47 0304 REBEKAH THOMPSON R 11440 356.69 04/22/25 47 0048 SHEILA MCNEIL R 11441 690.00 04/22/25 47 0580 SMPDC R 11442 13,400.00 04/22/25 47 0277 TINKER TOM EXCAVATOR R 11443 395.00 04/22/25 47 0372 TREASURER, STATE OF ME (DEP) R 11444 149.75 04/22/25 47 0148 VERIZON WIRELESS R 11445 183.12 04/22/25 47 0985 WARRENS OFFICE SUPPLIES P 99999 69.61 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 | R | 11437 | 325.00 | 04/22/25 | 47 | 0288 MAINE REVENUE SERVICES |
| R 11440 356.69 04/22/25 47 0048 SHEILA MCNEIL R 11441 690.00 04/22/25 47 0580 SMPDC R 11442 13,400.00 04/22/25 47 0277 TINKER TOM EXCAVATOR R 11443 395.00 04/22/25 47 0372 TREASURER, STATE OF ME (DEP) R 11444 149.75 04/22/25 47 0148 VERIZON WIRELESS R 11445 183.12 04/22/25 47 0985 WARRENS OFFICE SUPPLIES P 99999 69.61 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 15.99 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 | R | 11438 | 322.25 | 04/22/25 | 47 | 0382 MURPHYS WASTE OIL SERVICE INC |
| R 11441 690.00 04/22/25 47 0580 SMPDC R 11442 13,400.00 04/22/25 47 0277 TINKER TOM EXCAVATOR R 11443 395.00 04/22/25 47 0372 TREASURER, STATE OF ME (DEP) R 11444 149.75 04/22/25 47 0148 VERIZON WIRELESS R 11445 183.12 04/22/25 47 0985 WARRENS OFFICE SUPPLIES P 99999 69.61 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 15.99 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 | R | 11439 | 138.74 | 04/22/25 | 47 | 0304 REBEKAH THOMPSON |
| R 11442 13,400.00 04/22/25 47 0277 TINKER TOM EXCAVATOR R 11443 395.00 04/22/25 47 0372 TREASURER, STATE OF ME (DEP) R 11444 149.75 04/22/25 47 0148 VERIZON WIRELESS R 11445 183.12 04/22/25 47 0985 WARRENS OFFICE SUPPLIES P 99999 69.61 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 644.39 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 | R | 11440 | 356.69 | 04/22/25 | 47 | 0048 SHEILA MCNEIL |
| R 11443 395.00 04/22/25 47 0372 TREASURER, STATE OF ME (DEP) R 11444 149.75 04/22/25 47 0148 VERIZON WIRELESS R 11445 183.12 04/22/25 47 0985 WARRENS OFFICE SUPPLIES P 99999 69.61 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 644.39 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 15.99 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 496.58 04/22/25 47 0095 CARDMEMBER SERVICE | R | 11441 | 690.00 | 04/22/25 | 47 | 0580 SMPDC |
| R 11444 149.75 04/22/25 47 0148 VERIZON WIRELESS R 11445 183.12 04/22/25 47 0985 WARRENS OFFICE SUPPLIES P 99999 69.61 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 644.39 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 15.99 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 496.58 04/22/25 47 0095 CARDMEMBER SERVICE | R | 11 44 2 | 13,400.00 | 04/22/25 | 47 | 0277 TINKER TOM EXCAVATOR |
| R 11445 183.12 04/22/25 47 0985 WARRENS OFFICE SUPPLIES P 99999 69.61 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 644.39 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 15.99 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 496.58 04/22/25 47 0095 CARDMEMBER SERVICE | R | 11 44 3 | 395.00 | 04/22/25 | 47 | 0372 TREASURER, STATE OF ME (DEP) |
| P 99999 69.61 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 644.39 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 15.99 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 496.58 04/22/25 47 0095 CARDMEMBER SERVICE | R | 11 44 4 | 1 49 .75 | 04/22/25 | 47 | 0148 VERIZON WIRELESS |
| P 99999 1,391.12 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 644.39 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 15.99 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 496.58 04/22/25 47 0095 CARDMEMBER SERVICE | R | 11445 | 183.12 | 04/22/25 | 47 | 0985 WARRENS OFFICE SUPPLIES |
| P 99999 644.39 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 15.99 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 496.58 04/22/25 47 0095 CARDMEMBER SERVICE | P | 99999 | 69.61 | 04/22/25 | 47 | 0095 CARDMEMBER SERVICE |
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| P 99999 45.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 496.58 04/22/25 47 0095 CARDMEMBER SERVICE | P | 99999 | 644.39 | 04/22/25 | 47 | 0095 CARDMEMBER SERVICE |
| P 99999 462.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 496.58 04/22/25 47 0095 CARDMEMBER SERVICE | Р | 99999 | 15. 99 | 04/22/25 | 47 | 0095 CARDMEMBER SERVICE |
| P 99999 7.20 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 496.58 04/22/25 47 0095 CARDMEMBER SERVICE | Р | 99999 | 45.00 | 04/22/25 | 47 | 0095 CARDMEMBER SERVICE |
| P 99999 44.00 04/22/25 47 0095 CARDMEMBER SERVICE P 99999 496.58 04/22/25 47 0095 CARDMEMBER SERVICE | Р | 99999 | 462.00 | 04/22/25 | 47 | 0095 CARDMEMBER SERVICE |
| P 99999 496.58 04/22/25 47 0095 CARDMEMBER SERVICE | Р | 99999 | 7.20 | 04/22/25 | 47 | 0095 CARDMEMBER SERVICE |
| | Р | 99999 | 44.00 | 04/22/25 | 47 | 0095 CARDMEMBER SERVICE |
| Total 92,268.10 | Р | 99999 | 496,58 | 04/22/25 | 47 | 0095 CARDMEMBER SERVICE |
| | | Total | 92,268.10 | | | |

| Count | | | | | | | |
|--------|----|--|--|--|--|--|--|
| Checks | 41 | | | | | | |
| Voids | 0 | | | | | | |

| | | Mo | ntn | | | scription | | |
|------------------|-----------|---|-------|------|---------------------------------|---------------------|---------------|------------|
| Description | | | | | Account | Proj | Amount | Encumbranc |
| 1046 BOURQUE & C | CLEGG LLC | | | | | | | |
| 0551 | 11421 | | 04 | | SERVICES | | | |
| SERVICES TH | | | | E | E 181-11-33-320 | | 735.00 | 0.00 |
| | | P. TMC | ROF | | ROF SERV LE | | | |
| SERVICES PLAN | | ONTER TO | | | E 181-17-33-320 | | 385.00 | 0.0 |
| | CC | ONT P | ROF | / PF | ROF SERV LE | Transfer Motol | 1 120 00 | |
| | | 33 | | | | Vendor Total- | 1,120.00 | |
| 0328 BUDGET DOCU | MENT TECH | HNOLO | GY | | | | | |
| 0551 | 11422 | | 04 | | LT06 | | IN570439 | |
| LT06 | | | | | 110-11-32-310 | | 1,029.51 | 0.00 |
| | Cī | FRCT . | SVS | EQ / | PROF SVS | | | |
| | | 25 | | | | Vendor Total- | 1,029.51 | |
| 0335 C.I.A. SALV | AGE INC | | | | | | | |
| 0551 | 11423 | | 04 | | HAULING | | 4353 | |
| MSW HAULING | | | | E | 150-31-35-355 | | 2,650.00 | 0.00 |
| | | rrct : | SVS | | PROF SVS HAU | | | |
| WOOD/BULKY HAU | | י שכם | cuc | | : 150-31-35-356 PROF SVS HW | | 615.00 | 0.00 |
| RECYCLE HAULIN | | INCI | ٥٧٥ | | 150-31-35-357 | | 410.00 | 0.00 |
| | CI | rrct : | SVS | WA / | PROF SVS HR | | | 7,0, |
| CAN RENTAL | | | | E | 150-31-35-349 | | 200.00 | 0.00 |
| Mana | CI | FRCT : | SVS | | PROF SVS CAN | | | |
| METAL HAULING | CT | ייף איניי | SVS | | 2 150-31-35-359 PROF SVS MET | | 410.00 | 0.00 |
| | CI | EINGI (| 0 4 0 | 11 / | FROF 5V5 MET | Vendor Total- | 4,285.00 | |
| 0095 CARDMEMBER | 0=D111.0= | - | | | | Vendor Total | 4,203.00 | |
| | | | | | | | | |
| | 99999 | | 04 | | BUSINESS CAF | RDS | PO# 1681 | |
| BUSINESS CARDS | | IDDI TI | E 4 | | 110-11-60-610 | | 69.61 | 0.00 |
| | 50 |)ELPTI | es / | SUP | PLIES | Terroi es Motol | 60.61 | |
| 0551 | 00000 | | 0.1 | | DYNG BULLDON | Invoice Total- | 69.61 | |
| | | | | | PINE ENVIRON | MENTAL | US1-250017476 | 2.00 |
| PINE ENVIRONME | | IPPLII | ES / | | : 148-51-60-670 | | 1,391.12 | 0.00 |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | 0.10 | | Invoice Total- | 1,391.12 | |
| 0551 | 99999 | ı | 04 | | PINE ENVIRO | | US1-250017844 | |
| | | | | | 148-51-60-670 | 241 340 47 44 4 240 | 644.39 | 0.00 |
| | | JPPLII | | | | | 011.33 | 0.00 |
| | | | | | | Invoice Total- | 644.39 | |
| 0551 | 99999 | (| 04 | | ZOOM WORKPLA | CE MOS. | INV300669851. | |
| ZOOM WORKPLACE | MOS. | | | E | 110-11-32-310 | | 15.99 | 0.00 |
| | CT | RCT | SVS | EQ / | PROF SVS | | | |
| | | | | | | Invoice Total- | 15.99 | |
| 0551 | 99999 | (| 04 | | MAILCHIMP | | MC21980507 | |
| MAILCHIMP | | | | E | 110-11-32-310 | | 45.00 | 0.00 |
| | CT | RCT S | SVS | EQ / | PROF SVS | | | |
| | | | | | | Invoice Total- | 45.00 | |
| 0551 | 99999 | (| 04 | | MICROSOFT | | E0600VTSM4 | |
| MICROSOFT | | | | | 110-11-32-310 | | 462.00 | 0.00 |
| | CT | RCT S | svs | EQ / | PROF SVS | | | |
| | | | | | | Invoice Total- | 462.00 | |

Page 2

| Description | Jrnl | Check | Month | Invoice De | escription | Reference | |
|--|-------------------|-----------|-----------|-----------------|----------------|-----------------|-------------|
| MICROSOFT | Description | | | Account | Proj | Amount | Encumbrance |
| CTRCT SVS EQ / PROF SVS Invoice Total To | 0551 | 99999 | 04 | MICROSOFT | | E0600VTSOS | |
| Name | MICROSOFT | | | E 110-11-32-310 | | 7.20 | 0.00 |
| MICROSOFT S9999 | | CTF | CT SVS E | Q / PROF SVS | | | |
| MICROSOFT CIRCT SVS EQ / PROF SVS Invoice Total 44.00 0.00 | | | | | Invoice Total- | • | |
| CTRCT SVS EQ / PROF SVS Invoice Total 44.00 | | 99999 | 04 | | | | |
| Notice Total Notice No | MICROSOFT | CTL | iom eue m | | | 44.00 | 0.00 |
| DOSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE E 115-11-60-650 POSTAGE POSTAG | | CIF | (CI 2/2 E | Q / PROF SVS | Invoice Total- | 44.00 | |
| POSTACE SUPPLIES / POSTACE Invoice Total- 496.58 20091 CENTRAL MAINE POWER, INC. 10001 CENTRAL MAINE POWER, INC. 20091 CENTRAL M | 0551 | 99999 | 0.4 | POSTAGE. | 11170108 10001 | | |
| Notice Total | | 33333 | 0.1 | | | | 0.00 |
| Vendor Total 3,175.99 | 10027103 | SUE | PLIES / | | | 4,00,00 | 0,00 |
| 0091 CENTRAL MAINE POWER, INC. 0551 9999 04 03/31/2025 40100033116 3501-2118-408 E 147-22-50-560 42.94 0.0 071LITIES / ELECTRICITY 3501-2918-062 E 147-22-50-560 41.71 0.0 071LITIES / ELECTRICITY 3501-6854-669 E 147-31-50-560 499.48 0.0 3501-2614-331 VILLITIES / ELECTRICITY 3501-6858-561 VILLITIES / ELECTRICITY 3501-6858-561 E 147-21-50-560 55.88 0.0 071LITIES / ELECTRICITY 3501-3501-2989-030 VILLITIES / ELECTRICITY 3501-3752-495 UTILITIES / ELECTRICITY 3001-3752-495 VILLITIES / ELECTRICITY 001LITIES / ELECTRICITY 101LITIES / ELECTRICITY 101LITIES / ELECTRICITY 101LITIES / ELECTRICITY Vendor Total 1,665.84 0310 CHARTER COMMUNICATIONS 0551 11424 04 INTERNET SERVICES 232143101040125 UTILITIES E 161-23-50-580 130.00 0.0 UTILITIES / COMM Vendor Total 230.00 0994 CINTAS CORPORATION 758 0551 11425 04 13117643 4227411897 RUGS-TH E 141-11-31-310 32.00 0.0 00994 CINTAS CORPORATION 758 0551 11426 04 ROADWORK 04/10/2025 Vendor Total 32.00 0133 DAVID W. RILEY 0551 11426 04 ROADWORK 04/10/2025 Vendor Total 560.00 0.0 | | | | | Invoice Total- | 496.58 | |
| 0551 9999 | | | | | Vendor Total- | 3,175.89 | |
| 0551 9999 | 00091 CENTRAL MAI | NE POWER. | INC. | | | | |
| Sign | 0551 | 9999 | 0.4 | 03/31/2025 | | 401000033316 | |
| UTILITIES / ELECTRICITY | | | 0.1 | | | | nn n |
| UTILITIES / ELECTRICITY 3501-2918-062 | 3301 2110 100 | UTI | LITIES / | | | 12,71 | 0.00 |
| 3501-2918-062 | 3501-1893-878 | | | E 147-22-50-560 | | 43.14 | 0.00 |
| UTILITIES / ELECTRICITY 3501-6854-669 | | UTI | LITIES / | | | | |
| 3501-6854-669 | 3501-2918-062 | TTERT | TTMTE0 / | | | 41.71 | 0.00 |
| UTILITIES / ELECTRICITY 346.71 0.0 | 3501-6854-669 | 011 | . СЭТІІЦ. | | | 499.48 | 0.00 |
| UTILITIES / ELECTRICITY 3501-6858-561 | | UTI | LITIES / | | | ******* | V. V. |
| 3501-6858-561 E 147-21-50-560 55.88 0.0 | 3501-2614-331 | | | | | 346.71 | 0.00 |
| UTILITIES / ELECTRICITY S | 3501 6050 561 | UTI | LITIES / | | | 55.00 | |
| STATE STAT | 3301-6838-361 | ተነጥ T | TITTES / | | | 55.88 | 0.00 |
| Second | 3501-2989-030 | 011 | 111110 7 | | | 547.40 | 0.00 |
| Vendor Total | | UTI | LITIES / | ELECTRICITY | | | |
| Vendor Total | 3001-3752-495 | | | | | 88.58 | 0.00 |
| 0310 CHARTER COMMUNICATIONS 0551 11424 04 INTERNET SERVICES 232143101040125 UTILITIES E 161-23-50-580 130.00 0.0 UTILITIES / COMM E 150-31-50-580 100.00 0.0 UTILITIES / COMM Vendor Total- 230.00 0994 CINTAS CORPORATION- # 758 0551 11425 04 13117643 4227411897 RUGS-TH E 141-11-31-310 32.00 0.0 CTRCT SVS BL / PROF SVS Vendor Total- 32.00 0.0 0133 DAVID W. RILEY 0551 11426 04 ROADWORK 04/10/2025 ROADWORK E 131-51-40-483 560.00 0.0 REPAIRS & NA / RDS/REPAIRS Invoice Total- 560.00 | | UTI | LITIES / | ELECTRICITY | 77 d m 1 | 1 000 04 | |
| 0551 11424 04 INTERNET SERVICES 232143101040125 UTILITIES | | | 9 | | vendor Total- | 1,663.84 | |
| UTILITIES | | | | | | | |
| UTILITIES / COMM E 150-31-50-580 100.00 0.00 | | 11424 | 04 | | RVICES | 232143101040125 | |
| ### COMPAGE 150-31-50-580 100.00 0.00 #### UTILITIES | UTILITIES | | | | | 130.00 | 0.00 |
| Vendor Total- 230.00 0994 CINTAS CORPORATION- # 758 0551 | UTTLITIES | OTI | LITTES / | | | 100 00 | 0.00 |
| 0994 CINTAS CORPORATION- # 758 0551 | V | UTI | LITIES / | | | 3.0000 | 0.00 |
| 0551 11425 04 13117643 4227411897 RUGS-TH E 141-11-31-310 32.00 0.0 CTRCT SVS BL / PROF SVS Vendor Total- 32.00 0133 DAVID W. RILEY 0551 11426 04 ROADWORK 04/10/2025 ROADWORK E 131-51-40-483 560.00 0.0 REPAIRS & MA / RDS/REPAIRS | | | | | Vendor Total- | 230.00 | |
| RUGS-TH E 141-11-31-310 32.00 0.0 CTRCT SVS BL / PROF SVS Vendor Total- 32.00 0133 DAVID W. RILEY 0551 11426 04 ROADWORK 04/10/2025 ROADWORK E 131-51-40-483 560.00 0.0 REPAIRS & MA / RDS/REPAIRS Invoice Total- 560.00 | 0994 CINTAS CORPO | ORATION-# | 758 | | | | |
| RUGS-TH E 141-11-31-310 32.00 0.0 CTRCT SVS BL / PROF SVS Vendor Total- 32.00 0133 DAVID W. RILEY 0551 11426 04 ROADWORK 04/10/2025 ROADWORK E 131-51-40-483 560.00 0.0 REPAIRS & MA / RDS/REPAIRS Invoice Total- 560.00 | 0551 | 11425 | 0.4 | 13117643 | | 4997411897 | |
| CTRCT SVS BL / PROF SVS Vendor Total- 32.00 0133 DAVID W. RILEY 0551 11426 04 ROADWORK 04/10/2025 ROADWORK E 131-51-40-483 560.00 0.0 REPAIRS & MA / RDS/REPAIRS Invoice Total- 560.00 | | X 2 12 0 | V 1 | | | | 0.00 |
| 0133 DAVID W. RILEY 0551 | -10-20 111 | CTR | CT SVS B | | | 32.00 | 0.00 |
| 0551 11426 04 ROADWORK 04/10/2025 ROADWORK E 131-51-40-483 560.00 0.00 REPAIRS & MA / RDS/REPAIRS Invoice Total- 560.00 | | | | | Vendor Total- | 32.00 | |
| ROADWORK E 131-51-40-483 560.00 0.00 REPAIRS & MA / RDS/REPAIRS Invoice Total- 560.00 | 0133 DAVID W. RI | LEY | | | | U | |
| ROADWORK E 131-51-40-483 560.00 0.00 REPAIRS & MA / RDS/REPAIRS Invoice Total- 560.00 | 0551 | 11426 | 0.4 | ROADWORK | | 04/10/2025 | |
| REPAIRS & MA / RDS/REPAIRS Invoice Total- 560.00 | | | · . | | | | 0.00 |
| | | REP | AIRS & M | | | 300.00 | 0.00 |
| 0551 11426 04 SERVICES 2025-022 | | | | | Invoice Total- | 560.00 | |
| | 0551 | 11426 | 04 | SERVICES | | 2025-022 | |

| Jrnl | Check | Month | Invoice De | escription | Reference | |
|--------------------|-----------------|-------------|------------------------------------|----------------|-------------------------|-------------|
| Description | | | Account | Proj | Amount | Encumbrance |
| SERVICES | CI | mpam are p | E 141-11-31-310 | | 80.00 | 0.00 |
| SERVICES | | | E 150-31-50-570 | | 40.00 | 0.00 |
| SERVICES | Û. | TILITIES / | FUEL E 131-51-40-483 | | 560.00 | 0.00 |
| OBITVICEO | Ŕ | EPAIRS & MA | A / RDS/REPAIRS | | 560.00 | 0.00 |
| | | | | Invoice Total- | 680.00 | |
| | | | | Vendor Total- | 1,240.00 | |
| 00151 DAYTON SAND | & GRAVE | L, CO., INC | | | | |
| 0551 | 11427 | 04 | 52800 | | 272343 | |
| 52800 | | | E 131-51-40-483 | | 283.92 | 0.00 |
| | RI | EPAIRS & MA | A / RDS/REPAIRS | | | |
| | | _ | | Vendor Total- | 283.92 | |
| 00500 ECOMAINE | | | | | | |
| 0551 | 11428 | 04 | 3/7-3/24/25 | BULKY | 03/31/2025 | |
| BULLYMAN01 OBW | | | E 150-31-35-351 A / PROF SVS TW | | 997.43 | 0.00 |
| | | | | Invoice Total- | 997.43 | |
| 0551 | 11428 | 04 | RECYCLE | | 03/31/2025 | |
| RECYCLE | | | E 150-31-35-352 | | 727.35 | 0.00 |
| | C! | TRCT SVS WA | / PROF SVS REC | | | |
| 0551 | 11400 | 0.4 | TIPPING | Invoice Total- | 727.35 | |
| LYMANO1 MSW | 11420 | 04. | E 150-31-35-350 | | 03/31/2025 12,544.38 | 2.00 |
| Diration now | C: | IRCT SVS WA | PROF SVS TIP | | 12,544.38 | ,0.00 |
| | | | | Invoice Total- | 12,544.38 | |
| | | | | Vendor Total- | 14,269.16 | |
| 00147 GONETSPEED | | | | | | |
| 0551 | 11429 | 04 | 13668 PHONE | , | 04/01/2025 | |
| 13668 PHONE | | | E 150-31-50-580 | | 49.65 | 0.00 |
| | נט | TILITIES / | COMM | | | |
| | | | | Vendor Total- | 49.65 | |
| 00233 GOODWINS MII | | | | | | |
| 0551 | 11430 | 04 | CAMERA, CHAR | GER & RETRACT | 200275-00 | |
| CAMERA, CHARGE | | | E 702-87-90-999 | / 24700 | 3,447.56 | 0.00 |
| | GI [*] | TER V / KES | ERVES - G = OTHER | Vendor Total- | 3,447.56 | |
| 00390 ICMA MEMBERS | ENTO DENE | PWAT.C | | Vendor rocar | 3,447.30 | |
| | | | MEMORANTA A | 7117713 7 | | |
| | | | MEMBERSHIP R E 102-11-20-290 | FINEMAL | PO# 1.682 | 2.00 |
| | | | EMB & DUES | | 642.00 | 0.00 |
| | | | | Vendor Total- | 642.00 | |
| 00230 JESSICAS CLE | LANING SE | ERVICE | | | | |
| 0551 | 11432 | 04 | SPRING CLEAN | & WINDOWS | 99.2121 | |
| | | | E 141-11-31-310 | | 950.00 | 0.00 |
| | CT | RCT SVS BL | / PROF SVS | | - | |
| | | | | Invoice Total- | 950,00 | |
| 0551 | 11432 | 04 | ANNUAL RUG C | LEANING | 99.2122 | |

| Descriptio | n | _ | Account | Proj | Amount | Encumbranc |
|-----------------|-------------|------------|-----------------------------------|----------------|---------------|------------|
| ANNUAL RUG C | | RCT SVS BI | E 141-11-31-310 / PROF SVS | | 350.00 | 0.00 |
| | | | | Invoice Total- | 350.00 | |
| | | | | Vendor Total- | 1,300.00 | |
| 0330 JULIE LEMI | EUX | | | | | |
| 0551 | 11433 | 0.4 | MILEAGE REIM | TRURSEMENT | 1/29-03/28/25 | |
| | | | E 110-17-90-910 | DOLOGETHIN I | 36.61 | 0.00 |
| HIDDA GEATH | | HER / MILE | | | 20.01 | 0.00 |
| | | | | Vendor Total- | 36.61 | |
| 0322 KENNEBUNK | LIGHT & POW | VER DISTRI | CT | | | |
| 0551 | 11434 | 0.4 | 2101002-01 | | 04/04/2025 | |
| 2101002-01 | | | E 147-51-50-560 | | 33.52 | 0.00 |
| | | | ELECTRICITY | | 30102 | 0.00 |
| | | | | Vendor Total- | 33.52 | |
| 0376 M M E H T | | | | | | |
| 0551 | 11435 | 04 | MHT.31171 | | MAY | |
| | | | G 1-205-00 | | 497.34 | 0.00 |
| | | NFTS-EMPL | | | | 0.00 |
| HEALTH | | | E 102-99-20-210 | | 8,128.80 | 0.00 |
| DENTAL | BEN | EFITS / H | EALTH E 102-99-20-211 | | 309.61 | 0.00 |
| DUNIAH | BEN | EFITS / D | | | 309.61 | 0.00 |
| LIFE NO MED | | | E 102-99-20-214 | | 33.90 | 0.00 |
| | BEN | EFITS / L | IFE NO MED | | | |
| | | - | | Vendor Total- | 8,969.65 | |
| 0415 M M T C T | A | | | | | |
| 0551 | 11436 | 04 | ERIN C. MEMB | ERSHIP | 04/15/2025 | |
| ERIN C. MEMBE | RSHIP | | E 102-11-20-290 | | 30.00 | 0.00 |
| | BEN | EFITS / M | EMB & DUES | | | |
| | | | | Vendor Total- | 30.00 | |
| 0288 MAINE REVE | NUE SERVICE | S | | | | |
| 0551 | 11437 | 04 | GONSKA TRAIN | ING | 2025 | |
| GONSKA TRAINI | | | E 102-11-20-280 | | 325.00 | 0.00 |
| | BEN | EFITS / T | RAINING | | | |
| | | | | Vendor Total- | 325.00 | |
| 0382 MURPHYS WA | STE OIL SEF | WICE INC | | | | |
| 0551 | 11438 | 04 | SERVICES | | 04/01/2025 | |
| WASTE OIL | | | E 150-31-35-358 | | 322.25 | 0.00 |
| | CTR | CT SVS WA | / PROF SVS HWO | | 4 | |
| 0256 POTTYS-R-U | c | | | Vendor Total- | 322.25 | |
| | - | 0.4 | | 73.00 | 20101 - 22155 | |
| | | | VOID & REISS | UE | 32404 & 32477 | |
| KENNEBUNK PON | | | E 145-23-35-331 / PROF PORTA P | | 420.00 | 0.00 |
| | 0.11 | -1 010 111 | , Thot Louis I | Invoice Total- | 420.00 | |
| 0551 | 11417 | 04 | VOID & REISS | | 32290 | |
| BUNGANUT | | _ * | E 145-22-35-331 | | 115.00 | 0.00 |
| | CTR | CT SVS WA | / PROF PORTA P | | 110.00 | 0.00 |
| | | | | | | |

| Jrnl | Check | Mo | onth | | Invoice De | scription | Reference | |
|--------------------|--------|---------------------|---------|-------|-------------------------------|-------------------|----------------------------|-------------|
| Description | | | | | Account | Proj | Amount | Encumbrance |
| 0551 | 11417 | | 04 | | VOID & REISS | UE | 32415 | |
| CHADBOURNE FIEI | LD | | | E | 145-21-35-331 | | 210.00 | 0.00 |
| | ı | CTRCT | SVS V | A / | PROF PORTA P | | | |
| | | | | | | Invoice Total- | 210.00 | |
| 0551 | 11417 | | 04 | | VOID & REISS | UE | 32357 | |
| SALT SHED | , | cmpc n i | evic i | | 145-51-35-331 PROF PORTA P | | 85.00 | 0.00 |
| | , | CIRCI | ava v | WA / | PROF PORTA P | Invoice Total- | 85.00 | |
| | | | | | | Vendor Total- | 830.00 | |
| 00304 REBEKAH THOM | MODE | | | | | VE.1001 1001 | 030.00 | |
| | | | | | | | | |
| | 11439 | | 04 | | MILEAGE | | MARCH | |
| MILEAGE | | OWNED | / 2477 | | 110-17-90-910 | | 138.74 | 0.00 |
| | (| UTHER | \ INTI | LEAGE | E/TRAV | Vendor Total- | 130 74 | |
| AACAA ARADEEN AR | | | | | | vendor Total- | 138.74 | |
| 00569 SECRETARY OF | | | | | | | | |
| 0551 | 11415 | | | | 31170 | | 03/27-04/04/25 | |
| 31170 | | | | | 1-250-00 | | 13,351.54 | 0.00 |
| | | MTR | VEHIÇI | ıΕ | | Invoice Total- | 12 251 54 | |
| 0551 | 11/110 | | 0.4 | | 31170 | INVOICE TOTAL- | 13,351.54 4/4-4/10/2025 | |
| 31170 | 11410 | | 04 | | 1-250-00 | | | 0.00 |
| 31170 | | MTR V | VEHICI | | 1-250-00 | | 19,693.50 | 0.00 |
| | | | | _ | | Invoice Total- | 19,693.50 | |
| | | | | | | Vendor Total- | 33,045.04 | |
| 00048 SHEILA MCNEI | L | 33 | | | | | | |
| 0551 | 11440 | | 0.A | | FLACS FOR CE | ለ ሮጥ አ D V | 03/18/2025 | |
| FLAGS FOR CEMET | | | 01 | | 181-15-37-399 | METAKI | 25.31 | 0.00 |
| IDAGS FOR CLINET | | CONT | OUT / | | SVS OTH | | 25.31 | 0.00 |
| FLAGS FOR CEMET | 'ARY | | | Ε | 181-15-37-399 | | 331.38 | 0.00 |
| | (| CONT | OUT / | CONT | SVS OTH | | | |
| | | 8 | | | | Vendor Total- | 356.69 | |
| 00580 SMPDC | | | | | | | | |
| 0551 | 11441 | | 04 | | COMP PLAN IN | V. WORK | 17839 | |
| COMP PLAN INV. | WORK | | | Ε | 110-17-90-999 | | 690.00 | 0.00 |
| | (| OTHER | / MIS | C | | | | |
| | | | | | | Vendor Total- | 690.00 | |
| 00277 TINKER TOM E | XCAVAT | OR | | | | | | |
| 0551 | 11442 | | 04 | | CULVERT CLEAN | NUP | 0057 | |
| CULVERT CLEANUP | | | | E | 131-51-40-483 | | 3,100.00 | 0.00 |
| | F | REPAIR | RS & 14 | / Al | RDS/REPAIRS | | | |
| | | | | | | Invoice Total- | 3,100.00 | |
| 0551 | 11442 | | 04 | | ROAD CLEANUP | | 0058 | |
| ROAD CLEANUP | | | | E | 131-51-40-483 | | 1,750.00 | 0.00 |
| | F | REPAIF | 1 & 2. | IA / | RDS/REPAIRS | | | |
| | | | | | | Invoice Total- | 1,750.00 | |
| | 11442 | | | | TREE REMOVAL | | 0056 | |
| TREE REMOVAL | _ | | | | 131-51-40-483 | | 800.00 | 0.00 |
| | F | KEPAIF | RS & M | A / | RDS/REPAIRS | | | |
| | | | | | | Invoice Total- | 800.00 | |

| Jrnl | Check | Month | Invoice De | escription | Reference | |
|------------------|-------------|-----------------|-----------------|---------------------------------|-----------------|------------------|
| Description | ì | | Account | Proj | Amount | Encumbrance |
| 0551 | 11442 | 0.4 | ROAD MAINTE | NANCE | 0059 | |
| ROAD MAINTENA | NCE | | E 131-51-40-483 | | 1,750.00 | 0.00 |
| | REP | PAIRS & MA | A / RDS/REPAIRS | | | |
| | | | | Invoice Total- | 1,750.00 | |
| 0551 | 11442 | 04 | BRUSH CLEAN | UP | 0060 | |
| BRUSH CLEANUF | | | E 131-51-40-483 | | 6,000.00 | 0.00 |
| | REP | AIRS & MA | A / RDS/REPAIRS | | | |
| | | | | Invoice Total- | 6,000.00 | |
| | | | | Vendor Total- | 13,400.00 | |
| 0475 TREASURER, | STATE OF M | AINE | | | | |
| 0551 | 11419 | 04 | LPI/SSWW fe | es (- credit) | 01/01-03/31/25 | *** SEPARATE *** |
| LPI/SSWW fees | (- credit) | | G 1-220-00 | | 425.00 | 0.00 |
| | ST | PLUMB FE | Œ | | | |
| | | | | Invoice Total- | 425.00 | |
| 0551 | 11420 | 04 | DEP only | | 01/01-03/31/25 | *** SEPARATE *** |
| DEP only | | | G 1-220-00 | | 60.00 | 0.00 |
| | ST | PLUMB FE | ZE | | 60.00 | |
| | | | | Invoice Total- Vendor Total- | 60.00 485.00 | |
| | | 3 | | vendor totat- | 465.00 | |
| 0989 TREASURER, | STATE OF M | IAINE | | | | |
| | | | VITALS Q3 | | 1/01-3/31/25 | |
| VITALS Q3 | | | R 110-022 | | 107.20 | 0.00 |
| | ÇLE | RK FEES | | Manual Make 1 | 107.20 | |
| | | | | Vendor Total- | 107.20 | |
| 0372 TREASURER, | | | | | | |
| | | | | ATION-STORAGE | | |
| TRANSFER STAT | | E ER / STAT | E 150-31-90-920 | | 395.00 | 0.00 |
| | OIR | EK / SIAI | E FEE 5 | Vendor Total- | 395.00 | |
| 101.40 33353463 | | - | | vendor rotar- | 393.00 | |
| 0148 VERIZON WI | | | | | | |
| | 11444 | | 6423575065-0 | | 6110198547 | |
| 642357065-000 | | | E 110-11-50-580 | | 149.75 | 0.00 |
| | OTI | LITIES / | COMM | Vendor Total- | 149.75 | |
| 00985 WARRENS OF | eroe duport | TO. | | AGUGOT TOTATA | 149.75 | |
| | | | | | | |
| 0551 | 11445 | 04 | TOWLYM | | 538473-00 | |
| TOWLYM | diib | PLIES / S | E 110-11-60-610 | | 180.19 | 0.00 |
| | 30P | T T T T D D \ 5 | ME E HIED | Invoice Total- | 180.19 | |
| 0551 | 11445 | 0.4 | TOWLYM | THANTCE INCUI- | 538563-00 | |
| TOWLYM | ***** | 0.4 | E 110-11-60-610 | | 2.93 | 0.00 |
| 1041111 | SUP | PLIES / S | | | 2.93 | 0.00 |
| | | | | | - | |
| | | | | Invoice Total- | 2.93 | |

| Jrnl | Check | Month | Invoice Description | | Reference | |
|-------------|-------|-------|---------------------|----------------|-----------|-------------|
| Description | | | Account | Proj | Amount | Encumbrance |
| | | | | Prepaid Total- | 39,308.97 | |
| | | | | Current Total- | 52,959.13 | |
| | | | | EFT Total- | 0.00 | |
| | | | | Warrant Total- | 92,268.10 | |

TO THE MUNICIPAL TREASURER OF LYMAN, MAINE: THIS IS TO CERTIFY THAT THERE
IS DUE AND CHARGEABLE TO THE APPROPRIATIONS LISTED ABOVE THE SUM AGAINST EACH
NAME AND YOU ARE DIRECTED TO PAY UNTO THE PARTIES NAMED IN THIS SCHEDULE.

| TOWM OF LYMAN, | BOARD OF SELECTMEN | | |
|----------------|--------------------|--|--|
| DAVID ALVES | | | |
| VICTORIA GAVEL | | | |
| JESSICA PICARD | | | |
| AMBER SWETT | | | |
| JOSEPH WAGNER | | | |