

SAMPLE BALLOT TOWN OF LYMAN MUNICIPAL GENERAL ELECTION JUNE 11, 2024

Town Clerk

Instructions to Voters

- ◆ To vote for your choice, fill in the oval to the left, like this: ●
- ◆ Follow directions as to the number of candidates to be voted on for each office.
- ◆ To vote for a write-in candidate, fill in the oval to the left of the write-in space and write in the person's name.
- ◆ To have your vote count, do not erase or cross out your choice.
- ◆ If you make a mistake, ask for a new ballot.

<p style="text-align: center;">Select Board Member Vote for not more than TWO (2) (3 Year Term)</p>	<p style="text-align: center;">RSU 57 School Board Director (1 Year Term) Vote for ONE (1)</p>
<p><input type="radio"/> ALVES, DAVID</p>	<p><input type="radio"/></p> <p style="text-align: center;">..... Write-In</p>
<p><input type="radio"/> BLACKINGTON III, RALPH</p>	<p style="text-align: center;">RSU 57 School Board Director Vote for ONE (1) (3 Year Term)</p>
<p><input type="radio"/> HATCH, THOMAS</p>	<p><input type="radio"/></p>
<p><input type="radio"/> WAGNER, JOSEPH</p>	<p><input type="radio"/></p> <p style="text-align: center;">..... Write-In</p>
<p><input type="radio"/></p> <p style="text-align: center;">..... Write-In</p>	
<p><input type="radio"/></p> <p style="text-align: center;">..... Write-In</p>	
<p style="text-align: center;">Budget Committee Vote for not more than TWO (2) (3 Year Term)</p>	
<p><input type="radio"/> KANE, KAREN</p>	
<p><input type="radio"/></p> <p style="text-align: center;">..... Write-In</p>	
<p><input type="radio"/></p> <p style="text-align: center;">..... Write-In</p>	