

**SPECIMEN BALLOT
TOWN OF LYMAN
MUNICIPAL GENERAL ELECTION
JUNE 8, 2021**

Instructions to Voters

- ◆ To vote for your choice, fill in the oval to the left, like this: ●
- ◆ Follow directions as to the number of candidates to be voted on for each office.
- ◆ To vote for a write-in candidate, fill in the oval to the left of the write-in space and write in the person's name and municipality where indicated.
- ◆ To have your vote count, do not erase or cross out your choice.
- ◆ If you make a mistake, ask for a new ballot.

SELECTMAN/OVERSEER OF THE POOR (3 Year Term) Vote for not more than TWO (2)	BUDGET COMMITTEE (3 Year Term) Vote for not more than TWO (2)	ARTICLE 4: CHARTER COMMISSION MEMBER (Until Charter Revision Completed) (Vote for not more than SIX (6))
<input type="radio"/> Blackington, Ralph A., III	<input type="radio"/> Nikel, Bradley J.	<input type="radio"/> Feliccitti, Michelle R.
<input type="radio"/> Dulong, David L.	<input type="radio"/> St. Clair, Maurice E.	<input type="radio"/> Hatch, Celeste M.
<input type="radio"/> Hatch, Thomas F.	<input type="radio"/> Write-In	<input type="radio"/> Hernon, Donald M.
<input type="radio"/> Nowicki, William P., Jr.	<input type="radio"/> Municipality	<input type="radio"/> MacDonald, Margaret C.
<input type="radio"/> Write-In	<input type="radio"/> Write-In	<input type="radio"/> Picard, Jessica M.
<input type="radio"/> Write-In	<input type="radio"/> Municipality	<input type="radio"/> Schatz, Lee D.
<input type="radio"/> Write-In	ARTICLE 3: Shall a Charter Commission be established for the purpose of revising the Municipal Charter? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> Write-In	RSU #57 SCHOOL BOARD DIRECTOR (3 Year Term) Vote for ONE (1)	
<input type="radio"/> Write-In	<input type="radio"/> Bateson, Adam S.	<input type="radio"/> Swett, Amber M.
<input type="radio"/> Write-In	<input type="radio"/> Littell, Amy E.	<input type="radio"/> Write-In
<input type="radio"/> Write-In	<input type="radio"/> Write-In	<input type="radio"/> Write-In
<input type="radio"/> Write-In	<input type="radio"/> Write-In	<input type="radio"/> Write-In
<input type="radio"/> Write-In	<input type="radio"/> Write-In	<input type="radio"/> Write-In
<input type="radio"/> Write-In	<input type="radio"/> Write-In	<input type="radio"/> Write-In

**DOUBLE SIDED BALLOT
TURN OVER TO CONTINUE VOTING**

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ARTICLE 5: Shall an amendment to the Town of Lyman Shoreland Zoning Ordinance Article 15, Section C-Land Use Standards – Piers, Docks, Wharves, Bridges and Other Structures and Uses Extending Over or Below the Normal High-Water Line of a Water Body or Within a Wetland be enacted? (Note: Affecting the regulation of docks on right of ways.)

- YES
- NO

ARTICLE 6: Shall an amendment to the Town of Lyman Shoreland Zoning Ordinance Article 17- Definitions be enacted? (Note: Defining "dock.")

- YES
- NO

ARTICLE 7: Shall an amendment to the Town of Lyman Zoning Ordinance Article 10 – General Town Wide Regulations be enacted? (Note: Establishing Commercial Design Standards.)

- YES
- NO

ARTICLE 8: Do you favor the Town looking into purchasing the Cousens School property?
This is a straw vote and not legally binding.

- YES
- NO

**DOUBLE SIDED BALLOT
TURN OVER TO CONTINUE VOTING**

STATE OF MAINE
REGIONAL SCHOOL UNIT NO. 57
RSU BUDGET REFERENDUM
OFFICIAL BALLOT FOR THE TOWN OF LYMAN
JUNE 8, 2021

Chair of the School Board

INSTRUCTIONS TO VOTERS:

Vote "yes" or "no" by making a cross (X) or check mark (✓) in the square of your choice at the left of each article.

Yes No

Article 1: School Budget. Shall Regional School Unit No. 57 appropriate the sum of \$44,943,662 and raise the sum of \$28,364,300 for the 2021-2022 school budget?
(The Board of Directors recommends a Yes vote.)

VOTER INFORMATION FOR ARTICLE 1

The Regional School Unit No. 57 school budget submitted in this Article 1 totals \$44,943,662. It includes locally raised funds in the amount of \$28,364,300, to be assessed in shares to member municipalities in accordance with the RSU's cost sharing formula and state law. The locally raised amount exceeds the State's Essential Programs and Services funding model by \$7,133,719. This budget includes these cost centers and amounts:

Cost Center	Amount Appropriated
Regular Instruction	\$ 17,247,144
Special Education	\$ 7,676,200
Career and Technical Education	\$ 49,000
Other Instruction	\$ 1,051,506
Student and Staff Support	\$ 4,222,203
System Administration	\$ 938,934
School Administration	\$ 2,190,292
Transportation and Buses	\$ 3,882,482
Facilities Maintenance	\$ 6,049,179
Debt Service and Other Commitments	\$ 1,436,722
All Other Expenditures	\$ 200,000
Summary of Total Authorized School Budget Expenditures:	\$ 44,943,662

Yes No

Article 2: RSU Adult Ed Program. Shall the Regional School Unit be authorized to appropriate \$340,423 for the Massabesic Center for Adult Learning and raise \$160,564 as the local share for the fiscal year beginning July 1, 2021 and ending June 30, 2022, with authorization to expend any additional, incidental, or miscellaneous receipts in the interest and for the well-being of the adult education program.
(The Board of Directors recommends a Yes vote.)