

# SAMPLE BALLOT TOWN OF LYMAN MUNICIPAL GENERAL ELECTION JUNE 13, 2023

Town Clerk

### Instructions to Voters

- ◆ To vote for your choice, fill in the oval to the left, like this:
- ◆ Follow directions as to the number of candidates to be voted on for each office.
- ◆ To vote for a write-in candidate, fill in the oval to the left of the write-in space and write in the person's name.
- ◆ To have your vote count, do not erase or cross out your choice.
- ◆ If you make a mistake, ask for a new ballot.

<b>SELECTMAN / OVERSEER OF THE POOR</b> (3 Year Term) Vote for not more than TWO (2)	<b>RSU #57 SCHOOL BOARD DIRECTOR</b> (3 Year Term) Vote for ONE (1)	<b>BUDGET COMMITTEE MEMBER</b> (3 Year Term) Vote for not more than TWO (2)
<input type="radio"/> David R. Alves	<input type="radio"/> .....	<input type="radio"/> Michelle R. Felicitti
<input type="radio"/> Victoria E. Gavel	<b>RSU #57 SCHOOL BOARD DIRECTOR</b> (1 Year Term) Vote for ONE (1)	<input type="radio"/> John E. Tibbetts
<input type="radio"/> William P. Single	<input type="radio"/> .....	<input type="radio"/> Write-In
<input type="radio"/> Amber M. Swett	<input type="radio"/> Write-In	<input type="radio"/> .....
<input type="radio"/> .....		<input type="radio"/> Write-In
<input type="radio"/> Write-In		<b>BUDGET COMMITTEE MEMBER</b> (1 Year Term) Vote for ONE (1)
		<input type="radio"/> .....
		<input type="radio"/> Write-In