Public Hearing Notice Town of Lyman Select Board

11 South Waterboro Road Lyman, ME 04002

<u>www.lyman-me.gov</u> (207)-247-0642

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NOTICE OF SCHEDULED PUBLIC HEARING BY THE SELECT BOARD

The Lyman Select Board will hold a PUBLIC HEARING on Monday October 3rd, 2022 at 6:00pm located at the Lyman Town Hall. This hearing is to present information and allow for public comment on the referendum questions to be voted on Tuesday November 8th, 2022 at the Municipal Election

- **ARTICLE 2:** Shall the municipality approve the charter revision recommended by the charter commission? (Copies of the text of the revised charter are available from the Towns Clerk's office and on the Town's website www.lyman-me.gov.)
- ARTICLE 3: Shall an amendment to the Town of Lyman Zoning Ordinance Article 6, Section 6.3 Principal Building and Uses be enacted as follows? (Copies of the text of the revised ordinance are available from the Towns Clerk's office and on the Town's website www.lyman-me.gov.)

ARTICLE 4: To see if the Town will vote to appropriate \$60,000 from Surplus for the purpose of cemetery tree removal and trimming to be offset by sale of Town land.

Current Fiscal Years Budget	Selectmen's recommendation	Budget Committees recommendation
\$7,000	\$60,000	\$60,000

Selectmen's vote: 4-0-0

Budget Committee's Vote: 4-0-1

Ralph "Rusty" Blackington Select Board Chair Pauline F. Weiss, Town Clerk

TOWN OF LYMAN SPECIAL TOWN MEETING WARRANT

TO SHIRLEY HARRISON, RESIDENT IN THE TOWN OF LYMAN, COUNTY OF YORK, AND THE STATE OF MAINE.

GREETINGS: In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Lyman, in said county and state, qualified to vote in Town affairs, to meet at the Lyman Elementary School located in said town on Tuesday, November 8th, 2022 at 8:00 A.M. then and there to act on Article 1 and by secret ballot Articles 2 through 5 as set out below, the polling hours therefor to be from 8 A.M. to 8 P.M. The election of Moderator will take place at 7:50 A.M.

- **ARTICLE 1:** To choose a Moderator by written ballot to preside at said meeting.
- ARTICLE 2: Shall the municipality approve the charter revision recommended by the charter commission? (A copy of the revised charter is posted together with this warrant and hereby incorporated into this warrant by reference. Copies of the text of the revised charter are available from the Towns Clerk's office)
- **ARTICLE 3**: Shall an amendment to the Town of Lyman Zoning Ordinance Article 6, Section 6.3 Principal Building and Uses be enacted as follows?

Deleted language struck through

Added language underlined

6.3.1 Principal Building and Uses

- A. In the Residential District, one (1) principal building or one principal use along with one (1) accessory building or use is allowed accessory buildings per lot, with the size of lot to be determined by meeting the lot size, setback and lot coverage requirements of section 6.2.
- B. In the General Purpose District, there shall be no more than one (1) building for each principal use, and no more than two (2) buildings for an accessory use as limited by lot coverage requirements. one (1) principal building along with accessory buildings per lot meeting the lot size, setback and lot coverage requirements of section 6.2
- C. The number of buildings and uses in the Commercial/Residential District will be determined by the maximum total lot coverage allowed for the site. requirements of section 6.2.

ARTICLE 4: To see if the Town will vote to appropriate \$60,000 from Surplus for the purpose of cemetery tree removal and trimming to be offset by sale of Town land.

Current Fiscal Years Budget	Selectmen's recommendation	Budget Committees recommendation
\$7,000	\$60,000	\$60,000

Selectmen's vote: 4-0-0

Thomas Hatch

Budget Committee's Vote: 4-0-1

The polls will open at 8:00 AM and close at 8:00 PM. The Select Board hereby give notice that the Registrar of Voters will be in session at the Lyman Elementary School of said meeting, November 8, 2022, from 8:00 AM until the closing of the polls for the purpose of correcting the list of voters.

Given under our hand at Lyman, Maine this	19th day ofSeptember,	A.D., 2022
William Single; Chair	Ralph Blackington; Vice Chair	_
John Tibbetts	David Alves	-