

NOTICE

**TOWN OF LYMAN  
PLANNING BOARD**

**MEETING AGENDA**

The Board works from a prepared agenda and will be considering the following items on **July 18, 2018**:

**TIME**

**7:00 PM**

**Minutes**

**Monthly Report to Board of Selectman**

**Review documents from Fire Chief Hooper regarding proposal for sprinkler requirements**

**Discuss the Board of Selectmen request that the Planning Board design a road/street standard for adopting town roads**

**Discuss CEO McKenna's suggestion that the Board amend the agricultural ordinance in response to issues that have arisen**

**Commercial Design Workshop (time permitting)**

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Roderick Tetu, Chairman

**The Planning Board Agenda is subject to change without notice.**